

attention to him whose personal cognizance, in conjunction with the shield (*of faith*) in question appears in the two actually central ones, and declare jointly that to him, as to all else who enter, the way to the crown of life lies, and must be sought, only in and through the cross; that in every case there is one rule,—‘no cross, no crown.’

---

ERRATA, CORRIGENDA, ET ADDENDA, TO VOLUME XVIII.

Page 117, line 6 from top, *for* ‘qua’ *read* ‘quae.’

Page 143, note, *for* ‘MDD, etc.’ *read* ‘MD, etc.’

Page 178, line 17 from top, *for* ‘plate xxv.’ *read* ‘plate xxvi.’

Page 179, top line, *for* ‘plate xxv.’ *read* ‘plate xxvi.’

Page 182, note, *for* ‘two central larger ones’ *read* ‘one of the two central larger ones.’

Page 205, line 5 from bottom, *for* ‘haec’ *read* ‘hae.’

Page 209, line 11 from top, *for* ‘ansis’ *read* ‘an sig.’

Page 213, line 12 from top, where the tracery of the windows of Exeter college chapel, Oxford, is referred to, that of the seventeenth-century chapel is meant. This has now been destroyed, and replaced by another from the designs of the late sir G. G. Scott.