Movement 7

<u>Fields</u>

I Landfill

In ways the dead are placed or how they come to rest I recognise myself insomniac

arms

angled

or crossed:

children in skullcaps soldiers with hob-nailed boots or sandals placed like gifts beside their feet...

Once

In rural Fife and Angus farmers held one acre of their land untilled unscarred to house this mute concurrence with the dead choosing from all their fields

one empty plot

that smelled or tasted right

one house of dreams.

They walled it in and called it Gude Man's Land

or Devil's Piece

and some would say they guessed well every time John Burnside

knowing the gist of the thing

the black in the green

of stitchwort.

Though I can't believe they thought that tremor in the grass on windless days was devil's work:

yet where they found old bones

or spills of blood

where birdsong ceased

and darkness stayed till noon

they recognised some kinship with the dead

with bodies they had found

in nether fields

the faces soft

still lifelike

grass and roots

decaying in the gut.

They guessed it well

divined its mysteries

and left it to the pipistrelles and jays....

John Burnside

Extract from *Fields*. *Part I – Landfill*. From J. Burnside (2000) *The Asylum Dance*. London: Jonathan Cape.