



The Churchwardens' Accounts of the Parish of St. Mary, Thame.

Commencing in the year 1442.

Transcribed by W. Patterson Ellis.

(Continued from page 28, Vol. 14.)

It. we payde for sowdyr to al ye p'she for xvi li. & di for ovr p't	ij ^s ob q ^u
It. for a busshel lyme to all ye p'she	i ^d
It. for naylys to ye bowke of ye chyrch	iiij ^d ob
It. for ij busshellys of colys for ye chyrch bowke*	i ^d ob
It. for xvii li. lede to ye bowke of ye chyrch & to ye stepul for ovr p't	vi ^d ob
It. we payde for v dayes burde & bed for ye plum' for ovr p't	x ^d
It. we payde for hys mannys burde & hyr for v dayes	x ^d
It. we payde to ye plumm' for iij dayes labur in ye North syde of ye chyrch	xviii ^d
It. we payde for hys bed & borde for yeke† iij dayes	vi ^d
It. we payde for iiij li. sowdyr & di yt was spendyd in ye sam North syde	xiii ^d ob
It. we payde for a bushel colys in ye sam North syde	i ^d ob
It. we payde for ij bushellys lyme to ye sam North syde	iiij ^d
It. we payde to hys ma' to serve hym yeke iij dayes in ye North syde for hys wage & bed & borde	xii ^d
It. we payde for iii stone lede to ye sam North syde	xxxiii ^d ob
It. we have paid for mendyng of ye crowne in ye rode loft	ii ^d
It. we have payde for oyle to ye lampus in ye rode loft	ii

* Bowke—back.

† Yeke—these.

It. we have payde for byndyng of ye rode loft wt yron at both ends	iiij ^d
It. we have payde for a pot to ber in owr oyle	...	ob
It. we have payde for showryng of ye lampys in ye rode loft	ob
It. we have payde to ye Kep' of ye clocke for ye estr quarte'	x ^d
It. we have payde to ye Kep' of ye clocke for ye Midsom' quarte'	x ^d
It. we have payde to ye Kep' of ye clocke for ye Mishelm's quarte'	x ^d
It. we have payde for to copies of ye co'posicon for ye p'she prest	ij ^d
It. we have payde for ye fechyng of yt co'posicon		ob
It. we must pay to hy' yt we had ye co'posicon of for a peyr glovys	i ^d
It. we have payde for an obligacon for ye chyrche howse	i ^d
It. we have payde for a dede yt we had for ye chyrche howse	ij ^d
It. we have payde for this ma' yt toke sentweri* in ye chirche	xi ^d ob
It. we have payde for mendyng of ye chyrche yate		vii ^d
It. we have payde to ye Kep' of ye clocke for ye Cristmas quarte'	x ^d
It. we payde for wex to ye trendyl & est'r tap'r at Est'n	iiij ^a iij ^d
Eff'n. It. we payde for iiij li. wex & di for tap'r candyl	xvi ^d
It. we payde for makyng of tap'r candyl of ower wex xii li.	iii ^d
It. we payde for to aute' cloths wasshyng a geyne este'	i ^d
It. we spende at john Garthorpys whan we made ye Est'r lyght	i ^d ob
It. we payde for wasshyng ye p'she surplice ageyne est'n	ob
It. we payde for wasshyng of a new aute' cloth ageync est'sn	ob

* Sentweri—sanctuary.

It. at est'n for mendyng of ye gret bel bawdryke	obq ^u
It. we payde for ale for hangyng up of ye gret bel clap'r	ob
It. we payde a nothyr tyme for mendyng of ye bawdryke	i ^d
It. we payde for washyng of ye longe cloth yt hangyth be fore ye hye aute'	i ^d
It. we payde for washyng of ye p'she surplice ...	ob
It. we payde for makyng of ye sepulcre at cst'n ...	ob
It. we payde whan we rekenyd wt owr felshippe...	ob
It. we payde for ye new co'posicon wrytyng ...	ij ^d

(*To be continued.*)

Hurley.

UNDER the heading "3. The Priory of Hurley," in Vol. II. of "The Victoria History of Berkshire," the following passage occurs (page 74), viz: "On a comparatively modern metal plate, fastened to the outer wall of the still standing refectory of Hurley monastery, to the north of the Church is inscribed:— 'Osmund the Good, Count of Seez in Normandy, afterwards Earl of Dorset, and Lord High Chancellor of England, and at last Bishop of Sarum, consecrated this Church of Hurley, A.D. 1086, and died December 4th, 1099, in the reign of William Rufus.' It has lately been stated with some confidence that 1086 cannot have been the exact year, because neither church nor monastery is entered in Domesday Survey;" and here follows an index number in the text which calls attention to a foot-note which runs as follows:—"See papers of Rev. F. T. Wethered on Hurley parish and priory in Vols. II and III of *Berks Arch. Journ.*" And then the passage continues—"but such an omission, as all Domesday students know, proves nothing."