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Contents

A Late Bronze Age enclosure at Lynton Way, Sawston, Cambridgeshire
Phil Weston, Andrew A. S. Newton and Kate Nicholson 7

The Chronicle Hills, Whittlesford, Cambridgeshire
Christopher Taylor and Ashley Arbon 21

Iron Age settlement and Romanisation on the Isle of Ely: the Hurst Lane Reservoir site
Christopher Evans, Mark Knight and Leo Webley 41

Prehistoric, Roman and Saxon activity on the Fen hinterland at Parnwell, Peterborough
Leo Webley 79

Anglo-Saxon and medieval boundaries and burials at the former Oblic Engineering site,
Church Street, Litlington
Thomas Woolhouse 115

Mid-Saxon burials at Barnwell Road, Cambridge
Andrew A. S. Newton 127

Early Saxon and medieval remains adjacent to the round moat, Fowlmere
Paul Spoerry and Mark Hinman 135

The East Fields of Cambridge
Mary Hesse 143

Ely Cathedral and environs: recent investigations
Craig Cessford with Alison Dickens 161

Re-assessing the navigation impact of draining the Fens in the seventeenth century
Michael Chisholm 175

West Cambridge 1870-1914: building the bicycle suburb
Philomena Guillebaud 193

Fieldwork in Cambridgeshire 2006
Elizabeth Shepherd Popescu and Sarah Poppy 211

Obituary: David Wilson
227

Reviews
Malcolm Underwood, Paul Spoerry, Debby Banham

Index
235

Abbreviations
241

Recent Accessions to the Cambridgeshire Collection
Chris Jakes

Publication Policy and Format of articles and submissions
256
Between Broad Street and the Great Ouse: Waterfront Archaeology in Ely
Craig Cessford, Mary Alexander and Alison Dickens
2006
Cambridge: Cambridge Archaeological Unit, East Anglian Archaeology volume 114. 118pp. £12.00

This monograph is the second volume to appear in recent years describing developer-funded excavations carried out by the Cambridge Archaeological Unit in the city of Ely. The authors are to be congratulated on achieving publication quickly; this is a necessary addition to the bookshelf, being only the second publication to detail modern-style excavations in the lower town.

This volume is principally the publication of excavations at Jewson’s Yard, which readers might be familiar with from the Time Team programme that detailed their progress over several months during 2000. It also describes a watching brief on large-scale development at the former Tesco’s site and it reviews a number of smaller investigations, also between Broad Street and the river. This group of sites together form a sizeable part of the riverside zone of medieval Ely and there is much sense in bringing them together for consideration.

The sequence at Jewson’s Yard is presented across five temporally-defined chapters that for the most part clearly elucidate the changing nature of activity on the site from the eighth to the seventeenth centuries. The exception to this is the first phase described in chapter 2. Editorial control fell away here and the difference in start date presented on the volume contents page (from mid-eighth century) when compared with that of the Chapter heading itself (ninth century) points to the uncertainties of dealing with only a tiny sample of the potential landscape of this period. Two trenches totalling perhaps 30 square metres revealed Middle to Late Saxon features of type and apparent density that could only be evidence for occupation. The authors rightly make this suggestion, based also on the important group of Ipswich ware sherds and the early ninth-century coin found here. The chapter is less than two pages long. This evidence is important, but it is depressing that only such a small window into this phase of activity was given. We are fortunate that the site for the most part now remains as parkland, as implicit in these findings is the potential for a much large survival of Middle Saxon occupation remains in this area of the waterfront. Chapter 2 thus can only hint at an opportunity that has yet to be taken.

Following a period of abandonment due, presumably, to worsening local environmental conditions, activity recommenced in earnest in the late twelfth century. Chapter 3 details the excavation of part of an ailed structure, unfortunately introduced as a ‘hall’ as it is later interpreted as most probably a ‘barn’. This inconsistency betrays the limited extent of the structure observed through excavation but, nonetheless, the authors have done a good job in giving the context of this building, and some boundary/drainage ditches to the south-east of it, in terms of an emerging picture of the lower town’s plan development. A single large ‘tank’ probably represents the storage of live fish, something that is well attested in documents relating to the waterfront area. The most valuable contributions here are, however, the sections summarising material culture (principally pottery) and environment and economy, strangely also incorporated under the former heading. Here, for the first time in Ely, new assemblages, when added to previously published data, have started to map out differences and similarities across the town that offer real insight into animal husbandry and product processing, into utilisation of Fenland resources and into the supply and usage of pottery vessels.

Chapter 4 follows a similar pattern, charting the appearance of later buildings near the Broad Street frontage, which include an ailed hall of fourteenth-century date for which much ground preparation was made. The central part of the site witnessed a continuation of property/water-management boundaries and an increase in the number of ‘fish tanks’. The riverside initially saw little activity beyond seasonal flooding, but by the end of the fourteenth century two channels had been dug perpendicular to the riverbank, which were created to allow small craft to be brought into these properties and loaded and unloaded safely and easily. This form of fenland ‘hithe’ and spur canal or lode has a number of regional parallels, which the authors draw attention to, and these are certainly the first excavated examples to be published properly. Again, ignoring oddly organised headings, environment, economy and material culture are well served by a substantial set of thoughtful syntheses.

The remains detailed in Chapter 5 bring together the themes of riverside, canals and craft activity in the description of a sixteenth-century pottery production site complete with kilns, puddling pits and workshops lying at the end of three channels, serviced by lifting gear. Part of an adjacent tannery was also excavated. We have known for decades that there was sixteenth- to seventeenth-century blackware or Cistercian-type ware production at Ely (known as Babylon ware), and the medieval products of local potters are now also becoming well understood. Nonetheless the gritty and fine redware, bichrome redware, whiteware and ‘Babyan’ products of this sixteenth-century site had not been entirely predicted. Now defined and described, these products can be recognised elsewhere and the authors rightly point to their presence in other published assemblages, including the previous definition of the bichrome redware as ‘West Norfolk bichrome’ at King’s Lynn. Two phases of production during the sixteenth century were revealed and the authors have done an excellent job in defining and describing this important pottery producer, and placing it in the context of ceramic studies, relating it to available documents concerning the riverside properties in the post-medieval period, and to the wider industries and economy of Ely and the Isle.
A final temporally-defined chapter provides more insight into seventeenth-century and later phases of pottery production, including the detailing of a sizeable slipware waster group, alongside a comprehensive discussion of horn working and tanning remains.

The final chapter is unsurprisingly the ‘meat’ of the volume and here for the first time a model of the development of Ely’s medieval and post-medieval waterfront is constructed from excavated archaeological evidence. Previously only landscape and documentary data have been available. The authors here stand squarely behind their assertion, first made in Chapter 3, that the canalisation of the Great Ouse must have occurred in the twelfth century, and not perhaps in the tenth century, which has previously been suggested. All the development and activity that the volume documents stems from this point, temporally, economically and in landscape terms. This is then fleshed out in their discussion, which is wide-ranging and substantial, in particular in its consideration of the evidence for trade and industry. Here, for the first time, we are given a real archaeologically-derived picture of this emerging settlement that eventually becomes a town, but which, in common with many fenland places, exhibits a confusing set of attributes, both rural and urban, throughout its evolution.

Overall, in this very worthwhile volume there is much that is useful to the specialist pottery researcher, student of medieval archaeology and also for those with an interest in the archaeology of Ely and the Fenland generally. It is most definitely a recommended read. A few editorial oddities aside, its only major weakness is that this strong thesis is derived from the set-piece excavation of one site only, all the other evidence being gleaned from a ragbag of observations and recording exercises in this part of town. Future researchers might therefore give those of this generation two cheers only for their efforts: finally we have quality excavated evidence in the lower town at Ely, but opportunities may well have been missed to achieve a more comprehensive view.

Paul Spoerry
CAM ARC

Lords and Communities in Early Medieval East Anglia
Andrew Wareham 2005

This book was written in response to the report by English Heritage Power of Place: The Future of the Historic Environment, and in particular to its call for regional case studies. To a great extent, it is a study of aristocratic families; and readers, even those familiar with the early Middle Ages, may be surprised to discover how much can be known about individuals and their relationships, both to other people and to the districts where they lived and held land, in the tenth and eleventh centuries. A central theme of the book, which might be deduced by astute readers from the period covered, but is not immediately obvious from the title, is the idea of a ‘feudal transformation’. The scholarly context, largely continental, of this idea, is set out in the introduction; as Dr Wareham points out, scholars working on England have tended to associate the origins of feudalism with the Norman Conquest, and not to look further back for changes that might be relevant. A regional focus allows him to look at how such changes might have worked in practice, by examining how aristocratic families related to each other, to those above and below them in society and, crucially in East Anglia, to ecclesiastical institutions.

Readers from Cambridgeshire and Huntingdonshire will be pleased to know that both counties are included in Dr Wareham’s East Anglia; he does not confine himself to the ancient kingdom of the East Angles. His book contains a good deal of interesting local information, and features some characters who will already be familiar to many readers. The very first chapter deals with the dynasty of Ealdorman Æthelwine and the foundation of Ramsey Abbey. Chapter 2 is a companion piece on the refoundation of Ely in the tenth century and the family of Wulfstan of Dalham, a useful corrective to the usual emphasis, based on the Liber Eliensis, on the role of Bishop Æthelwald. The next chapter is concerned with two more patrons of Ely, Ælfheid, the widow of Ealdorman Byrhtnoth, the tragic hero of the battle of Maldon, and her sister Æthelflaed, and the fourth with Byrhtnoth’s own family and their donations to Ely. Benefactions to both Ely and Ramsey also feature in Chapter 5, in this case those of emerging ‘gentry’ class, people who were of the gentry rank, but whose interests did not extend beyond their home region. Later chapters focus mainly on other counties, but reveal for instance that the biggest landowners in Cambridgeshire and Huntingdonshire also held extensive estates in the other eastern counties (Chapter 8). This applies both to those who held lands all over the country and to those whose interests were purely regional. The importance of royal influence, frequently operating through patronage of the Church, also emerges clearly. Another interesting phenomenon is the development during this period of little ‘central places’, with both markets and churches adjacent to lords’ residences.