V.

NOTES ON SOME SCULPTURED SLABS AND HEADSTONES IN THE CHURCHYARDS OF GLENCONVINTH AND KIRKHILL, INVERNESS-SHIRE.  BY THOMAS WALLACE, F.S.A. Scot.

Convinth Churchyard.—This ancient Highland burial-place is situated about 6 miles west of Beauly, on the road leading from Tomnahurich to Glenurquhart.

The ruins of the old chapel still remain, but its history is very fragmentary.

Convinth, or Conway, was a parish in 1221, and Kiltarlity was formed out of it in 1226. In 1258 the patronage was vested in John Byset, the younger of Lovat.

Between 1258 and 1274 it had been granted to the monks of Beauly, who had endowed a vicar with a stipend of 5½ merks.

The church was dedicated to St Lawrence. Alexander Fuay was vicar in 1480, who was succeeded by Sir Donald Walter in 1493.

In 1576 Mr John Fraser, prior of Beauly, leased the corn tithes and the vicarage teinds of Convinth to Simon Fraser of Lovat (then four years old), at the rent of "80 merks for his and his heirs lives, and for 19 years after."

The stone No. 1 shows a rider on horseback, sculptured in low relief within a rectangular border, in rather an archaic style, suggestive of the similar figures so common on the sculptured stones of the period of the early Celtic Church.

No. 2 resembles the demi-effigies not uncommon in England in the thirteenth and fourteenth centuries, but excessively rare in Scotland.

No. 3 is an ornate recumbent slab with a central cross, having a circular head at either end of the shaft, the space on one side
of the shaft being filled by a scrollwork pattern, and on the other by a sword, a comb and shears, and a number of small circular rosettes.

Nos. 4 and 5 are cup-marked stones. No. 4 has two cups, one being $1\frac{1}{2}$ inches in diameter and $\frac{3}{10}$ inch in depth, and the other 1 inch in diameter and slightly less in depth than the other. No. 5 has four cups, all more or less oval in circumference, the largest measuring 3 inches in its largest diameter and $\frac{1}{2}$ inch in depth, the others
smaller, the smallest being $1\frac{3}{8}$ inches in its longer diameter and $\frac{3}{4}$ inch in depth.

Kirkhill Churchyard.—Kirkhill consists of two united parishes, Wardlaw and Farnua, which were united in 1618.

The church of Wardlaw originally stood at Dunballoch, near Beauly Bridge, from which it was removed by a bull from the Pope in 1220. The gable of the church of that date at Kirkhill is still
to be seen against the west gable of the mortuary chapel which was built in 1722.

No. 4. At Convinth.  
No. 5. At Convinth.

The site of the church at Dunballoch still exists, but without a trace of grave or tombstone. Local tradition says that the grave-stones were carried from Dunballoch to Kirkhill.
Nos. 6, 7, 8, 9. At Kirkhill.
The church of Farnua stood at Kirkton, Bunchrew, where there are still the remains of the churchyard with several old stones.

The site of the church at Kirkhill is called “Wardlaw,” which bears its own meaning. The Gaelic name is “Knock Mhurie,” “Mary’s Hill,” or, according to some, the “Hill of St Maurice,” who was said to be the patron saint of the parish. It is generally thought, however, that the saint was “Mary.”

The accompanying sketches are of stones from Kirkhill churchyard.

No. 6, which is the earliest of the four, is a recumbent grave-slab 6 feet in length, bearing in the centre a cross sculptured in low relief, with a wheel-head ornamented with a geometric pattern of incuse triangles, the shaft rising from a calvary base of four steps. In the space on one side of the shaft, about a third of its length from the top, is a symbol resembling a pair of shears, and on the other side a book.

No. 7 is a monument of the last quarter of the seventeenth century, and is interesting from its mixture of classic design and crude symbolism, the quaint caryatides on the pillars supporting the pediment exhibiting the costumes of a woman and girl of the period.

No. 8 is an example undated, but obviously of about the same period, and less remarkable for the number and crudeness of its emblems of mortality. Perhaps the book, an unusual symbol, may signify the office of reader or schoolmaster.

No. 9 is another example of almost the same date, shows the kirk-officer of Wardlaw, Andrew M’Robbie, with the deid-bell in his right hand, and holding up to view, in his left hand, a human skull to enforce the motto and emblems of mortality below. The figure is such a quaint representation of the man and his costume that reference is made to the illustration from a rubbing, given by Mr Rae Macdonald, in the *Proceedings*, vol. xxxvi. p. 721.
MONDAY, 13th March 1911.

Mr WILLIAM GARSON, W.S., Vice-President, in the Chair.

A Ballot having been taken, the following were duly elected Fellows:—

ALEXANDER BURGESS KENNEDY, 16 East Claremont Street.
JOHN MACKENZIE, Dunvegan House, Dunvegan, Skye.
GEORGE G. NAPIER, M.A., 9 Woodside Place, Glasgow.

The following Donations to the Museum and Library were laid on the table, and thanks voted to the Donors:—

(1) Bequeathed by Mrs Wilhelmina Wilson, 28 Great King Street.

Hunting Sword, the hilt of brass, ornamented with hunting-scenes, the blade, 24 inches in length, inscribed IOHAN KINNOT, HOYNSLOE, and dated 1635; Sword of Major Henry Wilson, of 72nd Regiment, the blade, 32\(\frac{1}{2}\) inches in length, with monogram of George IV.; Sword of Capt. Jas. Wright, of 24th Regiment, the blade, 31\(\frac{1}{2}\) inches in length, with engraved cipher of George IV.

(2) By Donald Mackenzie, Cott. Mem. S.A. Scot., Bonar Bridge.

Spoon-shaped Implement of iron, 10 inches in length.

(3) By James Barlows jr., Builder, Bridge of Earn.

Knobbed Stone Ball, broken nearly in half, with thirteen complete round knobs remaining, found at Bridge of Earn, at a depth of 9 feet.
(4) By James M’Phail, Kellerstain Lodge, Gogar.

Small Whistle of red clay, made in a mould in the form of the figure of a little girl standing on a base, found in a field at Gogar. [See the description and figure given before, at p. 16 of the present volume.]

(5) By the Alcuin Club, through F. C. Eeles, F.S.A. Scot.

Traditional Ceremonial and Customs connected with the Scottish Liturgy. By F. C. Eeles. 8vo. 1910.

(6) By the Inverness Scientific Society and Field Club.


(7) By J. L. Anderson, F.S.A. Scot., the Author.

The Story of the Commercial Bank (Limited) during its Hundred Years from 1810 to 1910, told by its Secretary. With Illustrations. 8vo. 1910.

(8) By William Gemmell, M.B., F.S.A. Scot., the Author.

The Oldest House in Glasgow, being the Story of Provand’s Lordship, the Manse of the Hospital of St Nicholas. 12mo. 1910.

(9) By R. Coltman Clephan, F.S.A. Scot., the Author.


There were exhibited:—

(1) By John Mc’Caw, Regent Street, Kilmarnock.

Small Whetstone of dark micaceous schist, 3½ inches in length, curved lengthwise, about ¼ of an inch in thickness, oval in section at the one end, where it is pierced by a small hole sunk from
both sides, and flattening towards the other end to a rounded termination, found at Girvan, Ayrshire.

A small Cup of sandstone, $1\frac{3}{4}$ inches in height, $2\frac{1}{4}$ inches in diameter at the top and $1\frac{1}{2}$ inches across the bottom, said to have been found in a cist.

(2) By R. J. SERJEANTSON, Troughend, Brora, Sutherlandshire, through ALEX. O. CURLE, Secretary.

Photograph of an Urn of food-vessel type (fig. 1), found in a grave in a garden at Brora. As it is interesting both from its form and ornamentation, the photograph is here reproduced. The urn measures $5\frac{1}{2}$ inches in height and 6 inches in diameter, and is ornamented round the shoulder by a band of comb ornamentation, rudely executed, consisting of a double row of zigzags passing horizontally
round the vessel, underneath a horizontal impressed line of the same comb ornament. Other two urns seem to have been deposited near by, but only fragments of them were recovered.

The following Communications were read:—