

FWP 18a

Sandford Charters pertaining to Lockeridge and its environs

S.S.Yarrow, 5.4.95

Folio 65, 247, 1155-6, sealed 1159.

Carta Iohannes Marescalli de terra de Rocle

Iohannes Marescallus omnibus etc. salutem. Sciatis quod pro salute anime mee et antecessorum meorum dedi et concessi deo et sancte Marie et fratribus de Templo terram meam de Rokeleya quam tenui de comite Patricio solutam et quietam ab omni seculari servicio ad Sanctam Terram Ierusalem tenendam. Et si contigerit quod ego vel heredes mei predictam terram predictis fratribus warrantizare non poterimus, ego vel heredes mei eis excambium, antequam terram illam amittant donabimus. Testibus, comite Patricio et Gilberto filio Iohannes, et Hosbert de la Herlotere. Anno secundo regni Henrici secundi regis Anglie facta eiusdem sigillati est hec carta ad scaccarium termino paschali in presencia Roberti comitis Leirc et Ricardi de Lucy et Gocelin de Baylol qui hoc testantur apud Westmonasterium

John Marshal to all etc. greetings. Know you that for the salvation of my soul and <the souls> of my ancestors, I have given and conceded to God and the holy Mary and to the brothers of the Temple, my land of Rockley that I held of Earl Patrick free and quit of all secular service for the holding of the holy land of Jerusalem. And if it should happen that I or my heirs are not able to guarantee the aforesaid land to the said brothers, I or my heirs will give them gifts an exchange before they lose that land. These being witness, Earl Patrick and Gilbert son of John, and Hosbert of the Herlote. Granted in the second year of the reign of Henry II, King of England, this charter was sealed at the Exchequer in the Easter term in the presence of Robert Earl of Leicester and Richard de Lucy, and Jocelin of Balliol who witnessed this at Westminster.

Folio 65v. 248, 1155-9.

Carta W. de Bello Campo de terra de Lokerugge.

Omnibus etc. Willelmus de Bello Campo salutem. Noverit karitas vestra me concessisse et indebiliter dedisse militibus fratribus de Templo Salomonis in elemosinam pro animabus patris mei matris mee necnon et pro animabus fratrum et sororum meorum et mea terram meam de Lokeruggia, ita liberam et quietam sicut pater meus eam liberius et quietius tenuit. Quare volo et firmiter concedo ut predicti fratres eam in bono et pace teneant perhenniter in elemosinam. Testibus, Rannulfo et Roberto capellanis meis, Penr' patruo meo.

To all etc. William de Beauchamp <gives> greetings. Know your kindness, that I have conceded and have given indelibly to the knight brothers of the Temple of Solomon in alms for the souls of my father, my mother and also for the souls of my brothers and sisters and me, my land of Lockeridge, as freely and quit as my father held it free and quit. Wherefore I wish and firmly concede that the aforesaid brothers should hold it well and in peace, eternally in alms. Witnesses, Ranulf and Robert my chaplains, Peverello? my father.

Folio 65v. 249, 1141-3.

Carta Milonis comitis Hereford' de ii hidis terre.

Omnibus etc. Milo comes Hereford salutem. Sciatis me dedisse pro anime Henrici regis et Waltero patris mei et Berte matris mee et aliorum predecessorum meorum et pro salute corporis et anime mee

liberorum meorum et aliorum meorum amicorum Templo Ierusalem et militibus ibidem Deo servientibus duas hidas terre quas tenui in capite de Henrico rege in Lokeruga, ita liberas et quietas ab omni servicio et exactione sicut eas habui in meo dominio cum mansura que fuit Ricardi de Sancto Quint' militis mei qui hoc concessit et cui excambium dedi pro eadem terra ad suam voluntatem. Sed et decima eiusdem terre in omnibus reddetur singulis annis ecclesie sancte Marie de Gloc' et canonicis de Lanthonio ibidem regulariter viventibus, sicut in dedicacione eiusdem ecclesie mea donacione et especiali autoritate eis confirmata fuerit sub anathemate omnium qui eis inde iniuriam fuerit facerent. Hanc donacionem libencius feci ex cognicione et amore Ricardi de Harecort. Testibus, Rogero de Gloc' filio meo Waltero filio Ricardi.

To all etc. Miles, Earl of Hereford <gives> greetings. Know you that I have given for the soul of king Henry and Walter my father and Bertha my mother and my other predecessors and for the salvation of my body and soul <and those of> other friends to the Temple of Jerusalem and to the knights serving in the same place, two hides of land that I held in chief of king Henry in Lockeridge, as free and quit of all secular service and exaction as I held them in my demesne with the manor which belonged to Richard of St. Quincy, my knight who conceded this and to whom I gave an exchange for that same land according to his wish. But the tithe of the same land is paid each year to the church of the Holy Mary at Gloucester and to the canons of Lanthony living according to the rule in that same place, just as in the dedication of this church, by my donation and special authority to them confirmed, he will be under anathema anyone who shall do injury to them thereafter. This gift I made more gladly out of recognition and love for Richard de Harecourt. Witnesses, Roger of Gloucester my son and Walter, son of Richard.

Folio 65vo. 250, c.1164-74.

[Carta Templi facta Gautero de Thanet de una hida terre.]

Omnibus etc. frater Ricardus de Hast' totusque conventus fratrum Templi in Anglia commorantium salutem in Christo. Universitati vestre notificetur me concessisse Gautero de Thaneta et heredibus suis in perpetuum unam hidam terre in Lokerug' que sui iuris est quam Robertus de Ewias nobis dedit, libere et quiete ab omni seculari servicio de nobis possidendam pro vi solidis, dimidium videlicet ad Pascha et dimidium ad festum sancti Michaelis annuatim reddendum dum eam in dominio suo tenere voluerint. Et si forte vel ipse vel heredes sui terram illam ad firmam dare voluerint, medietas tocius firme predictus reddenda terminis nostra absoluta erit. Hanc itaque concessionem et convencionem Gautero predicto ex nostro communi consilio et laudacione fecimus. Et ut rata et irrefragabilis ipsa in sempiternum inter nos et illos perseveret sigilli nostri impressione ex parte nostra sibi munire satagemus et ipse nobis fidei sacramento ex parte sua hoc ipsum fieri et teneri diffinivit. Facta fuit hec cartula apud Lond', presente fratre Simone de Sancto Mauro. Cum frater Ricardus Hasteng' fratribus Templi preesset in Anglia, multi et alii ad hanc rem testificandam coram positi fuerunt testes quorum nomina tedio preventi scribere pretermisimus.

To all etc. Brother Richard of Hastings and the entire convent of the brother Templars residing in England greetings in Christ. Let everyone be notified that I have conceded to Walter of Thanet and his heirs in perpetuity one hide of land in Lockeridge which is of his right that Robert of Ewias gave to us, free and quit of all secular service of our possession for six shillings, half to be paid namely at Easter and half at the feast of St. Michael annually as long as they shall wish to hold it in their demesne. And if by chance either himself or his heirs shall wish to give that land to fixed farm, he will be absolved of half of our entire aforesaid farm's rent limit. This concession and covenant therefore we have made to the aforesaid Walter out of our common counsel and prayer. And in order that it shall persevere indisputably (unopposed) and

unbreakable in eternity between us and them, we endeavour to safeguard it on our part by the impression of our seal and he on his part confirm that it would be done and held by an oath of faith to us. This charter was made at London, in the presence of brother Simon of St. Maure. When brother Richard Hastings of the brothers of the Temple was pre-eminent in England, many and others were bearing witness to these things, the names of whom we omit to write to prevent tedium.

Folio 65v./66, 251, not dated.

Carta Ricardi Sokemond' de libero ingressu in terris et tenementis suis.

Universis etc. Ricardus Sokemond' de Lokerigg' salutem in domino. Noverit universitas vestra me sponte concessisse et concedendo donasse [etc.] deo et beate Marie et fratribus milicie templi Salomonis apud Rocle commorantibus et hominibus ac tenentibus eorum apud Lokerug', quod habeant in perpetuum liberum et quietum ingressum et egressum in terris et tenementis suis et meis de Lokerug', cum omni modis averiis suis ad pascendas communas suas tam in pratis quam in pascuis et in omnibus aliis locis libere, quiete, bene et in pace, ubique et ubicumque terre mee et sue sunt communes et iacent commixtim, absque aliqua contradiccione et paracione et impedimento mei vel heredum vel assignatorum meorum ita etiam quod homines mei et tenentes de Lokerug', nullum ibidem cum averiis suis habeant vel habere possint ingressum, salva mihi et liberis hominibus meis de eodem tenemento tenentibus ibidem nostra communia propria. Ad hoc concessi pro me et heredibus meis, sive assignatis quod fratres predicti Templi et homines ac tenentes eorum absque aliqua contradiccione et impedimento mei vel meorum sicut predictum est possint libere et quiete, bene et in pace, terras et tenementa sua apud Lokerugg', quandocunque voluerint terras meas transire et tenementa et terras suas ac tenementa arare, colere et emendare, et pro voluntate sua fructus suos inde asportare. Et quia volo (etc. sealing). Hiis testibus, domino Willelmo de Cardeuile, et aliis.

To all Richard of Sokemond of Lockeridge greetings in the lord. Know that I have willingly conceded and in conceding have given (etc.) to God and the blessed Mary and to the brother knights of the temple of Solomon residing at Rockley and to their men and tenements at Lockley, that they shall have, in perpetuity, free and quit entry to and exit from their lands and tenements and mine at Lockeridge with all their types of livestock for the grazing of their commons, as well in meadows as in pastures and in all other places, free quit, well and in peace, everywhere and wherever my lands and theirs are shared and lie co-mingled without any contradiction and impounding and impediment by me or my heirs or my assignees so that moreover my men and tenents of Lockeridge shall not have nor be able to have any entry there with their cattle, except me and to my free men holding a tenement of the same their own common land. Besides I have conceded for me and my heirs or assignates that the aforesaid brothers of the Temple and their men and tenants shall hold, without any contradiction or impediment of me or mine as was said above, free and quit, well and in peace their land and tenements at Lockeridge and whenever they should wish, to cross my land and tenements and to plough, cultivate and improve their lands and tenements, according to their wish, to carry off their fruits (revenues) from there. And this I wish (etc. sealing) with these witnesses, lord William of Cardeuile, and others.

Folio 66, 252, not dated.

Carta Thome de Hacy de Quodam prato.

Omnibus etc. Thomas de Hacy de Lokerigg' salutem in domino. Noverit universitas vestra me pro salute anime mee et antecessorum et successorum meorum dedisse [etc.] deo et beate Marie et fratribus milicie Templi Salomonis in Anglia commorantibus apud Rokeleg', unum pratum apud Lokerugg', quod Albertus frater meus quondam emebat de Ricardo Quincy et postea illud mihi dedit et concessit,

et iacet iuxta pratum Walkelini Suith, in puram et perpetuam elemosinam, habendum et tenendum predictis fratribus et eorum successoribus de me et heredibus meis, libere, quiete, bene et in pace, in puram et perpetuam elemosinam. Et ego (etc. warranty). Ut hec (etc. sealing). Hiis testibus, dominis Willelmo de Cardonuill' et Willelmo de Caune militibus, et aliis.

To all Thomas de Hacy of Lockeridge <gives> greeting in God. Know you all that I for the salvation of my soul and my ancestors and successors have given to God and the Blessed Mary and to the brother knights of the Temple of Solomon in England residing at Rockley, one meadow at Lockeridge that Albert my father bought at some time from Richard Quincy and afterwards gave and conceded to me, and it lies beside the meadow of Walkelin Suith, in pure and perpetual alms for having and holding to the aforesaid brothers and their successors of me and my heirs, freely, quit, well and in peace in pure and perpetual alms. And I (warranty). In order that this (sealing), These being witness Lord William of Cardonuill', and William of Caune, knights, and others.

Folio 66, 253, not dated.

Carta eiusdem de una dimidia virgata terre.

Omnibus etc. Thomas de Hacy de Lokerugg' salutem in domino. Noverit universita vestra me pro salute anime mee et omnium antecessorum et successorum meorum dedisse [etc.] deo et beate Marie et fratribus milicie Templi Salomonis in Anglia unam dimidiam virgatem terre in villa de Lokerugg' cum omnibus pert. suis in puram et perpetuam elemosina, illam videlicet quam Walkelinus filius Henrico Suifte aliquando tenuit, habendam et tenendam de me et heredibus meis eisdem fratribus et eorum successoribus, libere, quiete, bene et in pace, in puram et perpetuam elemosinam. Et ego (etc. warranty). Et ut (etc. sealing). Hiis testibus, domino Willelmo de Cardeuil' milite, Willelmo de Caune milite, et aliis.

To all etc. Thomas de Hacy of Lockeridge greetings in God. Know you all that I for my soul and <the soul> of all of my ancestors and my successors, have given to God and the blessed Mary and to the brothers of the Temple of Solomon in England one half of a virgate of land in the town of Lockeridge, with all its appurtenances in pure and perpetual alms, that namely which Walkelin, son of Henry Suift once held, for having and holding to the same brothers and their successors of me free, quit, well and in peace, in pure and perpetual alms. And I (warranty). And in order that, (sealing). These being witness, lord William of Cardeuil, knight, William of Caune, knight, and others.

Folio 66v. 254, not dated.

[Richard, son of Richard Quyntyn of Lockeridge grants a meadow and dwelling house.]

Omnibus Christi fidelibus ad quos presens scriptum pervenerit Ricardus filius Ricardi Quyntyn de Lokerug' salutem in domino. Noveritis me dedisse [etc.] deo et beate Marie et fratribus milicie Templi Salomonis Ierusalem in liberam, puram, quietam et solutam elemosinam totum pratum illud cum mesuagio, curtilagio, et aliis pert. quod iacet inter pratum dictorum fratrum Templi et Alexandri Man, quod quidem pratum cum pert. suis Eylwynus quondam tenuit in villa de Lokerugg', et pasturam duorum averiorum pascendorum in omnibus locis in quibus averia mea, heredum vel assignatorum meorum depascuntur, habenda et tenenda dictis fratribus in perpetuam, adeo libere et quiete sicuti aliqua elemosina aliquibus viris religionis melius liberiusque dari potest vel aliquo modo conferri. Et ego (etc. warranty). Et ut (etc. sealing) Hiis testibus Phillippo Walen', Waltero de Kenette, Willelmo Crapyn, Galfrido Barebost, Johanne le Becere, Adam Syward, Iohanne Marc, Pykot de Flexbergh' et aliis.

To all the faithful of Christ to whom the present riting shall come, Richard son of Richard of Quincy, gives greetings in the lord. Know you all that I have given to God and to the blessed Mary and to the brothers of the Temple of Solomon at Jerusalem in free, pure, quit and unbound alms, that entire meadow with mesuage, yard and other appurtenances, that lies between the meadow of the said Templars and Alexander Man', indeed which meadow with its appurtenances the former Eylwinus once held in the town of Lockeridge, and two pastures for the grazing of cattle in all places in which my cattle, <and the cattle of> my heirs or my assignees graze (lit. feed off), for having and holding to the said brothers in perpetuity, as free and quit as any alms are conferred on other religious men, better and more freely or are conferred in another way. And I (warranty). Et ut (sealing). These being witness, Phillipus Walen', Walter of Kennet, William Crapin, Geoffrey Barebost, John le Becere, Adam Syward, John Marsh, Pykot of Flexburgh and others.

Chirton Charters

Folio 67 255, c.1215-1220.

Littere de seysina habenda de terra de Chiriton'

Radulphus de Raleg dilecto sibi Roberto Pollard servienti suo de Chiriton salutem et dilectionem. Mandamus tibi quod statim visis litteris istis omni dilatione postposita habere facis magistro milicie Templi in Anglia et fratribus milicie Templi seisinam de tota terra mea de Chiriton cum omnibus pert. quas (sic) dominus Iohannes Marescallus mihi dedit, salvis catallis meis mobilibus que salva custodias donec habueris mandatum domini Godefridide Craufcumbe et domini Willelmi de Raleg et domini fratris mei qui executores mei sunt, et etiam doleum vini quod habes custodiendum predictis fratribus milicie Templi habere facias. In cuius rei testimonium tibi litteras meas mitto patentes. Valete.

Ralph Raley to his beloved Robert Pollard, his servant of Chirton, greetings and love. We enjoin that you, having seen these words, at once, having avoided all delay, cause the Master knight of the Temple in England and the brother knights of the Temple to have seisin of all my land of Chirton with all its appurtenances that lord John Marshal gave to me, saving the moveable goods that you shall hold safe until you shall have the mandate of lord Godfrey Craufcumb and lord William of Raley and the lord my brother who are my executors, and in addition you shall give the said brothers of the Temple the cask of wine of which you have custody. In testimony of which, I send to you my letters patent. Farewell.

Folio 67, 256, c.1215-1220.

Omnibus etc. Iohannes Marescallus salutem in domino. Noverit universitas vestra me concessisse etc. deo et beate Marie et fratribus milicie Templi donum quod Radulphus de Raleg' eis fecit cum corpore suo de tota terra sua quam habuit de dono meo de Chirton, habendum et tenendum eisdem fratribus milicie Templi cum omnibus pert. suis libere, integre et quiete, in puram et perpetuam elemosinam, faciendo inde pro me servicium unius militis capitali domino feodi. Et quia volo etc. Hiis testibus, Gilbert Marescallo, Hamone Grasso.

To all John Marshal greetings in the lord. Know you all that I have conceded to God and theblessed Mary and to the brother knights of the Temple the gift that Ralph of Raley gave to them with his body of the entire of his land he had of my gift of Chirton, for having and holding by the same brother knights of the Temple with all its appurtenances free, whole and quit, in pure and perpetual alms, providing moreover

for my service one knight in chief to the lord of the fee. And because I wish etc.
These are witness, Gilbert Marshal, Hamon Grasso.

Folio67, 257, c.1220.

Omnibus etc. Humfridus de Bohun Comes Hereford et Constabularius Anglie salutem in domino. Noverit universitas vestra me concessisse etc. deo et beate Marie et fratribus milicie Templi Salomonis totam terram meam de Chirton cum omnibus pert. suis quam predicti fratres habent de dono Radulphi de Raleg. Dedi etiam et concessi eisdem fratribus servicium unius militis quod Radulphus de Raleg mihi facere debebat de terra de Chirton cum omnibus pert. suis, et etiam servicium dimidii militis quod Iordanus de Clintone mihi facere debebat de terra de Blakemore et de Sudinton cum omnibus pert. suis, habenda et tenenda eisdem fratribus milicie Templi in perpetuam, in liberam puram et perpetuam elemosinam, ita liberam, solutam et quietam ab omni seculari servicio et exactione sicut ulla elemosina alicui domui religionis liberius et quietius potest concedi et confirmari. Et ego etc. Et ut etc. Hiis testibus Radulfo filio Nicholai, Godfredo de Craukumbe.

To all etc. Humfrey de Bohun Earl of Hereford and constable in England greetings in the lord. Know you all that I have conceded to God and the blessed Mary and to the brother knights of the Temple of Solomon, the entire of my land of Chirton with all its appurtenances that the aforesaid brothers hold of the gift of Ralph de Raley. I gave moreover and conceded to the same brothers the service of one knight's fee that Ralph Raley owed to me for the land of Chirton with all its appurtenances, and moreover the service of half a knight that Jordan de Clinton owed to me for the land of Blakemore and Sudington with all its appurtenances, for having and holding by the same brother knights of the Temple in perpetuity, in free, pure and perpetual alms as free, peacefully and quit of all secular service and exaction just as I confirmed and conceded any alms to any other religious houses as freely and quitly as is possible. And I etc. And in order that etc. These are witness, Ralph son of Nicholas, Godfrey of Craucumbe.