

on his tombstone in Osmington Churchyard states that he died on the 14th, aged 65. As by the Parish Register he was buried on the 20th, I have no doubt that the date on the tombstone is correct. If any one can tell me where he was baptised, I should be greatly obliged.—HERBERT F. RAE, R.N., Smewins House, Shottesbrooke, Maidenhead.

Reviews.

HOUSE MOTTOES AND INSCRIPTIONS, by S. F. A. Caulfield (Elliot Stock), 1908.—This is a new and revised edition of an interesting book which was reviewed in this JOURNAL on the occasion of its first issue. The subject is a most fascinating one, and Mrs. Caulfield has gleaned far and wide including house mottoes captured in foreign lands as well as those in the British Isles. We need not repeat the commendations which were passed on its first appearance, but we must regret that the glaring errors which we then pointed out have not been corrected in this "new and revised edition." The authoress apparently does not know Latin; it would not have been difficult for her to have obtained the aid of someone to aid her in removing these terrible blemishes. The translations of Latin mottoes are rather ludicrous, e.g. p. 26 *siti, non ebrietati* over a cellar naturally means for thirst not for drunkenness; but *siti* is something like *satis*, and so we find the translation given as "sufficient", not drunkenness. On the same page *manquam* appears for *nunquam*. The note on p. 130 betrays a strange ignorance. If the book has been revised at all, it is a great pity that it should not have been revised more carefully.

THE PEDIGREE REGISTER, edited and published by G. F. T. Sherwood, 50 Beecroft Road, Brockley, S.E.—Mr. Sherwood's name is well known to our readers as a learned genealogist. His new quarterly for the recording of pedigrees will prove extremely valuable to many who are interested in the history of their families. The current number contains an interesting note by Mr. Ernest Francis, of Reading, on his family. The register contains notes, queries and replies, and inquirers may be sure that if the Editor cannot discover the answers to their queries, those answers are not discoverable.

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and his tendency was to sink to the level of his unintellectual neighbours, to adopt their rude speech and manners, to busy himself with rustic occupations, to become a boor, if nothing worse, and to adopt those strange, eccentric habits which amused or disgusted the men of his generation.

Many stories are told of the eccentricities of the Rev. W. Sewell, more commonly known as Parson Sewell, a clergyman of the old school, who was Vicar of Troutbeck, near Windermere, from 1827 to 1869, and for some years master of Keswick Grammar School. He used to combine with his clerical duties those of a farmer, and he was a keen fox-hunter. He was a tall, muscular man, and used sometimes to settle the disputes of his parishioners by physical force. On one occasion he was preaching at Wythburn Church. The pulpit was a very old one, and had come away from the wall. He had laid his sermon on the edge of it, when he caught it with his surplice and sent it down into the niche. After vainly trying to reach it he turned to his congregation and said: "T' sarmon's tummelled doon i' neak, an' Ah can't reacach it; but Ah'll read you a chapter oot o' Bible: et's worth three on't."

On another occasion he leaned over the pulpit before the sermon began and inquired of his clerk, "Have you seen owt o' two lile sheep o' mine? They're smitten i' t' ear like yours, but deeper i' t' smit."

For the benefit of south-country readers it may be necessary to explain that "smitten" is the Cumberland word for marked. The sheep belonging to each farmer have a certain mark put upon them, usually with tar, as a means of recognising them in case they stray away. This is called "smitting," or marking them, and many of these marks differ very little in appearance.

The bishop of the diocese had once come to see the Vicar of Troutbeck. On his arrival in the village he saw a solitary man salving sheep in a shed, so he inquired



THE VICAR RECEIVING HIS TITHES

[SPECIMEN

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