

INVENTORIES OF PAROCHIAL DOCUMENTS.

[The Editor again appeals to Members to send Inventories of Parochial Documents for publication.]

PARISH OF FRAMFIELD.

INVENTORY OF PAROCHIAL DOCUMENTS.

COMPILED BY HERBERT W. KEEF.

1. A mixed Register (of Baptisms, Marriages and Burials) dating from Nov. 15th, 1538, to 1657 (parchment and paper, 16 in. \times 6 in.). There is a note at end dated Feb. 28th, 1688, referring to easement of three houses adjoining the Glebe. Inscription on cover, "This Register was re-bound by H. Palmer Stone, Esq^{re} of Stone Bridge, Framfield, Vicar's Warden, A.D. 1879."
2. A mixed Register from May 6th, 1655, to end of 1686 (parchment, bound in vellum, 15 in. \times 6 in.). Note at end dated June 10th, 1693: Agreement between John Smith of High Cross and Thomas Houlman concerning their seats in church.
3. A mixed Register from April 16th, 1687, to July 6th, 1783 (bound in calf, 12 in. \times 9 in.)
4. A Register of Banns and Marriages from June 10th, 1754, to June 10th, 1787, with isolated Banns dated 24th Sept. 1797 (printed form, bound in leather).
5. A Register of Marriages from 31st May, 1787, to 25th Dec. 1812 (bound in leather).
6. A Register of Baptisms and Burials from April 13th, 1783, to Dec. 27th, 1812 (bound in leather).

At end of book the following Agreements, etc. :—

28th Feb. 1810. For sale of Pound Farm and investment of proceeds from legacy of Mr. Robert Smith.

3rd Jan. 1830. Acknowledgment of receipt of £200, benefaction from Mrs. Mary Wright of Uckfield, and investment of same by Trustees.

1828. Appointment of fresh Trustees respecting Lady Ayloffé's benefaction of £200.

Extract from Will of Lady Ayloffé.

An Account of the Houses in the Parish of Framfield, and of the Inhabitants and their occupations, taken Mar. 10th, 1801 (again in May, 1811) :—

	Inhabited Houses.	Number of Families.	Males.	Females.	Husband- men.	Trades- men.	Other descriptns.	Total.
	148 ...	187 ...	489 ...	482 ...	203 ...	46 ...	722 ...	971
May, 1811 ...	158 ...	201 ...	553 ...	521				1074

JOHN THOMPSON.

7. A Register of Marriages from 21st Mar. 1813, to 28th June, 1837 (bound in vellum).
8. A Register of Burials from 14th Jan. 1813, to 28th Mar. 1890 (bound in vellum).
9. A Register of Baptisms from 1st Jan. 1813, to 3rd May, 1849.
10. A Register of Baptisms from 6th May, 1849, to 29th Dec. 1895.
11. A Register of Marriages from 14th Aug. 1837, to 8th June, 1901.
12. A Register of Banns of Marriage from 16th Aug. 1846, to 20th Dec. 1885.
13. A Register of Banns of Marriage from 10th Jan. 1886, to 20th April, 1899.
14. A Register of Banns of Marriage from 2nd July, 1899, to 8th May, 1910.
15. A Register of Marriages from 2nd July, 1901, to 8th April, 1911.
16. A Register of Marriages from 8th April, 1911, to date.
17. A Register of Baptisms from 29th Dec. 1895, to date.
18. A Register of Burials from 1st June, 1890, to date.
19. A Register of Banns of Marriage from 8th May, 1910, to date.

[Attention may be called to the fact that the Registers are complete from 1538.]

20. "A booke of Accounts of the Parish of Framfield" (parchment, bound in vellum) from 1650 to 1768.

From 1745 to the end no accounts are given, but only the names of Churchwardens, Overseers and "Surveighors" appointed. The book begins "Memorable things concerning the Parish out of the old Booke, Anno dmi. 1617," then follow three memoranda relating to money paid towards making and repairing a bridge, etc.

There is also a Memorandum of Agreement on the first page, dated Jan. 7th, 1712, for the apprenticeship of W. Cornwell.

N.B.—In the accounts for the year 1674, the receipts include the following item, "of John ford for being drunk, 000=5=0."

21. A book of School Accounts from Christmas, 1835, to Christmas, 1876.
22. A book of Charity Accounts from Christmas, 1835, to date.

Apportionment of Rent Charge in lieu of Tithes, with Terrier, dated 31st March, 1841.

Various documents relating to alterations of Apportionment (complete).

Large Tithe Map, rolled, in tin case.

The above documents, with the exception of Registers in use, are for convenience and greater security kept at the Vicarage in the custody of the Vicar, the Rev. P. D. Eyre, D.D.

DOCUMENTS BELONGING TO THE RECTOR AND CHURCHWARDENS OF SOUTHWICK.

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COMPILED BY E. F. SALMON.
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THE PARISH REGISTERS.

Volume 1. A long and narrow volume of parchment, containing Baptisms, Marriages and Burials, July 20th, 1654—March 22nd, 172 $\frac{2}{3}$.

Some entries and an index are contained on the paper fly-leaves at the end. The entries were copied into the next volume.

Volume 2. Parchment, bound in leather, Mar. 3rd, 172 $\frac{4}{5}$ —Sept. 18th, 1774.

On the paper fly-leaves of this volume are some interesting notes by the Rev. John Gray (Rector, 1700-1751) of the amounts expended by him on repairs and buildings of the rectory.

Volume 3. A similar volume, Oct. 19th, 1774—Dec. 24th, 1812.

Contains a note at the end concerning the erection of a gallery in the church, names of subscribers, and division of the seats (dated Oct. 29th, 1775).

A volume of Baptisms, April 11th, 1813—April 1st, 1849.

A volume of Baptisms, April 1st, 1849—May 30th, 1880.

A volume of Baptisms, May 30th, 1880—Dec. 19th, 1895.

A volume of Baptisms, commenced Dec. 19th, 1895, being the current volume.

A volume of Marriages, Sept. 20th, 1754—Sept. 22nd, 1813.

This volume contains the entries upon printed forms, agreeably to the Act of 1754; it was not, however, completely filled owing to (Rose's) Act of 1813.

A volume of Marriages, Oct. 8th, 1813—July 16th, 1837.

This volume was not completed, as by the New Marriage Act, which came into force on the 1st July in the latter year, a new form of entry was required.

A volume of Marriages, July 16th, 1837—Dec. 29th, 1888.

A similar volume commenced Feb. 10th, 1889, being the current volume; and the duplicate thereof.

A volume of Burials, May 21st, 1813—Feb. 13th, 1870.

A volume of Burials, Feb. 23rd, 1870—Jan. 6th, 1892.

A volume of Burials commenced Jan. 11th, 1892, being the current volume.

[In all, fourteen volumes of Parish Registers and one duplicate volume of Marriages].

Tithe Map of the Parish, at present in the custody of H. Montagu Williams, Esq., solicitor, Ship Street, Brighton.

A bundle of Certificates of Redemption of Tithe Rent Charge, seven in all, as follows:—

No. 168a, and another on map.

„ 168b.

„ 168e.

„ 144b.

„ 145b.

Nos. 72, 73, 198, 201, 209—14.

„ 352, 353, and eleven others.

Papers relating to Bequest of £100 by Mrs. Goostry for maintenance of Dr. Parkes' tomb, and after the expiration of the Trust for the benefit of Southwick Church, Sussex.

Fire Insurance Policy No. 29710.

Burglary Insurance Policy No. 79130.

(Both in the Ecclesiastical Insurance Office, London.)

Fire Insurance Policy No. 4907632.

Fire Insurance Policy No. 4891842.

(Both in the Phoenix Fire Office, covering the Organ and Church Fittings.)

Mandate from the Bishop of Chichester for the Induction of the present Rector, dated 28th May, 1901, signed by the Rural Dean, 14th June, 1901, as having performed the Induction.

Close Roll, 1842, Part 76, No. 8, endorsed "Deed of Trust for a School at Southwick, Sussex; dated 27 July, 1842."

Conveyance (on parchment), dated the same day, of a piece of Land on the north side of Southwick Green, being part of the Manor of Horton, by Harry Colvill Bridger, Esq., tenant for life of the said Manor, to the Rector, Churchwardens and Overseers of the Poor, for the erection of a School for the Education of the Children of the Poor of the Parish of Southwick according to the principles of the Church of England.

A note on this Deed says, "The School is not built on this site. See copy correspondence filed herewith."

Copy (on parchment) of a Deed of Conveyance from the Guardians of the Poor of Steyning Union, dated 14th June, 1843, conveying a portion of the land called the Church Field to the Minister, Churchwardens and Overseers for the erection of a School.

This Deed has a note upon it, "The School is built upon this site. See copy of correspondence filed herewith."

Grant (on parchment) of £15, and recording a former grant of £35, from the National Society to the above School, dated 17th Jan. 1877.

Letter dated 10th Dec. 1894, granting £3 towards an expenditure of £25 on the above School.

An envelope containing several letters from the Charity Commission relating to the Church Field, one of them relating to the purchase of £366 Consolidated Stock with the sum of £350, the proceeds of the sale of a portion of the said Church Field in 1876; also a printed, stamped and sealed Order for the Appointment of Trustees for the Administration of the same, dated 17th Aug. 1875.

- Letters from the Ecclesiastical Commission respecting the augmentation of the benefice, the result of benefactions in 1903 and 1904.
- Letters from Queen Anne's Bounty, respecting payments in lieu of tithe from the redemption of certain tithe rent charges.
- Letter from the Ecclesiastical Commission dated 24th Aug. 1904, respecting Ivy Cottages, for which a yearly ground rent of £2 is paid to the Rector.
- Letters, dated Jan. 26th and Feb. 12th, 1909, from the Inland Revenue, Somerset House, demanding the payment of Income Tax on Easter Offerings for the past four years.
- An envelope containing papers relating to the Mission Chapel and Schools at Fishersgate :—
- Plan of Ground, 1895.
 - Bishop's Licence for the Mission Chapel, 19th Feb. 1904.
 - Fire Insurance Policy.
 - Agreement for Tenancy (now terminated) of a Baptist Chapel.
 - List of Subscribers, 1879.
 - Correspondence with the National Society respecting the leasing of Red School to the School Board.
- Three volumes of Banns of Marriage commencing Jan. 1st, 1837 (one wanting for period 1865—1894).
- A Preacher's Book, commenced Easter, 1895, and ending Good Friday, 1903.
- A Register of Services, commenced Easter, 1903.
- Documents and letters relative to the abolition of Southwick Fair (owners, the Churchwardens and Overseers of the Parish), which said Fair, originally held on May 19th annually, was abolished under the provisions of the Fairs Acts by an Order published in the *London Gazette*, 7th May, 1872.
- [These papers have been presented to the Rector and Churchwardens by Mr. F. C. New, in whose possession they have been for many years.]

