

[The first production of the printing press in Newcastle. See page 3.]



By the King.



CHARLES by the grace of God, King of ENGLAND, SCOTLAND, FRANCE, and IRELAND, Defender of the Faith, &c.

To all Our loving subjects whom it shall or may concern, greeting. Whereas by Our Letters Patents, and former Proclamation for the good of Our subjects, and for the advancement of Trade, a Restraint was granted concerning the Exportation of Butter out of England and Wales: Now understanding by the Generall and Officers of Our Army, that it much concerneth Our service, that good quantities of Butter should be brought in for the victualling of Our said Army. We have therefore by advice of Our Council, thought fit, and do hereby for the present (till Our further pleasure be signified) suspend the execution of the said Grant and Proclamation, and accordingly declare them hereby to be suspended. And we also give hereby free liberty to all Our loving subjects, as well in these Northern, as in the western parts, and in Wales, to bring to any of Our Northern Ports what quantity of Butter they can furnish to Our said Army and Garrisons, at Marketable rates. And this Our Royall pleasure we require and command all Justices of Peace, Bayliffs, and other our Officers and Ministers, to cause to be made known and published, so as generall notice may be taken of the same.

Given at Our Court at Newcastle the ninth day of May, in the fifteenth yeer of Our Reign.

God save the King.



Imprinted at Newcastle by Robert Barker, Printer
to the Kings most Excellent Majestie: And by the
Assignes of JOHN BILL. 1639.

ARCHAEOLOGIA AELIANA.

I.—EARLY NEWCASTLE TYPOGRAPHY.

1639-1800.

By RICHARD WELFORD, M.A., a vice-president of the society.

[Read on the 31st October, 1906.]

A short paper on 'Early Printing in Newcastle,' read here forty years ago by Mr. John Hodgson Hinde, appears on pages 225-30 of the sixth volume, 2nd series of the *Archaeologia Aeliana*. Mr. Hinde limited his observations upon that occasion to the flying visit of the first printer who came hither and to a few of the books printed by his successor. Since then our knowledge of both men has greatly increased, and it has become possible, not only to show who they were and what they did, but to set forth, with more or less biographical detail, the lives and labours of those who came after them.

The first printing press set up in Newcastle owed its introduction, as we all know,¹ to the political exigencies of the monarchy on the eve of the great civil war. Charles I. coming to Newcastle to pacify, or fight, his turbulent subjects across the Border, needed a printer to put into type his orders and proclamations, but no person following that calling could be found between Ouse and Forth.

His majesty arrived at York, March 30, 1639, and holding his Court there, settled the details of the campaign. It was during the consideration of these details that the difficulty about printing arose—a difficulty that could only be solved by recourse to the royal printing house in London. A few days before the court resumed its northward march, namely, on April 20, the earl of

¹ *Archaeologia Aeliana*, 2nd ser. vol. xxi. pp. 101-3.

Arundel and Surrey, lord general of the army of the North, wrote to Sir Francis Windebank, Secretary of State, the following letter:—²

[Addressed] To the right Hon^{ble} Sir Frauncis Windebanck knight principall Secretary of State to his Mat^{tie}

These

Good Mr Secretary I beseech y^u to accepte the greate acknowledgment I owe y^u, for y^r many favors though by these scribed lines, y^e Messenger beinge in haste, His m^{tie} woulde have y^u by all expedicion to send doune a printer wth a presse, to sette out his daily commandmentes for his Courte or Army, & that to be done by more then ordinary dilligence, the want beinge daily founde soe greate, I conceive by a wagon by lande y^e surer way, to change Horses as often as they will by expresse warrante to take up Teames dayly. Soe God keepe y^u & all y^rs as is wished by

Y^r Hon^{rs} most faithfull
frend

ARUNDELL AND SURREY.

Yorke

20 Aprill 1639

[Endorsed] 20 Aprill 1639

Er. Marshall from Yorke:

rec: 22:

Ans: 30:

Charles left York on April 29, and, after entertainment at Raby castle, arrived in due course at Durham. There he stayed with the bishop, Thomas Morton, who, on Sunday, May 5, preached before him a sermon on the divine right of kings to govern and the solemn duty of subjects to obey.

Meanwhile, travelling with that 'more then ordinary dilligence,' which the condition of the Great North Road permitted, the waggon, bearing its burden of type and press, jolted into York. Finding, however, that King and Court had gone northward, the waggoner resumed his journey, pressing on towards the Tyne. The king arrived in Newcastle on May 8; Barker's press arrived about the same time—perhaps a day or two earlier.

² *Cal. State Papers, Domestic, Chas. I.*, vol. 418, No. 24.

ROBERT BARKER, 1639.

While bishop Morton was delivering his high prerogative discourse at Durham, a proclamation to the Scottish Covenanters, printed probably in London or at York, was being read in St. Nicholas's church, Newcastle. Copies of it were at once sent across the Border, but more were required and the printing press came in time to supply the need. On May 9, the day after the king's entry, Edward Norgate, Windsor herald, writing from Newcastle to his cousin Robert Reade, a nephew of secretary Windebank, announced the printer's arrival:—

We have brought hither a printer with all his trinkets ready to make new [copies of the proclamation] as occasion may require.

Three days later—the presence of a printer among the attendants of the king being apparently a novelty—Norgate wrote:—

We have a printer here, and this day I made ready for the king's hand a proclamation for the importation of butter; it is now printing, so are 400 of the former proclamation of pardon to the Scots.

This proclamation respecting butter, which removed a previous restraint on the exportation of that useful article, is the first known specimen of typography bearing a Newcastle imprint. It is a broadside, in which the letterpress occupies a space $9\frac{1}{2}$ inches deep by 8 inches wide. One of the original copies has been preserved at the Public Record office, and a reproduction of it, reduced to the size of our pages, appropriately forms a frontispiece to this paper. It reads as follows:—

By the King.

Charles by the grace of God, King of England, Scotland, France, and Ireland, Defender of the Faith, &c.

To all Our loving subjects whom it shall or may concern, greeting. Whereas by Our Letters Patents, and former Proclamation for the good of Our subjects, and for the advancement of Trade, a Restraint was granted concerning the Exportation of Butter out of England and Wales: Now understanding by the Generall and Officers of Our Army, that it much

concerneth Our service, that good quantities of Butter should be brought in for the Victualling of Our said Army. We have therefore by advice of Our Councill, thought fit, and do hereby for the present (till Our further pleasure be signified) suspend the execution of the said Grant and Proclamation, and accordingly declare them hereby to be suspended. And We also give hereby free liberty to all Our loving subjects, as well in these Northern, as in the Western parts, and in Wales, to bring to any of Our Northern Ports what quantity of Butter they can furnish to Our said Army and Garrisons, at Marketable rates. And this Our Royall pleasure We require and command all Maiors, Justices of Peace, Bayliffs, and other our Officers and Ministers, to cause to be made known and published, so as generall notice may be taken of the same.

Given at Our Court at Newcastle the ninth day of May, in the fifteenth yeer of Our Reign.

God save the King.

Imprinted at Newcastle by Robert Barker, Printer to the Kings most Excellent Majestie: And by the Assignes of John Bill, 1639.

As soon as the royal printing press had struck off the proclamation about butter and the address to the Scots, it was employed upon a larger undertaking. The king, highly pleased with bishop Morton's discourse, ordered it to be put into type for general distribution. The royal order was, naturally, at once obeyed, and thus was issued the first book or booklet printed in Newcastle. The title page is seen in the accompanying illustration.

On May 14,³ another broadside, in black letter, measuring 15 inches by 11½ inches, with a margin right and left of 1½ inches, was issued, of which the following is a copy:—

[Royal Arms.]

By the King.

Charles by the grace of God, King of England, Scotland, France, and Ireland, Defender of the Faith, &c.

To all Our loving Subjects whom it shall or may concerne, greeting. Whereas we are thus far advanced in Our Royall person with Our Armie, and the attendance of Our Nobilitie and Gentry of this Kingdome, and intend to be shortly at our good Towne of Barwicke, with purpose to give our good people of Scotland all just satisfaction in parliament, as

³ *Cal. State Papers, Domestic, Chas. I.*, vol. 420, No. 166.

A
S E R M O N
P R E A C H E D

Before the **KINGS** most Excellent
M A J E S T I E, in the Cathedrall
Church of **D U R H A M**.

Upon Sunday, being the fifth day
of May. 1639.

By the Right Reverend Father in God,
T H O M A S Lord Bishop
of **D U R E S M E**.

Published by his Majesties speciall command.



Imprinted at Newcastle upon **T Y N E**,
by **R O B E R T B A R K E R**, Printer to the
Kings most Excellent Majestic: And by
the Assignes of **J O H N B I L L**.

1639.

soone as the present disorders, and tumultuous proceedings of some there, are quieted; and will leave Us a faire way of comming like a gracious King to declare our good meaning to them. But finding some cause of Impediment, and that this Nation doth apprehend (that contrarie to their professions) there is an intention to invade this Our Kingdome of England. We doe therefore to cleare all doubts, that may breed scruples in the mind of Our good Subjects of either Kingdome, reiterate this Our just and reall protestation: That if all civill and temporall obedience be effectually and timely given and shewn unto us, We doe not intend to invade them with any hostility. But if they shall without Our especiall Authoritie and Command raise any armed Troups, and draw them downe within ten miles of Our Border of England, We shall then interpret that as an invasion of Our said Kingdome of England, and in that case doe expresly command the Generall of our Army, and Our superior Officers of the same, respectively to proceede against them as Rebels, and Invaders of this Our Kingdome of England, and to the utmost of their power to set upon them and destroy them, In which they shall doe a singular service, both to Our honour and safety.

Given at Our Court at Newcastle the fourteenth day of May, in the fifteenth yeer of Our Reign.

God save the King.

Imprinted at Newcastle by Robert Barker, Printer to the King's most Excellent Majestie: And by the Assignes of John Bill, 1639.

One other book was produced by Barker's press in Newcastle—a set of regulations for the conduct and control of the army, entitled *Larves and Ordinances of Warre*. These regulations were publicly proclaimed, as Norgate informed his friend and relative Reade, 'in a miserable cold morning, with hail and snow,' on May 16. The title page, herein copied, shows more of the resources of Barker's temporary establishment in Newcastle. It is, however, a shorter production than that of Morton's sermon, comprising only 27 pages of type and a blank beyond the title, while Morton's contains 42 pages and title.

The king stayed a fortnight in Newcastle altogether and then (May 22) set out for the Border. There, after some parleying, he patched up the quarrel and sent his troops home rejoicing. Accompanying them, in all probability, went the printer and all his 'trinkets' with him.

Lawes and Ordinances Of Warre,

For the better Government of
His MAJESTIES Army Royall, in the
present Expedition for the Northern
parts, and safety of the
Kingdome.

Under the Conduct of his EXCELLENCE,
The Right Honourable
THOMAS Earl of ARUNDEL and SURREY,
Earl Marshall of ENGLAND, &c.
and Generall of His Majesties Forces.



Imprinted at Newcastle by ROBERT
BARKER, Printer to the Kings most
Excellent Majestic: And by the
Assignes of JOHN BILL.

1639.

STEPHEN BULKLEY, 1646-1662.

In the spring of 1642, king Charles, deserting his Parliament, returned to York and set up his Court there. He brought with him the royal press, and remained in the North till August. On September 1, having raised his standard at Nottingham, he directed Barker's press to follow him.

A couple of months earlier, about the end of June or beginning of July, a printer, named Stephen Bulkley, arrived in York and commenced business on his own account. Precisely why and whence he came thither has not been clearly understood until quite recently. Thanks, however, to the painstaking research of Mr. H. R. Plomer and Mr. R. A. Peddie, we now know something of his parentage, training and experience and the reasons which induced him to start a printing establishment in the archiepiscopal city of the North.

Son of a bookseller and stationer in the archiepiscopal city of the South (Joseph Buckley, or Bulkley, of Canterbury), with a brother named Thomas serving his time to Robert Barker, Stephen was bound apprentice in February, 1630-1631, for eight years, to Adam Islip, printer (in 1636), of Johnson's edition of *Gerarde's Herbal*. His indentures duly expired in February, 1638-1639, when he took up his freedom of the Stationers' Company, and, after a brief partnership with a printer named Beale, began on his own account, in St. Martin's parish, Aldersgate, London. It was a time of scurrilous pamphleteering, and the young printer, being an ardent royalist, was very soon in trouble with the Parliament. On June 15, 1642, summoned to answer for printing a particularly unpleasant attack upon the Commons, he fled to the Court for protection, and thus it was that he appeared with his paraphernalia in the city of York.⁴

⁴ Since this paper was read the story of Stephen Bulkley's career has been told by Mr. Plomer and Mr. Peddie in the pages of *The Library* (January, 1907).

The work which Barker's press had been doing for the Court party fell to Bulkley when Barker had departed. In Davies's *History of the York Press*, the title pages of several publications bearing his imprint and issued between July, 1642; and May, 1646, are enumerated.⁵ There was good reason for the disappearance of his name at the later date. York was closely invested by the Parliamentary army, and, shortly after the battle of Marston Moor, was captured. The royalist typographer found his occupation gone.

What Stephen Bulkley was doing during the strain and struggle of the next two years is not apparent. But, in November, 1646, under circumstances described by Mr. Hodgson Hinde, and with more detail by Mr. C. S. Terry,⁶ he came to Newcastle to work in the interest and under the immediate supervision of the king. His coming was strongly opposed by the booksellers and stationers of the town as being likely to injure their business. But the king protected him till the townspeople became reconciled to the intrusion, and here, and in Gateshead, he remained for about fifteen years. To him, therefore, attaches the distinction of being the first printer who settled down and regularly pursued his calling upon the banks of the Tyne.

At the date of Mr. Hodgson Hinde's paper, the number of publications known to have issued from Bulkley's Tyneside press was about a dozen. Subsequent investigation extends the number to over a score.

The first of them was a hoaxing pamphlet professing to be written in the interests of the royalists by an eminent Protestant divine at Geneva, entitled—

An Answer Sent to the Ecclesiasticall Assembly at London. By the Reverend Noble and Learned Man, John Deodate, the Famous Professour

⁵ Davies, *Hist. York Press*, pp. 57-69.

⁶ *Arch. Ael.* 2nd ser. vol. xxi. p. 129.

of Divinity, and most vigilant Pastour of Genevah. Translated out of the Latine into English. Genevah. Printed for the good of Great Brittain. 1646. Sm. 4to, iv+16 pp.

No printer's name appeared on the title page, but the *Moderate Intelligencer*, a London news-sheet, announced at the end of November, on the authority of information from Newcastle, that his majesty's printer there was printing 'the answer, or letter, sent to the Assembly by Mons. Diodate'; while another news-sheet, the *Mercurius Diutinus* (No. 4, Dec. 16-23, 1646, p. 26) stigmatising the pamphlet as 'a peece of Prelatical forgery, a very fiction drawn up by some of their Creatures here in England,' declared that it was never printed at Geneva, for the good of Great Britain, but by 'the new Printer that went from Yorke to the Court at Newcastle.'

Before the end of the year three other publications had been sent out from Bulkley's Tyneside press, namely—

A Broadside containing a Petition from the Lord Mayor, Aldermen and Commons of the City of London. [*Arch. Ael.* 2nd ser. vol. xxi. p. 130.]

Severall Speeches Spoken by the Rt. Hon. The Earl of Loudoun. [*Ibid.* vol. xxi. p. 131.]

A message from his Majestie to the Speaker of the House of Peeres, Pro Tempore. To be Communicated to the Lords and Commons in the Parliament assembled at Westminster. And to the Commissioners from the Parliament of Scotland. Newcastle. Printed by Stephen Bulkley, Printer to the King's most Excellent Majesty. 1646. Sm. 4to, 4 pp.

Shortly afterwards, the tract attributed to John Diodate was re-issued with the same title as before, but after the words 'Pastor of Genevah' came the royal arms and the imprint, 'Newcastle: Printed by Stephen Bulkley, 1647.' This was a small quarto of ii+12 pp. During the same year another pamphlet appeared with the title of—

The King's Possessions: Written by His Majesties own Hand; annexed by way of Notes to a Letter sent to the Ecclesiasticall Assembly at London: In answer to a Letter sent from them. Newcastle: Printed by Stephen Bulkley, Printer to the King's Majesty, 1647. Sm. 4to, 12 pp.

To this brochure is attached a 'Copy of a Certificate from one of the Scribes of the Assembly to a Minister in London,' declaring that the writer, having perused the tract of the previous year and examined the records, finds that 'there was never any such letter sent from Dr. Diodate in the name of the Church of Geneva to the Assembly' and denouncing it as 'an abominable forgery.'

There is reason to suppose that this publication, although bearing Bulkley's imprint, is spurious.

From the press of this first established printer in Newcastle, came, as was fitting, the first history of the town, Gray's *Chorographia*. The title page shows inferior workmanship to that of Barker's press, as may be seen overleaf.

The book is a small quarto of viii + 34 pages, and copies of it are to be found in the Newcastle libraries and in the hands of local collectors.

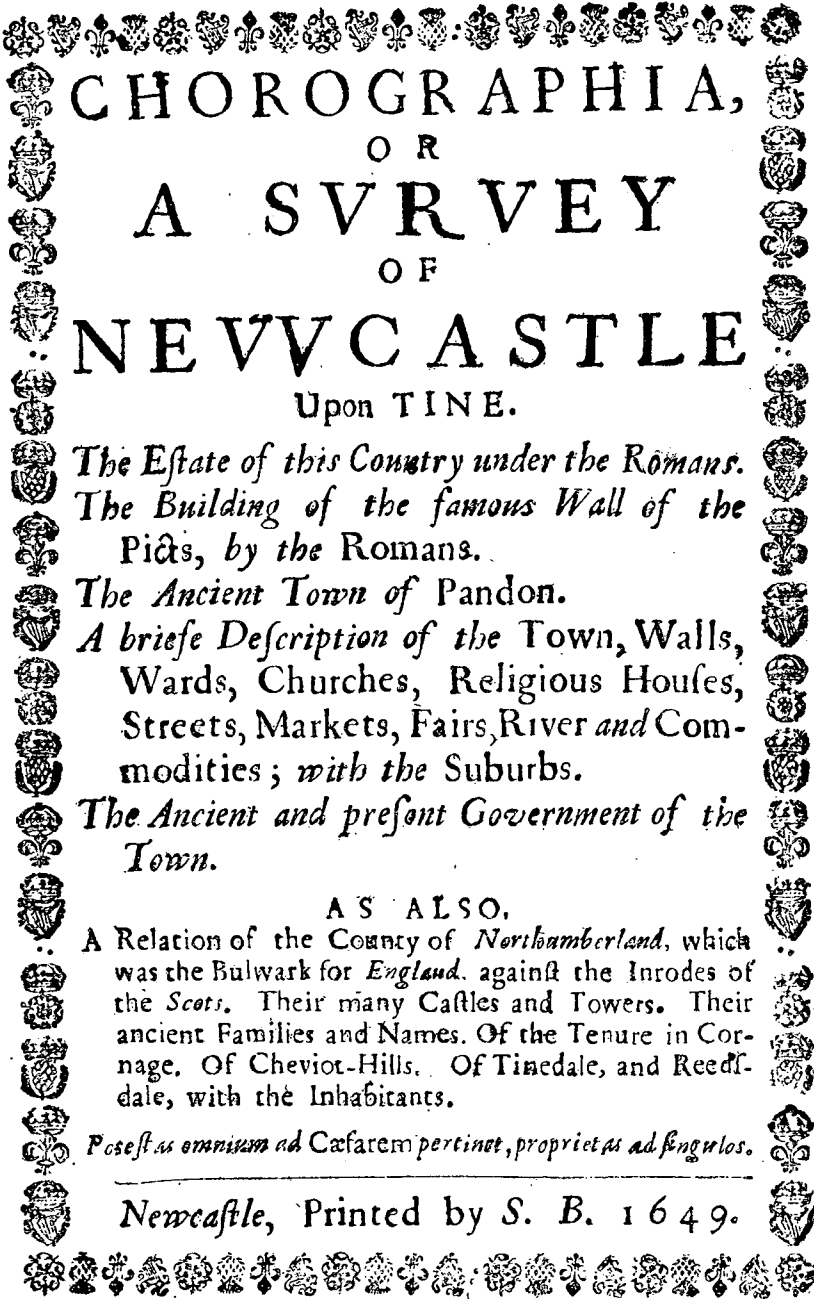
The *Chorographia* was accompanied by another Newcastle production—a theological treatise from the pen of the Puritan vicar of the town, Dr. Robert Jenison, being 'Sermon notes presented on the ordination of Mr. William Henderson, April 13, 1649, and on that of Mr. John Brabant, June 9, 1649.' It was entitled—

The Faithfull Depository of Sovnd Doctrine and Antient Trvths. Maintained against all Oppositions of Science falsely so-called, and against the prophane and Vaine Babblings of unsound Teachers: or a Treatise on the 1 Tim., 6; 20. By R. J., Dr. D. With the Author's Farewell to his Hearers, Readers, if not to the World, Newcastle, Printed by S. B. 1649. Sm. 4to, ii + 54 pp.

Then came in succession four other books, namely—

A Declaration of the Army of England Vpon their March into Scotland. Signed in the Name and by the Appointment of His Excellency the Lord Generall Cromwell and his Councell of Officers. John Rushworth Secretary. Newcastle, Printed by S. B. 1650. Sm. 4to, 18 pp.

Musgrave Muzzled: Or, the Traducer gagged. Being a just Vindication of the Rt. Honble Sir Arthur Haslerigg. Newcastle, Printed by S. B. 1650.



CHOROGRAPHA,
OR
A SURVEY
OF
NEWCASTLE

Upon TIME.

The Estate of this Country under the Romans.

*The Building of the famous Wall of the
Picts, by the Romans.*

The Ancient Town of Pandon.

*A briefe Description of the Town, Walls,
Wards, Churches, Religious Houses,
Streets, Markets, Fairs, River and Com-
modities; with the Suburbs.*

*The Ancient and present Government of the
Town.*

AS ALSO,

*A Relation of the County of Northumberland, which
was the Bulwark for England, against the Inrodes of
the Scots. Their many Castles and Towers. Their
ancient Families and Names. Of the Tenure in Cor-
nage. Of Cheviot-Hills. Of Tinedale, and Reed-
dale, with the Inhabitants.*

Possessio omnium ad Cæsarem pertinet, proprietas ad singulos.

Newcastle, Printed by S. B. 1649.

Englands Deliverer. The Lord of Hosts Her Strong God, none like to Him. Set forth In his Excellencies and Glorious appearances for our Deliverance. In some Exercises upon the Thankesgiving, for that late Memorable Victory at Dunbar in Scotland, Sept. 3, 1650. Upon the dying words of Moses, Deut. 33, 26, &c. By Jo. Fenwicke Senior, Master of the Hospitall of Sherburn house near Durham. Newcastle, Printed by S. B. 1651. Sm. 4to, 24 pp.⁷

The Povtraictvre of the Primitive Saints in their Actings and Sufferings. According to Saint Paul's Canon and Catalogue. Heb. ii. By J. S. Presb. Angl. Newcastle, Printed by S.B. 1652. Sm. 4to, 160 pp.

It would appear from the imprints that sometime during 1652 Bulkley removed his press to Gateshead and remained there for about eight years. The following emanated from his Gateshead workshop, which seems to have been located in Hillgate, adjoining the river:—

The Doctrine And Practice of Renovation. Wherein is discovered What the New Nature, and New Creature is; Its Parts, Causes; The Manner and Meanes also how it may be attained. Necessary for every Christian to Know and Practice. By Thomas Wolfall M^r of Arts, and late Preacher of the Word of God in New-Castle upon Tyne. Gateside, Printed by S. B. 1652. 18mo, xxxii + 248 pp.

Another Edition—Gateside, Printed by S. Bulkley, and are to be sold at his house in Hillgate, 1653.

The Qvakers Shaken: or, a Fire-brand snatch'd out of the Fire. Being a briefe Relation of Gods wonderfull Mercy extended to John Gilpin of Kendale in Westmoreland. Who (as will appeare by the sequel) was not onely deluded by the Qvakers, but also possessed by the Devill. If any question the Truth of this Story, the Relator himselfe is ready to avouch it, and much more. Gateside, Printed by S. B. and are to [be] sould by Will. London, Bookseller in Newcastle, 1653. Sm. 4to, 16 pp.

The Perfect Pharisee, under Monkish Holinesse, Opposing the Fundamentall Principles of of [*sic*] the Doctrine of the Gospel, and Scripture-Practises of Gospel-Worship manifesting himselfe in the Generation of men called Qvakers. Or, A Preservative against the Grose Blasphemies and Horrid delusions of those who under pretence of perfection and an immediate Call from God, Make it their Businesse to Revile and Disturbe the Ministers of the Gospel. Published for the establishing of the People of God in the Faith once delivered to the Saints. And in a speciall manner directed to

⁷ See *Proceedings* of the Society, 3rd ser. vol. II, pp. 45-48.

Beleeverers in Newcastle and Gateside. Gateside, Printed by S. B. and are to be sould by Will: London, Bookseller in Newcastle, 1653. Sm. 4to, 52 pp.

The Converted Jew: or, the Substance of the Declaration and Confession which was made in the Publique Meeting House at Hexham, the 4 Moneth, the 5 Day, 1653. By Joseph Ben Israel. Printed at Gateside, by B. Sm. 4to, 14 pp.

A false Jew, or a wonderfull Discovery of a Scot Baptized at London for a Christian, Circumcised at Rome to act a Jew, rebaptized at Hexham for a Believer, but found out at Newcastle to be a cheat. Being a true Relation of the detecting of one Thomas Ramsey, born of Scotch Parents at London, sent lately from Rome by a speciall Unction and Benediction of the Pope, who landed at Newcastle under the Name of Thomas Horsley, but immediately gave himselfe out for a Jew, by the name of Rabbi Joseph Ben Israel Mant. Hebr. soon after baptized at Hexham by Mr. Tillam, and by a speciall providence of God found out by the Magistrates and Ministers of Newcastle-upon-Tine to be an impostour and Emissary of Rome, and since sent up to the General and Councell of State to be further enquired into. Printed for William London, Bookseller in Newcastle, 1653. Sm. 4to, viii+14 pp. [Imprint of "S. B." omitted, but evidently Bulkley's printing.]

A further Discovery of that Generation of Men called Qvakers: By Way of Reply to an Answer of James Nayler to the Perfect Pharisee. Wherein is more fully layd open their Blasphemies, notorious Equivocations, Lyings, wrestings of the Scripture, Raylings, and other detestable Principles and Practises. And the Booke called The Perfect Pharisee is convincingly cleared from James Nayler's false Aspersions; with many difficult Scriptures (by him wrested) opened. Published for the building up of the perseverance of the Saints, till they come to the end of their Faith, even the salvation of their soules. Gateside, Printed by S. B., 1654. Sm. 4to, 96 pp.

Publick Sorrow. A Remedy for England's Malady. Being an Explanation of the fourteenth verse of the first chapter of the Prophet Joel. By Ellis Weycoe, M.A. Gateside, Printed by Stephen Bulkley, 1657. Sm. 4to, viii+104 pp.

The Quaker's House Built upon the Sand; or, A Discovery of the damnableness of their pernicious Doctrines. With a Warning to the People of God, and all others that tender the salvation of their immortal soules, to build upon the Rocke Christ Jesus, and his Righteousnesse, to confirm the Faith once delivered to the Saints. In Answer to a Rayling Pamphlet, lately put forth by George Whitehead. This is published for the securing of the Saints, keeping others out of the snare, and (if possible) the reducing some of those that have been seduced by their Destructive Principles. By the unworthiest of the Labourers in the Lords Vineyard, and Teacher to a Church of Christ, Samuel Hammond. Gateside, Printed by Stephen Bulkley, 1658. Sm. 4to, ii+26 pp.

The Catalogue of the Hebrew Saints Canonized by St. Paul, Heb. xi. Further Explained and Applied. Newcastle, Printed by S. B. 1659. Sm. 4to, 160 pp.

Vota non Bella. New-castle's Heartie Gratulation to her Sacred Sovereign King Charles The Seconde on his now Glorious Restauration To His birthright Power. By Ralph Astell, M.A. Gateshead, Printed by Stephen Bulkley 1660. Sm. 4to, 16 pp.

It is difficult to understand the imprints of these last two booklets, Newcastle in 1659, and Gateshead again in 1660. But it would seem that at the Restoration Bulkley crossed the water to Newcastle once more. Two books printed by him, one in 1660 and the other in 1661, certainly bear a Newcastle imprint,⁸ and there we must leave the matter.

⁸ It is possible that Bulkeley printed the five pamphlets whose titles follow. The type and composition resemble his, but as they bear no imprint, nothing positive can be asserted respecting them:—

(1) A copy of a Letter Written the third of September, 1651, by John Hedworth of Harraton in the County of Durham, Esquire, unto John Dodgson, constable at Harraton, John Lax, a Leader of Coles there, Steven Pattason a Stathe man, there, Ralph Hinderson, a Leader of Coles there, Robert Vickers, Overman there, Thomas Rutlas a Digger of Coles there, and to all other Workmen whatever that belong either to the Colepitts Staithes or Keels of Harraton Colliery. 1651. Sm. 4to, 8 pp.

(2) The Oppressed Man's Outcry: or, An Epistle Writ by John Headworth of Harraton in the County of Durham, Esquire, the 11 of September, 1651, Unto the Honourable Sir Henry Vane the Elder, a Member of the Commonwealth of England; William Vane his Sonne; Lieutenant Collonell Paul Hobson, John Middleton Esquires, and Members of the Committee of the Militia in the County of Durham, by Authority of Parliament. 1651. Sm. 4to, 16 pp.

(3) The true State of the Case of Josiah Primatt, concerning the Collieries of Harraton in the County of Durham, called the Nine quarter and Five quarter Collieries, or a true breviat of the proofs, in the Case as it now depends before the Committee of Parliament. 1651. Sm. 4to, 8 pp.

(4) The Counterfeit Jew. [A tract relating to the subject of the "converted" and "false" Jew, previously quoted.] No title page, but dated at the end 23rd June, 1653. Sm. 4to, 8 pp.

(5) A Conference between Two Soldiers Meeting on the Roade, the one being of the Army in England, The other of the Army in Scotland; As the one was coming from London, the other from Edinburgh. The first Part. Printed at Newcastle in the year 1659. Sm. 4to, 22 pp.

The titles of these two books are as follows:—

The Loyall Subject, Treating of Magistracy, Ministry, Religion, &c., chiefly set forth (in these Perilous times) to inform all those weake, unstable Spirits, and devided members of this distracted Church and State of their duty and due obedience, to God and their King. And by motives and reasons (arising from the Word of God, and learned Authors) draw them from their erroneous Opinions to a holy Conformity in Christian Government. Composed in the Yeare 1658. Per R. Thomson, *Pacis & Veritatis Amatorem*. Newcastle, Printed by Stephen Bulkley, 1660. Sm. 4to, xii+120 pp.

The Bishop's Appeale, By Ri: Hooke: or, an Adresse to the Brethren of the Presbyteriall Judgement in twenty Considerations, wherein among other things is manifested That the Reformed Churches, both Lutheran and Calvinist; yea, Calvin, Beza and the Church of Scotland it self, have given their Suffrages for Episcopacy. Newcastle, Printed by Stephen Bulkley, 1661. Sm. 4to, xvi+68 pp.

Shortly after the publication of a second edition of *The Loyall Subject*, in 1662, Stephen Bulkley removed himself and his printing establishment from the banks of the Tyne and again set up his press in the place of his early labours—the now loyal and quiet city of York.⁹ There he continued his work till his death in February, 1679-1680.

JOSEPH SAYWELL, 1710.

For nearly half a century after Bulkley's departure, Newcastle and Gateshead had no resident printer. Books were published by local divines, pamphlets were issued by local authors, but the printing of them was done elsewhere. Charles II. passed away, James II. and William and Mary followed him; still, so far as is known, no typographer practised his handicraft upon Tyneside. It is not until the middle of the reign of queen Anne, namely, in the year 1710, that we meet with the name of another Newcastle printer.

There was at that time a notable bookshop upon Tyne Bridge, owned by an equally notable bookseller—Joseph Button. Button

⁹ Davies, *Hist. York Press*, p. 98.

was a friend and correspondent of Daniel Defoe, who, according to tradition, lived for a time in Gateshead and may have written, as tradition further declares, one of his books there. Bookseller Button started a local news-sheet, the first of its kind to appear on the Tyne, and its printer was one Joseph Saywell of Gateshead. Saywell's existence and that of the news-sheet are both disclosed in a volume preserved in the Advocates' library in Edinburgh. Bound up therein, with other documents, is a letter from Button to Defoe and a copy (No. 65) of '*The Newcastle Gazette, or the Northern Courant: Being an Impartial Account of Remarkable Transactions, Foreign or Domestic, from Saturday, December 23, to Monday, December 25, 1710. Gate-side: Printed by J. Saywell for J. Button on the Bridge.*' Unfortunately, the binder's knife has sliced away nine or ten words from Button's letter (though mutilation does not materially obscure the sense), which reads as follows:—

Sir

Yours of the 23 Inst. I received but had sent you before 400 Pa . . . prophesies. I knew there were severall errata's in't but did n[ot] think it worth while to amend, however when I've sold these . . . I've already done, and do more shall both correct and print . . . addenda's . if you don't sell those sent pray return 'em . . . In the Gazette of Thursday xd^r 21 there is something of Sir J (?) Cunningham I suppose that is it you wou'd ha' printed there is . . . in that you sent last and you say it is in that paper.

As to the man and boy I can't tell what to say . . . matter if you can get a boy: p'haps now this Saywell is bad and low in pockett and in debt wou'd be willing for the money to Instruct him But then who must he be bound to, it must be to yourselfe f[or] I can neither make him free of London nor Edinburgh—and another . . . these fellows have so disgusted and tired my wife that I don't know how I shall please her in bringing any more, I'm for having these two fellows out of the house as soon as possible, and in order to it have desired . . . to look out Lodgings etc.

When you do Bickerstaff, I wou'd not ha' you fright all people as you say you will, p'haps the government may call us in question for intimidating her majesties good subjects.

Who wou'd ha' thought but the Provost who I heard you say was y[our] very good friend, wou'd ha' given you the advertismēt else it shou'd ha' been sent.

Mr. Moody hase your stell & 3^d p pound & he pay Carriage, 5 . . . are shipt aboard the same old wife your pickles are in and directed for Brother Davis. Your spectacles hase been mended many daies ago & lying by me if you'll ha' 'em sent they shall.

I hear nothing of the paper you say you received from London. A happy X'mas, etc.

your friend an' serv^t
Jos: Button

(Address on back)

To

Daniel Defoe Esq^r

in

Edinburgh.

post p^d 3^d.

but one sheet.

Button's letter, so fortunately preserved, contains all that is known of Saywell, his coming to Tyneside, his struggles, and his away going. That he was a stranger may be inferred from the slighting reference made to him as 'this Saywell,' a man who, being 'bad and low in pockett and in debt,' might be induced to take an apprentice to please Defoe and increase the bookselling business upon Tyne Bridge. But whence and when he came to Gateshead, and whither and when he departed are alike unknown.

JOHN WHITE, 1711-1761.

Stephen Bulkley, as we have seen, returned to York and, in the early part of 1680, died there. Later in that year, John White, a practical printer from London, came down to the archiepiscopal city, married the daughter of another York printer and started a press in his own name. Being a man of courage and resource, he had the boldness, on the eve of the Revolution of 1688, to print the manifesto of William of Orange, which had been refused by all the printers in London. When the Revolution was accomplished, the grateful monarch rewarded him with the title of royal printer for the city of York and the five northern counties.¹⁰

¹⁰ Davies, *Hist. York Press*, p. 119.

The eldest son of this royal printer at York, John White the younger, came to Newcastle at the beginning of the eighteenth century and set up a printing press in the Close. Whether he had anything to do with the decaying business of Saywell is matter for surmise. One thing is certain, namely, that in August, 1711, a few months after Button penned his epistle to Defoe, John White, junior, issued the first number of a newspaper which had for its title two words from the heading of Saywell's sheet—*Newcastle Courant*.

Saywell's print died out; White's flourished and survived down to our own day, one of the oldest, if not the oldest, provincial newspaper in the kingdom. The earliest available copy of the *Courant*, reprinted by the then proprietors in the jubilee year of queen Victoria, 1887, is the 208th number, dated 'from Monday, November 24, to Wednesday, November 26, 1712.' Published three times a week at 1½*d.* a copy, or 4*s.* 6*d.* a quarter, it had attained the age of 69 weeks when this number was issued. It consists of 12 small quarto pages, the type on each page measuring 4 inches wide by 5½ inches deep. On the title page are the royal arms, with the initials of queen Anne. The inner title is flanked by a ship in full sail and a horse at full speed, representing the fastest means of locomotion by sea and land then known, and there is one illustrated initial capital, a 'T,' which forms an inset five lines deep. Naval and military news extend to the middle of the paper—and that is no great quantity, only 955 words—while the general news of the kingdom is retailed in 751 words. One paragraph of local news and three local advertisements read as follows:—

Shields. November 24. Yesterday came in six light Ships from London, And this Day Sailed out of our Harbour about ten laden Ships for London and Dunkirk.

A Copy-hold Estate (part thereof lying upon *Loblay-Hill*, the other part near *Dunstan*, with a Steath belonging thereto, all in the Parish of *Whickham* in the County Palatine of Durham) giving 5*l.* per Annum, and well

Tenanted, is intended to be Sold, either altogether, or in parcels; any Person or Persons desirous to purchase the same, may repair to Mr. *Edward Steward of North Shields*, or to *Samuel Hodgson of Newcastle Merchant*, who will Treat with them about the same.

A Large House near *Gateshead Church*, with extraordinary Conveniences and pleasantly Situate, in which *Madam Maddison* lately dwelt; is to be Lett either altogether, or divided into Tenements: Any Person or Persons desirous to take all or any part thereof, may repair to *Mrs. Hodgson*, at her House near the *Close-Gate*.

These are to give Notice, that *High-Flatworth*, (alias *Smith's Farm*) The Water side Farm, (alias *Lawson's Farm*) and *Low-Flatworth*, all Tithe-free, with Lime-Kilns and other advantages, are to be Let against *Lady-Day* next: Enquire of *Robert Allgood, Esq.*; at *Low-Flatworth*, near *Howden Pans*.

The remainder ($2\frac{1}{2}$ pages) consists of proposals by Dr. Jurin, master of the Royal Free Grammar school, 'For carrying on by Subscription a compleat Course of Mechanicks, by which Gentlemen, unacquainted with any Part of the Mathematicks in the Space of twelve or eighteen Months, by meeting three Times a Week for an Hour at a time, may be enabled to compute the Effect of any Machine whatsoever, or to solve any other Problem of the like Nature.'

Only a year or so did John White remain at his starting place overlooking the ebb and flow of the river. Two sermons from his press, one preached September 10, and the other on All Saints day (November 1), 1711, bear the imprint of his 'House in the Close'; but a discourse delivered September 9, 1712, is issued from his 'House on the Side'—an indication that increasing business had compelled him to obtain what is usually termed 'more commodious premises.' There, developing a special line in broadsides and booklets, he announced that chapmen could be 'furnished with sermons, histories and ballads, &c,' and thither went peripatetic vendors of cheap literature for those treasures of song, story and legend which formed the mental equipment of innumerable sons and daughters of toil throughout the northern counties.¹¹

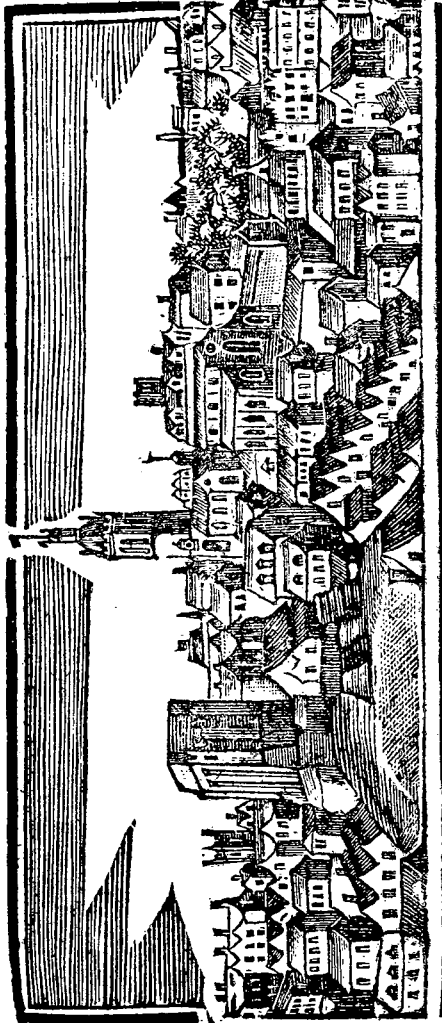
¹¹ See lists of undated books, broadsides, etc., at the end of this paper.

The first notable volume that came from White's press, and apparently the first Newcastle printed book in which an octavo size superseded the usual pot quartos or square twelves, was a volume of iv + 56 pages about charities in Tynedale, written in 1713 (though issued anonymously) by George Ritschell, curate of Hexham. Bold and plain without ornament is a proper description of the typography in this book, as it is of most of White's early work. Later on considerable embellishment was introduced, so much, indeed, that in 1725, when Bourne's *Antiquities of the Common People* (xx + 232 pages) left the printing house in the Side, every chapter of that excellent book had its decorated headpiece, initial letter and tailpiece.

In 1726, White issued another noteworthy volume—*A Most Pleasant Description of Benwell Village*, in which 1,333 six-line verses of doggerel are spread over 583 pages 12mo. To that extraordinary effusion another local bard replied with *A Sunday Evening's Conversation at Benwell*. By way of contrast to the insignificant height of the thick volume which provoked it, the reply was published in folio. So far as can be ascertained, it was the first book of folio size printed in Newcastle.

While White was busy with these productions, his chapbooks and his newspaper, there came to him an Edinburgh goldsmith named William Ged, who had invented a process by which impressions from type could be transferred to metal plates—a process known ever since as stereotyping. Ged had tried printers in Edinburgh, but they would have none of him or his process. He had been to Cambridge and obtained a licence to print Bibles and prayer books, but being unable to restrain the licence of his workmen he had returned baffled, but not beaten, to his home in Edinburgh. There he managed to get an edition of Sallust (*C. Crispi Sallustii Belli Catilinaris et Jugurthinis Historiæ*) set up surreptitiously and to cast the plates page by page himself. Beyond that stage, however, he was unable to go, for no pressman

could be found to work for him. It was under these depressing circumstances that he appealed to John White and fortunately

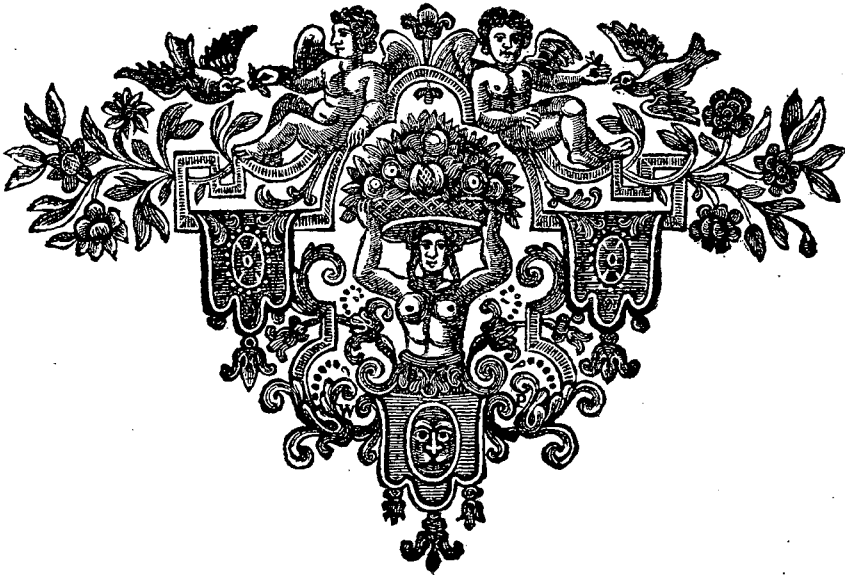


found a friend. White's men worked off Sallust from the stereos in 1739, and three years afterwards another book, Scougal's *Life of God in the Soul of Man*, came from the same workshop, bearing on its title page the announcement—'Printed and sold by John White, from plates made by William Ged, goldsmith in Edinburgh.'

From the press of the first resident printer upon Tyneside, as we have already noted, came the first history of Newcastle. From the press of the second resident printer came the second history of the town—a volume written by Henry Bourne, curate of All Saints, and bearing the date 1736. Bourne's history is John White's masterpiece. It shows the variety of founts at his command, his skill in tabulation and adjustment, his resources in the

way of embellishment. On page 1 (repeated on pages 52 and 109), a headpiece, reproduced herewith, depicts Newcastle as the artist saw it, or thought he saw it, looking across from Gateshead. On page 31 is an example of tabular matter, on page 61 a marginal note in Hebrew, on page 102 model subscription lists, between pages 187 and 245 an ingenious way of working notes and references into the text, and at the end the gorgeous tail-piece displayed below.

When Mr. White had been fifty years in business as a printer and had gained a reputation throughout the kingdom for sound high-class work, he celebrated his jubilee by taking a partner. Six years later, at the age of fourscore, he died—the oldest master printer in England.



G. READ, 1713-1714.

Concerning a printer bearing this name, who published a sermon preached by Joseph Bailey¹² in Newcastle on Coronation day, 1714, nothing is known. The sermon bears the imprint 'Gateshead: Printed by G. Read, and sold by J. Button, Bookseller on the Bridge.' Mr. Thomas Bell of Newcastle, the far-famed collector of local literature in the last century, whose notes on books and bookmen lighten the labours of his successors,¹³ was unable to trace G. Read. He, however, expressed an opinion that another theological pamphlet, entitled, *A Form of Holy Scriptural Divinity: In many things New and Reformed from old Unscriptural Divinity*, by 'T. H., M. A., Co. Gl., Newcastle: Printed in the year 1713,' had evidently been issued from the same press.

T. GOOLDING, 1715.

Similar mystery surrounds the business of T. Goolding, whose name appears on but one local booklet (a copy of which is preserved in the Newcastle Public library), with the following title page:—

¹² Brand, *Hist. Newcastle*, vol. II. p. 496, describing Gateshead church, quotes from Lambert's *MS. Notes of Epitaphs, Arms, etc.*, the following:—'There were two brothers buried in this churchyard of the name of Bailey, the one a clergyman and the other a painter, upon whom was put a fulsome epitaph; but one Moody a Quaker coming past, and reading the same, is said to have written underneath with chalk:—

"Here lies a painter and a priest
And all the rest is but a jest."

¹³ Here, and hereafter, whenever Thomas Bell is quoted, the reference is to a collection in five volumes of matters relating to booksellers in the northern counties, now in the library at Capheaton, and kindly placed at the writer's disposal by Sir John Swinburne. It was from this collection that Mr. James Clephan wrote the articles on Early Printers and Booksellers on the Tyne, which appeared in the first volume of the *Monthly Chronicle* (1887).

HONESTO WILLO.

A

CANTO.

In great *Hudibras's* strain
 Of adventures huge in the last reign;
 And passages peculiar,
 By bad servants of good *Mul'ers*:
 Offer'd to the present P——t,
 That they may know to follow scent,
 And redress us of our wrongs,
 By punishing some dapper *Dons*:
 Who, from poor mendicants, at gate,
 Mounted old *monuments of state*
 And by such means, *diabolick*
 That thence they got a civil Kick
 Published for the public good
 If it be rightly understood.

*Printed for the Buyers,
 And sold by the Cryers.*

Newcastle upon Tyne:

Printed by *T. Goolding*, at his House on the
Side, near *Henderson's* Coffee-house, 1715.

ROBERT AKENHEAD, 1722-1751?

Mackenzie, in his history of Newcastle, p. 727, states that 'proposals for printing the *Newcastle Mercury* were dated July 10, 1722, and the first number appeared on the following Saturday. It was published by Mr. Akenhead, bookseller on the Bridge, and at the printing office at the Bird-in-the-Bush, in the Close.' No other reference to this newspaper occurs in local history, and even industrious Timperley, who made heroic efforts to include in his encyclopædia 'all the newspapers, periodicals and almanacks published in this country' down to 1839, names it not. Robert Akenhead was a well known bookseller on Tyne Bridge, having for his sign the Bible and Crown, and there were booksellers of that name in the town long afterwards, but

no book or paper bearing the name of Akenhead as printer or publisher appears till about 1751. Mackenzie omits to state who owned 'the printing office at the Bird-in-the-Bush in the Close.'

LEONARD UMFREVILLE, 1733-1737.

THOMAS UMFREVILLE, 1737-1743.

Leonard Umfreville (who claimed descent from the historical family of that name) was, according to Thomas Bell, the second son of Thomas Umfreville of Newcastle, a captain in the army, by Mary, daughter and heir of Leonard Thornton of Riplington, parish of Whalton, Northumberland. In 1734 he started a newspaper in Newcastle with the title of *The North Country Journal or Impartial Intelligencer*, a small folio sheet of four pages published on Saturdays at twopence.

Sykes (*Local Records*, Nov. 8, 1735) informs us that 'this paper, in small folio, was printed and published in Newcastle by Leonard Umfreville at the head of the Side. The earliest of this journal that I have seen is No. 67, dated as above. Previous to this time it had been printed and published by Leonard Umfreville and Isaac Lane, whose dissolution of partnership is announced in this paper. It was afterwards printed and published by Leonard Umfreville and Company.' Leonard died March 9, 1736-1737, after which the publishers were Thomas Umfreville and Company. It would appear that the efforts of this firm in journalism were not successful, for they came to an end in 1739.

Outside of the newspaper, the publications of the Umfreville press are not important. The largest book issued by the firm is a 12mo of x + 140 pages on Freemasonry. Thomas Umfreville, brother of Leonard, gave up the business in or about 1743, when he received the appointment of parish clerk of St. John's, Newcastle,—an office which he filled till his death in June, 1783.

One of his sons, William Umfreville, died November 17, 1789, in the poor house of St. Nicholas's parish, of which he was the keeper.

ISAAC LANE, 1734-1735.

After dissolving partnership with Leonard Umfreville, Isaac Lane set up a press of his own. His imprint appears upon *La Belle Assemblée, or the Tinmouth Bathers*, an undated poem inscribed to the ladies of Newcastle, by G. K. 'Printed by Isaac Lane and Company at the Head of the Side, where Printing Work is Neatly perform'd.' It also adorns the title pages of Prideaux Errington's *New Copies in Verse*, 1734, and a funeral sermon preached March 2, 1734-1735, upon the occasion of the death of Lady Jane Clavering. Shortly after this last-named date he removed his press to Durham, and there he is found, apparently flourishing, twenty years later.

ISAAC THOMPSON, 1739-1776.

There is a marked peculiarity about the imprints of books issued by Isaac Thompson, who for nearly forty years carried on an extensive business in Newcastle as printer, publisher, newspaper proprietor and magazine editor. In some of them he appears as 'Isaac Thompson and Company,' in others as 'Isaac Thompson Esq. and Company,' and in several as 'Isaac Thompson Esq.' It would have been a peculiarity in any printer to dub himself 'esq.' on his own publications; but it was a marked peculiarity in Isaac Thompson because he was a 'convinced' member of the Society of Friends.

The beginnings of this Quaker esquire had no connexion with printing or literature. According to Thomas Bell, he came to Newcastle from Lancashire at a comparatively early age and

followed the calling of land agent and surveyor. In these allied pursuits he won confidence and obtained a good position. The duke of Northumberland employed him, and other north country landowners followed the duke's example. He went into local society and became the fast friend of an eminent local physician, Dr. Adam Askew, and of his still more eminent son, Dr. Anthony Askew, the bibliophile. He studied science and philosophy, gave his leisure hours to literary pursuits, and in 1731 ventured into authorship by issuing from the press of John White *A Collection of Poems Occasionally Writ.* In no long time afterwards he added to his profession of land agent and surveyor the business of printing and the practice of journalism.

The failure of Umfreville's newspaper had no doubt stimulated Isaac Thompson to this enterprise. Some of his county friends helped him with capital and they found a printer in the person of William Cuthbert. On April 7, 1739, appeared the first number of *The Newcastle Journal*, printed by 'Isaac Thompson and William Cuthbert at their office on the Head of the Side.'

Then something happened. Cuthbert started in business for himself and in 1744 went into competition with a newspaper of his own—*The Newcastle Gazette*. The *Journal* changed its imprint to that of I. Thompson and Co., but was printed by John Gooding, who had a press in Burnt House Entry, Side. The personality of Thompson's firm in the after years changed more than once. His last partnership, consisting of himself, Peregrine Tyzack, Robert Thorp and Thomas Aubone, was dissolved December 1, 1764, and thenceforward he stood alone as I. Thompson, or I. Thompson, esq.

When the *Journal* had become fairly established among the tradesmen and farmers of Tyneside, Thompson sought new fields to conquer. In his issue of December 20, 1746, he advertised proposals for printing monthly, price 6*d.*, a periodical to be called

The Newcastle General Magazine.¹⁴ The bait with which he angled for subscribers was expedition. Newcastle was a long way from the metropolis, methods of conveyance were slow and in bad weather uncertain, Tynesiders were out of touch with the periodical literature of the day, the 'felt want' was an up-to-date local magazine. Thus the prospectus ran:—

The Distance of Newcastle from London rendering it impracticable for any of the Magazines or other Monthly Performances to arrive here at soonest before the 13th and frequently the 20th Days of the succeeding Month for which they are published, and the carriers from the Northern Counties and North Britain not coming to this Town till the week after their Arrival here, it frequently happens that great numbers of Country Readers never see any of these Pamphlets till near a Month after their Publication, by which Delay some Parts of their Contents are quite stale, and the rest less acceptable. This Magazine is therefore designed to remove the said Inconveniences as much as possible; for it will be circulated in the North a Week or Ten Days sooner than any other Pamphlet of the kind. . . . Subscribers are desired to send their Orders speedily, that it may be determined what Number to print.

Subscribers sent their orders, the magazine duly appeared, and in his preface the editor struck a high and jubilant note:—

Too long have these northern climes been deprived of a repository of learning; too long have these geniuses that now begin to shine been concealed in darkness for want of a proper channel to convey their productions into light.

Here then, repository and channel were provided, darkness was swept away and genius was enabled to shine. The first twelve numbers were in small quarto with the name of John Gooding as printer, but on the title page of the volume were the words 'Printed for I. Thompson and Co. by John Gooding.' All subsequent issues, till the publication ceased at the end of 1760, were in octavo.

¹⁴ On the cover of this magazine in September, 1751, appeared the following advertisement:—'Sold for Ready Money, By Isaac Thompson, without Pilgrim St. Gate, Newcastle, Stout Old Jamaica Rum, of a Fine Flavour and neat as imported.'

In January, 1757, Thompson, in conjunction with Robert (philosopher) Harrison, began a course of lectures twice a week on Natural and Experimental Philosophy. The following year he wrote and published a paper on the cultivation of the auricula. He also wrote a description of the orrery used in his lectures.

The first work issued by him, as a publisher, was the largest that had emanated from a Newcastle printing office: It is a huge folio of 786 pages entitled *A Journal of the Life of Thomas Story*, a brother Quaker. Among other books that he published were *Poetical Essays*, the earliest literary effusion of John Brand, future historian of Newcastle, and a wonderful treatise by R. Wetherald, philomath (lover of learning). Mr. Wetherald describes the atmosphere as 'a perfect chaos of different effluvia, consisting of almost all kinds of corpuscles confusedly jumbled together,' while thunder is attributed to 'a heterogenous commixture of the effluvia or exhalation of sulphureous, nitrous and inflammable bodies in the air, which ferment and kindle into flames and make horrible explosions like gunpowder, which we call thunder and lightning.' Meanwhile the *Newcastle Journal* was running its course, but the cessation of the *General Magazine* had left a void in local literature. Thompson sought to fill that vacancy by commencing, in 1769, a weekly publication, consisting of such essays, letters and other contributions to the *Journal* as were considered too literary for a newspaper. It was entitled *The Literary Register, or Weekly Miscellany*, and ran to five volumes, ending in 1773. Three years later, on January 6, 1776, aged 72, this spirited and accomplished publisher died and was buried in the graveyard behind the meeting house of the Society of Friends in Pilgrim street.¹⁵

¹⁵ Thomas Bell's *Notes* at Capheaton furnish minute details of the life of Isaac Thompson and his family. Mr. Bell states that Thompson married Rachael Maude, daughter of an active and zealous preacher among the

WILLIAM CUTHBERT, 1744-1759.

We have seen that William Cuthbert ceased to be the printer of Isaac Thompson's *Newcastle Journal* soon after it started, and that in 1744 he commenced a newspaper of his own which he named *The Newcastle Gazette*. Cuthbert's venture was a folio of four pages, resembling the *Courant* and the *Journal* as to size, but set up in somewhat larger type and issued on Wednes-

Society of Friends, Samuel Maude, afterwards of Sunnyside, near Sunderland (ancestor of the Maudes of Sunnyside, Newcastle, Selaby, Harrogate, etc.), by whom he had three sons—Jonathan, John and Samuel—and one daughter, Hannah, who died unmarried early in life. He was a stout man and tall in proportion being upwards of six feet in height, and of very austere manners, as was also his wife, yet they lived together for many years with great affection. Mrs. Thompson survived her husband about ten years and regularly during that period visited his grave and had it kept in order. She had also an excellent portrait of her husband which she would not allow to be put out of sight, but had a packing case provided for the purpose of carrying it with her whenever she left home. Jonathan, the eldest son, followed his father's early avocation of land agent and surveyor and married a Miss Hannah Miller. He wrote an essay on Divided Commons in 1778; another on the Commutation Act in 1786; and a pamphlet on the Canal Controversy which raged in 1795. John, the second son, was for a long time in the printing business with his father, but afterwards succeeded to the land agency of the Blakes of Twizell, Hodgsons of Elswick, Askews of Pallinsburn, and other early patrons of his father. He was a man of recluse and eccentric habits, was much attached to his employers, but a misanthrope to all the world beside, and towards the close of his life refused to see any of his maternal relatives, save a distant cousin. He bequeathed the bulk of his property, reckoned to be worth upwards of 70,000*l.*, to the dowager Mrs. Hodgson of Elswick for life, and on her decease to be equally divided between sir Francis Blake, bart., of Twizell, John Hodgson of Elswick and Mr. Askew of Pallinsburn, naming R. C. Askew as his executor. Though he had forsaken the Society of Friends, as well as their garb, he was singular in his dress. Both in summer and winter he wore breeches of a light drab colour with white stockings, shoes with large buckles, walking with a stiff awkward gait, and was nicknamed 'white legs.' He died unmarried. Samuel, the youngest son, commenced business in Newcastle as a grocer and general merchant, but was unsuccessful. He married but died without issue.

days instead of Saturdays. It was 'printed and sold by W. Cuthbert, in Cutter's Entry, in the Close, where books, warrants, shopkeepers' bills, advertisements and all manner of printing work is neatly performed at reasonable prices.' The *Gazette* lasted nine years and was replaced in 1755 by another Wednesday paper, *The Newcastle Intelligencer*, which 'Wm. Cuthbert and Co.' issued from Custom House Entry. In the meantime he had printed a few books and pamphlets, among them Isaac Thompson's account of the orrery—an indication that although these two men owned and published rival newspapers, they were friendly still. The latest issue of *The Newcastle Intelligencer* that has been preserved bears date 1759; beyond that date nothing is known of William Cuthbert, the printer.

THOMAS MIDDLETON, 1740-1741.

Two books, printed in Newcastle in 1740 and 1741, bear the name of Thomas Middleton. One has the curious title of *The Looking Glass Turn'd Mental Mirror*, and the other, a volume of poems by the Rev. Wm. Bewick of Hexham, contains seven title pages, and has for its imprint:—'Newcastle-upon-Tyne: Printed for the Author, by Tho. Middleton at the Printing-Office in St. Nicholas' Church-Yard, 1741.' A year later this book ran into a second edition with 108 pages added, but there is only one title page to that issue and the imprint reads, 'Newcastle: Printed for the Author and to be sold by James Fleming, Bookseller on Tyne Bridge, 1742.' Whether that change indicates the failure, death or disappearance of Thomas Middleton, or merely a dispute with the poet, cannot now be ascertained. But the name is not found attached to any later Newcastle book.

JOHN GOODING, 1743-1751.

On a previous page has been noted the connexion between Isaac Thompson and a printer named John Gooding, who, after

William Cuthbert's withdrawal, became the printer of the *Newcastle Journal* and the *General Magazine*. His printing office, as already stated, was up Burnt House Entry, Side, and he had a shop at the entrance, facing the main thoroughfare.

To his establishment resorted the newly-formed denomination called Methodists, and there, in the beginning of 1743, was printed John Wesley's first rules for the government of the congregations which he was establishing in various parts of the kingdom. These regulations form a penny pamphlet, entitled, *The Nature, Design, and General Rules of the United Societies in London, Bristol, King's Wood, and Newcastle-upon-Tyne*. Other productions of the Wesleys were issued by Gooding during that same year; several more were printed by him in the years that followed.

The printing of sermons seems to have formed the greater part of Gooding's work. Only two sizeable books are noted as issuing from his press. These were Blennerhasset's *History of England* in six volumes octavo, and a work in two volumes by the Rev. John Wallis, the first historian of Northumberland. This latter is entitled *The Occasional Miscellany in Prose and Verse*. It consists of 'A Variety of Letters, Written originally to a Young Gentleman who Design'd to go into Holy Orders' and 'a Specimen of Sacred Poetry and Sermons.' It is well printed, but the resources of the establishment in the shape of 'furniture' must have been limited, for two ornamental headings are made to do duty alternately at the top of twenty-two chapters or divisions, while a couple of finials perform the same service at their endings.

After the year 1751 Gooding's name disappears from among the imprints of local books, and his further career is not traceable.

THOMAS SLACK, 1763-1784.

We have now arrived at the middle of the eighteenth century, and have ascertained that in forty years from the advent of

John White, the first settled typographer on the Tyne, half-a-dozen printers had commenced business in Newcastle, and that when the year 1750 came to an end only four of them, White, Thompson, Cuthbert and Gooding, were engaged in the active pursuit of their calling. We have learned, further, that five newspapers and one magazine had catered to the growing demand for information about current events, and that when the New Year, 1751, dawned upon Tyneside, only three of them, the *Courant*, the *Journal* and the *Gazette*, kept company with the magazine.

In the printing office of Isaac Thompson was a young man named Thomas Slack. For a number of years he had managed Thompson's business, and had issued books and pamphlets in his own name as publisher, which the firm had printed.

One of his early ventures while in Thompson's employment was an annual which, in succeeding generations, became the north country man's *vade mecum* and indispensable pocket companion—*The Newcastle Memorandum Book*. The first number came out of Thompson's workshop in 1755—'Printed by I. Thompson and Co. for Thomas Slack'—and its days ended with the 139th issue, published by Andrew Reid and Co. for the year 1893.

On May 22, 1756, the *Journal* announced that 'This Day was Published, price bound 1s., The Young Clergyman's Companion for Visiting the Sick, etc. Printed by I. Thompson and Company for Thomas Slack, and sold by the Booksellers in Newcastle, Durham, etc. Of whom may be had price 1s. 6d. Lucius and Celadon, or a Dialogue on the Existence and Immortality of the Soul. Newcastle-upon-Tyne: Printed for Thomas Slack.' This was followed on September 18 by an advertisement of a book from the pen of Mrs. Slack, who was an accomplished woman, compiler of educational works under the pen name of 'A. Fisher' which had a long and prosperous career:—'Just published in 12mo. bound in Calf, or Red Basil, The Pleasing

Instructor or Entertaining Moralist, etc. To which are prefixed (by way of Introduction) New Thoughts on Education. Newcastle-upon-Tyne: Printed for Thos. Slack, to be had of all the Distributors¹⁶ of this Paper, and sold by the Booksellers in Town,' etc.

A few months before the dissolution of partnership in Thompson's firm which, as previously noted, occurred in 1764, Slack had started a printing office of his own, for under date 1763 he published a volume of metrical psalms, collected from Tate and Brady's version by the Rev. Wm. Totton, curate of Hexham, with tunes prepared by William Thompson, a teacher of music in Newcastle. A pretty little book it is with its copperplate music of two parts—treble and bass. 'Printed by T. Slack for W. Thompson, and sold by J. Featherston, Bookseller in Hexham' is on the front page, and at the end come advertisements of two of Mrs. Slack's books—*The New English Tutor or Modern Preceptor*, to which was annexed an abstract of English grammar 'on a practical new plan,' also the third edition of *The Pleasing Instructor or Entertaining Moralist*; to which was prefixed 'Thoughts on Education and the Manner of conveying Instruction properly.'

A year later there was established in Newcastle a newspaper which was destined to run side by side with the oldest local journal down to our own day. The founder and printer was Thomas Slack, the paper was *The Newcastle Chronicle*.

In sending out the first number of the *Chronicle*, Slack hinted at some dispute or misunderstanding that had arisen between himself and the proprietors of the *Journal*, for he wrote:—

¹⁶ Newspapers in these early days were delivered to local subscribers by hand. The practice had not entirely died out even in the middle of the nineteenth century. So late as 1854, Thomas Grearson, landlord of the Beehive public house, hard by the old printing office of the *Newcastle Chronicle*, in which he had formerly been employed, delivered that paper to subscribers at South Shields and Jarrow every Friday morning.

We do not mean to insinuate any better abilities towards conducting a paper than our neighbours, or that the public should receive our attempts to serve them as a favour. When we candidly confess that we were in the course of trade unwillingly necessitated to it, and tho' the term *necessitated* may seem to want explanation to the public in general, yet it must be very plainly understood and assented to by our senior news-writers here, who consequently must least of all disapprove our measures.

A touch of sardonic humour follows :—

In this paper will be exhibited news, foreign and domestic, the prices of grain, stocks, etc., and to render it a magazine of entertainment as well as a paper of intelligence, there will frequently be inserted characters of, and extracts from, new books, with other select and original literary articles in prose and verse. As for the *select*, we have no great doubts about having fund enough to collect from; but for *originals*, should our literary correspondents which we have engaged and rely on for that purpose, fail us, we are alas! unwarily bound by virtue of our proposals (like other ingenious publishers) to write to ourselves.

A copy of the first issue shows that three-fourths of the paper is filled with advertisements, among which, besides the announcements of Mr. Slack's publication—*The New English Tutor*—are Dr. Chas. Hutton's *Schoolmaster's Guide*, and a tract with a curious title, namely, *Die and be Damned, or an Antidote against every species of Methodism and Enthusiasm*.

While Mrs. Slack wrote books under the signature of 'A. Fisher,' her husband performed a similar service in the name of 'S. Thomas.' She catered for schools, he for the counting house; she produced grammars, tutors, preceptors and a memorandum book for ladies,¹⁷ he compiled negotiators, calculators, sure

¹⁷ After Mrs. Slack's death, this publication was continued by her daughters and published by their brother-in-law, Solomon Hodgson, till 1805, when the failure of a London firm (Robinson and Co.), who had acquired an interest in the publication, caused it to be discontinued. Mr. Preston, editor of the *Chronicle*, told Thos. Bell that 1,000 copies of the work were printed for several years. The letterpress part—poetry, enigmas, charades, various tables, etc.—was struck off in Newcastle; the calendar, or ruled part, and the engravings, were done by Messrs. Robinson in London, save a few patterns for ladies' dresses, which were engraved by Beilby and Bewick.

guides and a memorandum book for everybody. Thus working together as authors and publishers, and probably co-operating in newspaper work, they built up a large and successful business.

Mrs. Slack died April 25, 1778, aged 58; her husband followed her January 13, 1784, aged 65. Having no son to succeed them, their business came into the hands of Solomon Hodgson, who, February 15, 1785, married their daughter Sarah. A tombstone in St. John's churchyard, Newcastle, preserves the record of them and their family.¹⁸

ROBERT MARCHBANK, 1761.

Little is known of a printer bearing this name who had a press in Custom House Entry, Newcastle. Among the Roxburghe ballads at the British Museum are two imprinted—'Newcastle: Printed and sold by Robert Marchbank in the Custom House Entry.' Brand, *Hist. Newcastle*, vol. I. p. 98, notes a book by John King, usher in the Grammar school, entitled *Sententiæ ex diversis Auctoribus excerptæ*, etc., and states that it was imprinted by 'R. Marchbank' in Newcastle. No further reference to Marchbank and his press has been found.

THOMAS SAINT, 1769-1788.

Shortly before Thomas Slack started the *Newcastle Chronicle*, the venerable printer John White took into partnership Thomas Saint, descendant of a family of merchants and yeomen at Morpeth: born there, son of Mr. Joseph Saint of that town, July 3,

¹⁸ A writer in the *Monthly Chronicle* for May, 1890, p. 224, states that 'Mr. Slack was a man of much force of character, combining excellent business capacity with no mean scholastic attainments. His wife, too, had literary aptitudes and tastes. The couple were not merely printers and booksellers, but they were bookmakers and journalists as well. Their shop was a club as well as a shop, where by the law of affinities, the litterateurs, artists, actors and politicians of the district congregated. Tradition assures us that their colloquies on topics of current interest exerted an elevating influence on local aspirations and habits.'

1738. Mr. White's partner had duly served his time with Bryson and Charnley, to whom he was apprenticed on New Year's day, 1754, paying a premium of £50. The old imprint of John White was changed in 1761 to that of 'J. White and Co.' and in 1763 to that of 'J. White and Thomas Saint.' In this latter form it remained until the death of Mr. White; thenceforward Thomas Saint carried on the establishment in his own name.

It was Saint's good fortune to be associated, in the earlier stages of their career, with two men who rose to eminence in their respective callings—Charles (afterwards Dr.) Hutton the mathematician and Thomas Bewick the engraver. Within a year of their partnership White and Saint printed Hutton's first attempt at authorship, *The Schoolmaster's Guide*, and soon afterwards, when Saint stood alone in the business, he issued in monthly numbers to over 1,000 subscribers Hutton's treatise on mensuration, for which Bewick cut his first wood block, a sketch of the tower of St. Nicholas's church. Saint had noted the budding genius of young Thomas Bewick, and gave to his apprentice-master and future partner, Ralph Beilby, numerous orders for cuts to illustrate children's books and the usual stock of the flying stationer, in the production of which both White and Saint had a wide reputation. Nearly all the books which Bewick illustrated in his early career as a wood engraver were printed by Saint—notably the three sets of *Fables*, the *Lottery Book*, *Child's Tutor*, and *Youth's Entertaining Story Teller*. From the same prolific press came Hutchinson's *History of Northumberland*, the Rev. James Murray's *History of the Churches*, and many other valuable works, including a curious specimen of printing in script, being fifty-two 'manuscript' sermons by the Rev. D. Pape of Morpeth.

Thomas Saint died July 31, 1788, and was buried among his ancestors at Morpeth,¹⁹ leaving the *Courant* and the printing

¹⁹ *Ex inf.* Mr. Herbert Maxwell Wood.

business to John Hall, who had been his apprentice, and Joseph Elliott.²⁰ It is somewhat singular that no local annalist records the decease of this eminent journalist and publisher, and nowhere in local history is to be found an account of his origin, his family connections, his life and labours upon Tyneside.

THOMAS ANGUS, 1774-1787.

MARGARET ANGUS, 1787-1812.

At a time when Thomas Slack in Middle street, Thomas Saint in Pilgrim street, and Isaac Thompson in the Side, with their respective newspapers at their back, were in the full tide of business, a typographer named Thomas Angus began to exercise his craft at Trinity corner, St. Nicholas's churchyard. His firm makes its first appearance on the imprint of *The Freemason's Companion*, published in 1774. By the following year he had entered into partnership with Thomas Robson, and then began a series of change ringing imprints that are somewhat confusing. Hilton's *Poetical Works*, dated 1775, are issued by 'Angus and Robson'; a sermon on Freemasonry by the Rev. Robt. Green, bearing the same date, purports to be printed by 'Robson, Angus and Co.,' while Whitehead and Jameson's *Arms of the Incorporated Companies* are published in 1776 by 'Angus Robson and Co.' Thenceforward, however, the names appear at the head of separate establishments. That the separation was effected in 1776 is evident from the fact that T. Robson began in that year to publish a serial—*The Newcastle Weekly Magazine*—and that on November 23 in the same year he issued the first number of the Rev. James Murray's lectures on Genesis, a work that was completed in twenty weekly parts at threepence.

²⁰ 'All persons who stood indebted to the late Mr. Thomas Saint, Printer, of this town, at the time of his decease, are requested to pay the same to Messrs. Hall and Elliott his successors, who are appointed by Doctor James Fenwick, the executor, to receive them at their printing office in Pilgrim Street.'—*Newcastle Courant*, August 30, 1788.

To the press of Thomas Angus, Newcastle is indebted for its first local directory—*Whitehead's Newcastle Directory for 1778*.²¹ William Whitehead was a musical instrument dealer in the High Bridge who had a taste for the compilation of local annals, and only the year before had employed Angus to print for him a small octavo book of 144 pages, entitled, *Whitehead's Historian's Pocket Companion or Memory's Assistant*.

From the same press issued two or three of the books written by the Rev. James Murray, a polemical Presbyterian divine whose career in Newcastle redeems local literature during the latter half of the eighteenth century from imputations of tameness, sameness and mediocrity. The Angus typography is, indeed, fairly prominent throughout that period. For, after the death of the founder of the firm (February 15, 1788) at the early age of 43, the business was continued by his widow, Margaret Angus, and when the nineteenth century came in, by M. Angus and Son.²² Four interesting productions of the Angus press may be noted:—

1. 'The Protestant Packet, or British Monitor,' edited by a society of Protestants of which the Rev. James Murray was chief, and published in 27 numbers, dated 1780 and 1781.

2. 'Caps well Fit, by Titus in Sandgate and Titus Everywhere,' a

²¹ Reprinted by Messrs. Mawson, Swan and Morgan, Newcastle, in 1889, with an introduction by J. R. Boyle.

²² In the *Newcastle Chronicle* of December 3, 1808, 'M. Angus and Son, Printers, Booksellers, Bookbinders and Stationers, Side, Newcastle,' announce the death of Thomas Angus the son, and that another son, George, 'who has had the sole management for some time past,' has been taken into partnership. This union lasted till December 31, 1812, when M. Angus retired, leaving her son George to carry on the business. She died December 5, 1821, and was buried beside her husband at the Ballast Hills cemetery. On July 4, 1825, a sale is announced, by Mr. Thomas Young, upon the premises of George Angus, in the Side, of a large assortment of type, cases, racks, stones, printing presses, etc., belonging to the said George Angus; also of a valuable collection of books, etc., on the premises, 13, Carlisle street, lately occupied by the said George Angus.

curious satirical work in rhyme, from the pen of William Hilton, the so-called Gateshead poet, issued in 1785.

3. 'The Newcastle and Gateshead Directory for 1795' (compiled by Hilton) printed by Margaret Angus, the widow.

4. 'The Oeconomist,' a small 12mo. monthly of 24 pages, started in January, 1798, and conducted by Thomas Bigge of Benton, James Losh, Recorder of Newcastle, and others, to provide the common people with cheap and instructive reading. Its price was 'only three halfpence, or one guinea for 250,' but in February, 1799, the subscription was raised to twopence and in December of that year it ceased to exist.

THOMAS ROBSON. }
T. ROBSON AND CO. } 1776-1787.

After separating from Thomas Angus, Thomas Robson,²³ setting up his press, first in the middle of the Side and afterwards at the corner of Groat market and Pudding chare, began the publication of the *Newcastle Weekly Magazine*, a serial in which the cause of the American revolt was explained and sustained. The death of Isaac Thompson having placed the *Newcastle Journal* in the market, Robson acquired the property and, at the beginning of the year 1777, changed the day of publication from Saturday to Wednesday. It was so published from the first week in January to the first week in August in that year, when the Saturday issue was resumed.

In the meantime Robson issued a prospectus of a monthly periodical at sixpence to be named the *Evangelical Magazine or Christian Library*. This publication was to contain (1) an ecclesiastical history, (2) a connected view of the doctrines and duties of Christianity, (3) biographies of famous persons, and (4) detached essays on religious subjects, sacred poetry, etc. Each of these subjects was to form a volume, or volumes,

²³ 1781, June 13. Married at Stockton, Mr. Thomas Robson, printer and bookseller of this town, to Miss Wharton of Staindrop.—*Newcastle Chronicle*, June 16, 1781.

capable of being bound with separate titles or with 'Evangelical Magazine' at the back, as the purchaser pleased. In this enterprise Robson announced that he was assisted by 'a Society of Ministers and others,' who would act as editors. The first number came out on Saturday, August 3, 1777, and in the next issue of the *Journal* it was stated that 'the first impression of *The Evangelical Magazine* published last Saturday is almost sold off.' The second number appeared on September 6, and the *Journal* was able to boast that 'the demand has far exceeded the most sanguine expectations of the editors, insomuch that the second edition of the first number was nearly disposed of in the course of a few days.' In the book list attached to the present paper (see note on p. 91), the fate of this undertaking may be seen.

Some of the Rev. James Murray's books were printed and published by Robson's firm, chief among them being *An Impartial History of the Present War with America* which, in 1778, was announced to be completed in twenty-four sixpenny numbers, making two volumes octavo, with 'a most superb and elegant set of engravings (for framing and glazing), to decorate the cabinet of the curious.'

After the year 1780, Robson's name, either as T. Robson or T. Robson and Co., is not found upon the title pages of Newcastle printed books, though the Directory for 1787 includes him as a printer at the head of Pudding chare. The date of the stoppage of the *Newcastle Journal* is not clearly shown in local chronicles, but a MS. note by the late James Clephan in a copy of Sykes's 'Records' states that on August 9, 1788, '*The Newcastle Journal* announced its discontinuance,' and as according to Mackenzie, (*History of Newcastle*, p. 727), Robson's firm printed it till 1788, there seems to be substantial agreement that it ended at that date. Yet Mackenzie adds that at the time of its cessation it was printed by George Temple and Co., a statement which creates a chronological difficulty.

GEORGE TEMPLE AND CO., 1782-1786.

The *Newcastle Directory* for 1782 contains the name of 'George Temple, Burnt House Entry, Side, Printer and Dealer in Patent Medicines.' The *Berwick Museum*, a monthly magazine published in the Border town at that period, announces the death, on May 26, 1786, 'after a few days' illness,' of 'Mr. Temple, printer, Newcastle,' and in the Bodleian Library, Oxford, is a small brochure of twenty-four octavo pages containing a *Treaty of Navigation, etc., between England and France*, with an imprint—'Newcastle: Printed by the successors of G. Temple and Co., 1786.' From the *Directory* for 1787 the name of Temple disappears. It is difficult, therefore, to understand Mackenzie's statement that G. Temple and Co. printed the *Newcastle Journal* at the time of its decease in August, 1788.

JOHN HARRISON, 1780-1782.

John, son of John Harrison of Parkhead, Cumberland, was, if not the first, one of the earliest, apprentices of William Charnley when in partnership with Martin Bryson. He was bound for seven years from July 10, 1751, and is probably the man who, being in business as a printer and bookseller at Carlisle, began in 1779 to issue in weekly numbers a folio edition of a celebrated, but in a complete form expensive, edition of the Scriptures known far and wide as Ostervald's Bible. He obtained subscribers all over the northern counties, and finding that Carlisle was too far west for economical distribution he removed to Newcastle. A threepenny periodical which he published under the title of the *Carlisle Magazine* remained, it is to be presumed, behind him, or perhaps quietly ceased to exist.

In Newcastle, from premises which he found available down Vine entry, in the Flesh market, he sent out in due course

further copies.²⁴ But before the work was finished an accession of fortune enabled him to migrate to London, where he hoped to find wider scope for typographical enterprise.²⁵ There the issue of the great Bible, begun at Carlisle and continued at Newcastle, was resumed and completed; there also he published an edition of Rapin's history of England, and there we must leave him.

THOMAS LAWSON, 1782-1784.

The business connection which Harrison abandoned was taken up by Thomas Lawson, a printer from Thomas Slack's establishment. Having acquired Harrison's surplus stock of numbers, he began the publication of another edition of Ostervald, which was quite as successful as the first. A passion for buying, by weekly instalments, family Bibles as large, or larger than, pulpit Bibles, had set in and Lawson and his distributors were reaping the harvest.

William Whitehead, musical instrument dealer, already noted, issued four directories of Newcastle, and changed his printer every time. With his first he went to the Angus press, with his second to Thomas Lawson, with his third to Angus again, and with his fourth to David Akenhead. Whitehead's Directory is, apparently, the only book, besides Ostervald's Bible, upon which Lawson set his mark. It covered the years 1782, 1783 and 1784, but before it had run its course the printer was dead and his affairs in the hands of his widow.

²⁴ Under date March 6, 1781, he advertised in the Newcastle papers as follows:—'Harrison's Bible. The subscribers to this Bible are desired to give in their names to those that deliver the numbers, to signify they will take the Plates; a set of new Plates are engraving in London equal to any ever published at 2d. each. Three Numbers every 14 days will be published in the summer season.'

²⁵ A MS. in the possession of Mr. Mackey tells a curious story about Harrison's departure to London. He embarked with his belongings on

LANCELOT DINSDALE, 1784-1786.

Thus bereaved, Mrs. Lawson employed another printer from Thomas Slack's establishment, named Lancelot Dinsdale, to manage the business. Him, shortly afterwards, she married. More suitable premises were found in an adjoining court—Cannon entry, Flesh market, and thither the printing office was transferred. Lawson's edition of Ostervald being completed, Dinsdale started a fresh one which promised to be equally successful with the others. But again misfortune interrupted publication. Dinsdale failed and his business was purchased by Matthew Brown. Thus it happens that one of the Newcastle editions of Ostervald's Bible is found bearing the imprint of L. Dinsdale on the title page of the Old Testament, and that of M. Brown on the New.

Dinsdale printed a book relating to the Trinity House written by George Marshall, the sailor poet. He also began the publication in numbers of the works of Josephus, which at the same time were being issued by the Angus firm. Hence arose much squabbling and ill-feeling, which ended, as such affairs often do, in an agreement under which Josephus was sent forth in the names of both firms jointly.

SOLOMON HODGSON, 1785-1800.

Harking back to the death of Thomas Slack, we take up the tale of his successor. Slack died in January, 1784, leaving one married and two unmarried daughters. One of the latter, Sarah

board one of the sailers that traded between Tyne and Thames. The vessel was detained by contrary winds at Shields and his subscribers were becoming clamorous. He therefore got his press set up in the castle precincts, used a table monument in the Priory graveyard as an 'imposing' stone, and amid these surroundings printed off the belated part before the ship was able to resume her voyage.

Slack, was united, as already stated, to Solomon Hodgson. It is suggested that Hodgson, a native of Cumberland, had been apprenticed to Slack, but there is no evidence either one way or the other. He was 24 years old when Slack died and probably carried on the business on behalf of the family till, the period of mourning having elapsed, he was able to marry the daughter. A week after the marriage, namely, on February 21, 1785, the executors of Mr. Slack transferred to him the *Newcastle Chronicle*, with the great printing, bookselling and stationery business, and the agency for the sale of patent medicines attached thereto.

Assisted by his wife, as we have seen, Mr. Slack had been his own editor, publisher, reporter and advertising agent. Assisted in like manner by his wife, who inherited much of her father's tact and her mother's ability, Hodgson followed his father-in-law's example in conducting the *Chronicle*. Blessed with a retentive memory, he was able, like Dr. Johnson and 'Memory' Woodfall, to report speeches without notes. It is recorded of him that in June, 1792, returning from an open-air meeting at Morpeth, with an address by Charles (afterwards earl) Grey in his head, he was able to reproduce a column and a half report of it for his paper. By his energy and fearless expression of opinion he raised the *Chronicle* to the position of the leading organ of Whig politics in the North of England.

One of his first undertakings in book publishing was Hutchinson's *History of Durham*. Two of the thick quartos which compose this monumental work, were issued by him; over the third there were disputes, ending in litigation, into which we need not enter.

After the death of Thomas Saint, Solomon Hodgson became the friend and literary adviser of Thomas Bewick. He assisted the great engraver to compile his *General History of Quadrupeds* and printed it; printed also the first volume of the *Birds*, and

himself compiled a collection of essays, narratives, etc., entitled *The Hive of Ancient and Modern Literature*, to which Bewick contributed three or four woodcuts which, in subsequent editions, were increased to fourteen.

Under Hodgson's editorship the *Newcastle Memorandum Book* maintained its popularity. It was issued in full limp calf with a pocket at each end and about two feet of red tape attached to the flap to keep the contents intact—said contents including 6 pages of a 'Guide to the Turf' and 23 pages recording the result of all races ran in England, Scotland and Wales during the preceding year.

Among other works issued from the Hodgson press were the famous reports of John Bailey and George Culley on the agriculture of Northumberland, Bailey's treatise on the plough and Turner's discourses. It was not, however, so much in the publishing line as in journalism that Solomon Hodgson's abilities shone. He gave up to John Bell, in 1794, his bookselling and stationery shop, and thenceforward devoted all his energies to his newspaper. Unfortunately the 'thenceforward' was brief. On April 4, 1800, aged only 39 years, he passed away. His widow succeeded him and, with the assistance of William Preston,²⁶ carried on the *Chronicle*, bought back the business sold to John Bell, and infused new life into the whole concern. She was followed by her sons Thomas and James, the former known to some of us as a painstaking antiquary, and the latter

²⁶ William Preston came to Newcastle in 1784, to be editor, compositor and man of all work on the *Newcastle Chronicle* (succeeding old Robert Moor, for many years manager of Slack's printing office) at a salary of £50 a year, 'enough' said he, 'to afford me a jill, a joke and a jacket.' This salary was afterwards increased to £60 and then to £70. As Mrs. Hodgson refused to give more, and the sum he received was less than the wages of some of the workmen in the office (Simpson the pressman had 30s. a week), he resigned and commenced business in partnership with William Heaton, in May, 1808. Heaton had served his apprenticeship with Solomon Hodgson.—Thos. Bell's *Notes* at Capheaton.

known to everybody as alderman Hodgson, twice mayor of Newcastle, and for many years chairman of the Corporation Finance Committee.

In St. John's churchyard, Newcastle, is a tombstone upon which may be read :—

Sacred to the memory of Solomon Hodgson. In times of unexampled difficulty the honest and independent conductor of the Newcastle Chronicle. As he could not stoop to court the smile of any man, so neither did he fear any man's frown; but through the medium of an uncorrupted press delighted in disseminating the principles of rational liberty and eternal truth. Nor was he less estimable in private life. In his affections ever awake to the best sympathies of our nature, the manly vigour of his understanding found its equal only in the kindness of his heart. He died April 4, 1800, æt. 30. Hoc perpetuæ charitatis monumentum qua erga præstantissimum conjugem tenetur mœrens posuit Sara Hodgson.

MATTHEW BROWN, 1786-1803.

Matthew Brown began his typographical career at North Shields, but in April, 1784, he came to Newcastle and, entering into partnership with one William Thompson, started a printing establishment on the Quay, near the Custom House. From thence the firm issued proposals for publishing in numbers at sixpence each, with superior illustrations, a quarto edition of a *History of England* by James Robertson. This was successful and then the firm began (February, 1785) to tempt local readers with a monthly serial—*The Newcastle Magazine or Monthly Journal*. That undertaking was not a prosperous one. The magazine lasted till February, 1786 only, and the firm itself was broken up in June of that year.

Matthew Brown continued the business on the Quay till September following, when he purchased the stock, etc., of Leonard Dinsdale, and removed to Dinsdale's place in Cannon entry, Flesh market. Here he set up an outward sign, that of 'The Bible,' stimulated thereto, no doubt, by the success of Ostervald's edition of the Scriptures which, as already related, Dinsdale had begun to issue. Stimulated again, and to still further

enterprise, by the cessation of the *Newcastle Journal*, he commenced the publication on October 18, 1788, of another newspaper—The *Newcastle Advertiser, or General Weekly Post*. It was issued from his shop 'at the Bible in the Flesh Market' every Saturday, and had a fair run of success—attaining, when three months old, the respectable circulation of 1,000 copies. After his death, in 1803, various changes of proprietorship occurred and eventually the paper was removed to Durham and became *The Durham County Advertiser*.

Matthew Brown devoted his printing establishment to a development of the system, then coming into vogue, by which standard works were brought within reach of the masses in twopenny, fourpenny or sixpenny numbers. Ostervald's Bible had an immense sale. It is certainly a monumental work. A copy of it in full calf from the library of the Rev. John Brand, the Newcastle historian, with illustrations by Beilby and Bewick, stands 16 inches high, is 10 inches wide, 3 inches thick, and weighs 15 pounds! Other publications of his, in like serial form, were a *Life of Christ* and Gessner's *Death of Abel* in parts at twopence-halfpenny; Bunyan's *Holy War* at threepence; the *Book of Common Prayer* and Hervey's complete works at fourpence; and Captain Cook's *Voyages* at sixpence—all of them embellished with portraits and pictures.

When he had been fifteen years in business and was in the full swing of prosperity, Matthew Brown suffered heavily from a fire, which destroyed his residence and the more valuable part of his stock; suffered so heavily indeed that the shock eventually killed him. He died after a lingering illness, April 4, 1803.²⁷

²⁷ In the *Notes at Capheaton*, Thomas Bell states that the widow and executrix, Elizabeth Brown, continued the newspaper and letterpress printing till September 12, 1803, and then sold the whole to John Thompson and Charles Hutchinson. They published the *Advertiser* jointly until June, 1804, when Hutchinson died at Hexham. The paper was continued by Thompson till October 3, 1811, when it was purchased by Edward Humble

WILLIAM THOMPSON, 1790- (?)

At the dissolution of his partnership with Matthew Brown, William Thompson removed to North Shields, where, for about four years, he carried on a printing, bookselling and stationery business. In April, 1790, he returned to Newcastle and set up his presses on the Quayside. Emulating his former partner's example, he adopted the plan of issuing books in numbers. In that manner he sent out a quarto edition of a *Life of Christ* and an octavo edition of the *Life of John Howard, LL.D. and F.R.S.* Upon the title page of *Howard's Life* his initials 'W. T.' appear, cut by Bewick, with embellishments of flowers, palms, etc. It would seem, from the absence of evidence on title pages and the testimony of the local directories, that his second career in Newcastle was somewhat brief, perhaps briefer than his first. His name appears in the *Directory* for 1790, but never again.

HALL AND ELLIOTT, 1788-1795.

John Hall, succeeding Thomas Saint in 1788, entered into partnership with Joseph Elliott, and, under the style and firm of 'Hall and Elliott,' published the *Courant*, printed pamphlets and

and Son, who added a second title—*The Freeman's Weekly Post*. The price paid for it was said to be 900 guineas. Sanderson Ilderton, a county magistrate, was supposed to be interested in the purchase, for he applied at Quarter Sessions for a share of the county advertisements and was refused, an incident which led to a war of pens between the *Advertiser* and the *Courant*. Humble and Son pushed the sale of the paper by the device of a newsman clothed in the uniform of a mail-guard blowing a horn in local market places. That, however, did not answer. It was then proposed to issue it on Thursdays, but the change involved the county circulation in difficulties. Finally, it was taken to Durham and published as a county paper by Francis Humble and Co., the Co. being Sir Cuthbert Sharp, George Andrews, bookseller, Phineas Fewster, J. White, Benj. Howard, John Burrell, Alex. Logan, Thomas Rutherford and Ralph Hutchinson. In 1823, this partnership was dissolved and Francis Humble carried on the business alone.

tracts, and vended patent medicines. Comparatively few books passed through their hands as printers, and not many of them were of interest or importance. They published a couple of local song books—a *Bishopric Garland* of 20 pages 16mo, and a *Northumberland Garland* of 72 pages, same size; also one of the pamphlets of Graham the 'Earth Quack' who, vaunting the remedial effect of bathing in garden soil, admitted the public to see him and a young woman, styled the Goddess of Health, immersed naked in the ground to their chins. This charlatan, visiting Newcastle in July, 1791, exhibited himself with one goddess in a field near Hanover square, and with a couple of goddesses in a garden outside Westgate. The remainder of Hall and Elliott's publications were chiefly sermons, essays, and discourses of a religious character.

John Hall died in June, 1795, and it is probable that Elliot departed, in one of the two usual meanings of that word, a little earlier. For an advertisement in the *Newcastle Chronicle* of June 20, 1795, invites claimants upon the estate of John Hall, 'sole proprietor of the business lately carried on under the firm of Hall and Elliot,' to send particulars to William and Elizabeth Hall, his executors. The *Courant* and the printing business belonging to it were sold to Edward Walker.

THE AKENHEADS.

In the last decade of the eighteenth century, David Akenhead, descendant of booksellers and stationers of that name formerly upon Tyne Bridge, added to his other occupations that of letter-press printer.

He first appears as a bookseller in 1772; his adventure into typography dates from 1790, when he brought out Whitehead's fourth directory of Newcastle and a poll book of that year's borough election. Then, having taken his sons into partnership, he issued a reprint of Ralph Gardiner's *England's Grievance*

Discovered in Relation to the Coal Trade, and printed that invaluable *vade mecum* of the mariner and the merchant—Hilton's *Shipowner's Manual*. The firm of David Akenhead and Sons soon formed a wide, and no doubt profitable, connection among commercial houses in the town and neighbourhood. For they sold 'sea charts, pilots, Neptunes and waggoners for all parts of the known world by the best authors; quadrants, compasses, telescopes for day or night; epitomes of navigation, seamen's assistants, log books, journal books, manifests, seamen's articles and affidavits, bills of lading, maps, prints and every other article of stationary (*sic*); a great variety of books in different branches of literature and genuine patent medicines of all kinds.' When the eighteenth century went out they were among the foremost tradesmen in their line, and the name of Akenhead remained over the shop on the Sandhill until the nineteenth century was half a century old.²⁸

JOSEPH WHITFIELD, 1780-1800.

Marshall Vesey, stationer, etc., at Darlington (one of the Veseys of Coniscliffe, married to a daughter of Patrick Sanderson, the famous Durham bookseller), finding his business on the banks of the Skerne unprofitable, came to Newcastle in June, 1777, and uniting his fortunes with those of Joseph Whitfield, assistant to Joseph Atkinson, Groat market, opened a shop at the north end of Tyne Bridge, under the name and style of Vesey and Whitfield. The partnership seems to have been dissolved about 1780.

In January, 1788, Whitfield announced that owing to the demolition of his Tyne Bridge shop, he was removing to the east side of the Sandhill till it could be rebuilt. Two years later, in December, 1790, he advertised *The Ladies Complete*

²⁸ Cf. *Arch. Ael.* 2nd ser. vol. xxiv. pp. 129, 134.

Pocket Book or Memorandum Repository (continued from 1789) for 1791, to be printed 'for' him by Hall and Elliott, and cautioned the public to 'be careful to ask for the Ladies Complete Pocket Book, printed for J. Whitfield, as there is an attempt to imitate it by another publication which is much inferior, as well in matter as in elegance.'

His name appears also on two or three reports and surveys in connection with a local movement to make canals from Tyneside instead of railroads, but upon only two of them (1795 and 1797) as printer. In 1798, however, he figures as both printer and seller of three sermons by the Rev. John Clark of St. John's chapel, Weardale, and in 1799, upon *The Vocal Miscellany*, a 36-page booklet of songs, the same imprint occurs. It would seem, therefore, that in 1797 he set up a printing press on his own account. In any case his career was but short. On January 26, 1800, he died in the fifty-third year of his age.²⁹

Having brought Newcastle typography down to the eve of the nineteenth century, it is unnecessary to describe firms which began business at the very close of the period and belong to the succeeding generation. Such were Edward Walker of the *Courant*, John Mitchell of the *Tyne Mercury* and Vint and Anderson, publishers of the *Impartial History of Newcastle*.

It will be sufficient to note, in conclusion, that when the

²⁹ Mr. Bell describes Whitfield as a violent politician who distinguished himself, in 1793, by running counter to popular sentiment. Great controversy had been created by certain bills brought before Parliament by lord Grenville, which were stigmatised as 'Gagging Bills,' and petitions had been sent from Newcastle as elsewhere, against them. Whitfield prepared a counter-petition, but obtained the signatures of only three persons, including his own. This exposed him to much ridicule and encouraged Charlton Nesbit to pin him to the wall in three amusing cartoons. Whitfield, his wife, and her parents, Thomas and Catherine Lumley, were buried in Corbridge churchyard, where a tombstone perpetuates their memory.

eighteenth century went out a complete revolution in typographical enterprise was being effected. The issue of Ostervald's Bible, in cheap numbers, had set a tide flowing which eventually covered the whole country. In June, 1809, Kenneth Anderson, successor of Vint and Anderson, announced that he was then distributing the following works in numbers at sixpence each:—

B Barclay's English Dictionary	Nos. ... 60	D Drelincourt on Death	Nos. ... 18
H History of the Late War	... 55	B Bunyan's Pilgrim's Progress, etc.	15
O Ostervald's Bible	... 49	V Venn's Complete Duty of Man	13
N New General Gazetteer	... 45	M Milton's Paradise Lost and Regained	13
M Modern Geography	... 43	Y Young's Night Thoughts	8
B Buchan's Domestic Medicine	... 19	I Immanuel, or True Religion	7

History of Newcastle-upon-Tyne, 11 numbers at a shilling.

A little later a London firm, with an agency in Gateshead, flooded the district with these 'numbers' as they were called. Their list contained 6 works in folio, 18 in quarto, 44 in octavo and 12 in pocket sizes—80 altogether. Among the folios were Matthew Henry's *Commentary*, 168 numbers at 6*d.*, a *History of England*, 144 nos., and Fox's *Martyrs*, 100 nos. at 8*d.*; among the quartos were the *Oxford Encyclopædia*, 300 nos. at 8*d.*, *Universal Geography*, 168 nos., and Brown's *Self Interpreting Bible*, 100 nos., at 6*d.*; while the octavos included the *Newgate Calendar*, 90 nos., *Clarissa Harlowe*, 58 nos., Hervey's *Dialogues*, 40 nos., *Sir Chas. Grandison*, 40 nos., and Sturm's *Reflections*, 34 nos. at 6*d.*

BOOKS PRINTED IN NEWCASTLE, 1639-1800.³⁰

A few years ago, Mr. Robert Alexander Peddie of St. Bride's Foundation, London, interesting himself in local bibliography, began the laborious task of compiling a list of books printed in Northumberland and Durham, together with an index to pictorial illustrations of Newcastle appearing in books, magazines and illustrated papers, down to the end of the nineteenth century. The fruit of his labours he generously presented to this Society.

The entries which follow are, for the most part, derived from Mr. Peddie's list, but amplified by further investigations, extension of titles, collation of pages,³¹ and the addition of initials indicating local libraries in which the majority of the books enumerated are preserved. The labour which these researches involved has been lightened by the hearty co-operation of Mr. Basil Anderton, B.A., chief librarian, and Mr. R. T. Richardson of the reference department, Public Library, Newcastle, and Mr. Henry Richardson of the Newcastle Literary and Philosophical Society, supplemented by the kindness of Mr. Matthew Mackey, the most ardent and successful collector of local literature in the North of England, Dr. Clark Burman of Alnwick, another industrious gatherer of local books, and Mr. John Gibson of the Castle.

Arranged in chronological order under the year date of issue, each publication in the list appears with the following particulars attached:—(1) The name of the author; (2) the title, which, unless especially curious and interesting, appears in condensed form; (3) the size and number of pages; (4) the name of the printer, and (5) within brackets, the initials of the libraries or private collections in which the book or booklet may be found.

³⁰ The few books printed in Gateshead are included.

³¹ In these collations a leaf printed on one side only is counted as two pages.

ABBREVIATIONS.

B.M. — British Museum.	W. — R. Welford's Library, Gosforth.
Bodl. — Bodleian Library, Oxford.	T. Bell Cat. — Sale Catalogue of Thos.
Green Bibl. — R. Green's Wesley Bibliography.	Bell's Library in Newcastle, Oct. 1860.
Hugo. — Hugo's Bewick Collector.	Robinson Cat. — Sale Catalogue of T.
N.L.Ph. — Newcastle Lit. & Phil. Soc.	W. U. Robinson's Library in
N.P.L. — Newcastle Public Library.	Newcastle, Feb. 1890.
N.S.A. — Newcastle Soc. Antiq. Library.	

The names of W. and J. Bell, Charnley, Garret, Hotten and others refer to catalogues of second-hand books issued by well known last century dealers. Beyond these catalogues the works to which their names are attached have not been traced. In like manner the abbreviation "Advt." means that the books to which it is affixed are not known except by advertisement in contemporary literature; while the names of Mr. M. Mackey and Dr. Clark Burman indicate that in their collections only have books so marked been found.

1639.

Morton, Thomas [Bp. of Durham]. A Sermon Preached Before the King in the Cathedrall Church of Durham May 5, 1639. Sm. 4to, ii + 42 pp. Robert Barker. [B.M.] [N.P.L.] [N.S.A.] [W.]³²

Lawes and Ordinances of Warre. Sm. 4to, ii + 28 pp. Robert Barker. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

1646.

An Answer sent to the Ecclesiasticall Assembly at London, by the Reverend Noble and Learned man John Deodate. Sm. 4to, iv + 16 pp. [Advocates' Library, Edinburgh.]

A Message from His Majestie to the Speaker of the House of Peers Pro Tempore. Sm. 4to, 4 pp. Stephen Bulkley. [B.M.]

1647.

An Answer sent to the Ecclesiasticall Assembly at London, by the Reverend Noble and Learned man John Deodate. Sm. 4to, ii + 12 pp. Stephen Bulkley. [B.M.]

The King's Possessions. Written by His Majestie's own Hand. Sm. 4to, 12 pp. Stephen Bulkley. [Bodl.] [N.P.L.]

³² Full titles of the books printed by Barker and Bulkley appear *ante*, pp. 4-16.

1649.

"W.G." [William Gray]. Chorographia: or, a Svrvey of Nevvcastle upon Tine. Sm. 4to, viii+34 pp. S.B. [Bodl.] [N.P.L.] [N.S.A.³³] [W.]

"R. J., D.D." [Dr. Robt. Jenison, vicar of Newcastle]. The Faithfull Depository of Sovnd Doctrine and Antient Trvths; Maintained against all Oppositions of Science falsely so called, and against the prophane and Vaine Bablings of unsound Teachers. Sm. 4to, ii+54 pp. S.B. [Bodl.] [N.P.L.]

1650.

A Declaration of the Army of England, Vpon their March into Scotland. Sm. 4to, 18 pp. S.B. [B.M.] [N.P.L.]

Musgrave Muzzled: or, the Traducer Gagged. Sm. 4to. S.B. [Surtees, *Hist. Durham*, vol. II. p. 21.]

1651.

Fenwicke, J., sen. [Master of Sherburn Hospital]. England's Deliverer. The Lord of Hosts Her Strong God, none like to Him. Sm. 4to, 24 pp. S.B. [Bodl.] [W.]

† Hedworth, John. Copy of a Letter to John Dodgson, constable, and the Workmen at Harraton Colliery. Sm. 4to, 8 pp. No printer.

† Hedworth, John. The oppressed Man's Outcry. Sm. 4to, 16 pp. No printer. [N.P.L.]

† The true State of the case of Josiah Primatt, concerning the Collieries of Harraton. Sm. 4to, 8 pp. No printer. [N.P.L.]

1652.

"J. S., Presb Angl." [Rev. Jno. Shaw, curate of St. John's, Newcastle]. The Povtraictvre of the Primitive Saints in their Actings and Sufferings. Sm. 4to, 160 pp. S.B. [B.M.] [N.P.L.] [N.S.A.]

Wolfall, Thos., M.A. The Doctrine and Practice of Renovation. 18mo, xxxii+248 pp. S.B., Gateside. [N.P.L.]

1653.

The Converted Jew: or, the Substance of the Declaration and Confession made at Hexham by Joseph Ben Israel. Sm. 4to, 14 pp. S.B., Gateside. [N.P.L.]

† The Counterfeit Jew. Sm. 4to, 8 pp. No printer. [W.]

† A False Jew: or, a wonderful Discovery of a Scot, Baptized at London

³³ This Society's copy in the Castle library bears a London imprint; in all other respects it is the same.

³⁴ The books to which in 1651, 1653 and 1659 a dagger is prefixed, although bearing no printer's name, were probably printed by Bulkley.

for a Christian Circumcised at Rome to act a Jew, re-baptized at Hexham for a Believer, but found out at Newcastle to be a Cheat. Sm. 4to, viii+14 pp. No printer. [N.P.L.]

The Perfect Pharisee, under Monkish Holinesse, Opposing the Fundamentall Principles of the Doctrine of the Gospel. Sm. 4to, 52 pp. S.B., Gateside. [N.S.A.]

The Quakers Shaken: or, a Firebrand snatch'd out of the Fire. Sm. 4to, 16 pp. S.B., Gateside. [N.P.L.]

Wolfall, Thos., M.A. The Doctrine and Practice of Renovation (as in 1652). Another edition. S.B., Hillgate, Gateside. [*Life of Amb. Barnes*, Surt. Soc. Pub. 50, p. 357.]

1654.

A further Discovery of that Generation of Men called Quakers. By Way of Reply to an Answer of James Nayler to the Perfect Pharisee. Sm. 4to, 96 pp. S.B., Gateside. [N.P.L.] [N.S.A.]

1657.

Weycoe, Ellis, M.A. Publick Sorrow: a Remedy for England's Malady. Sm. 4to, viii+104 pp. Stephen Bulkley, Gateside. [B.M.]

1658.

Hammond, Samuel. The Quaker's House built upon the Sand: or, a Discovery of the damnablenesse of their pernicious Doctrines. Sm. 4to, ii+26 pp. Stephen Bulkley, Gateside. [Queen's Coll. Oxon.]

1659.

† A Conference between two Soldiers meeting on the Roade, the one being of the Army in England, the other of the Army in Scotland. Sm. 4to, 22 pp. No printer. [B.M.] [N.P.L.]

[Shaw, Rev. John.] The Catalogve of the Hebrevv Saints Canonized by St. Paul. Heb. 11. Further Explained and Applied. Sm. 4to, 160 pp. S.B. [B.M.] [N.P.L.]

1660.

Astell, Ralph, M.A. [Curate of St. Nicholas's, Newcastle]. Vota non Bella. Newcastle's Heartie Gratulation to her Sacred Sovereign King Charles the Second. A Poem. Sm. 4to, 16 pp. Stephen Bulkley, Gateshead. [B.M.]

Thomson, R. The Loyall Subject, Treating of Magistracy, Ministry, Religion, &c. Sm. 4to, xii+120 pp. Stephen Bulkley, Newcastle. [Bodl.]

1661.

Hooke, Richd. The Bishop's Appeale: or, an Adresse to the Brethren of the Presbyteriall Judgement in twenty Considerations. Sm. 4to, xvi+68 pp. Stephen Bulkley. [Bodl.] [N.P.L.]

1662.

Thomson, R. *The Loyall Subject* (as in 1660). 2nd edition, corrected and enlarged. Sm. 4to, xiv+120 pp. and 10 unpag. Stephen Bulkfey. [B.M.] [N.P.L.]

1711.

The Second Part of Jack and the Giants: Giving A full Account of his Victorious Conquests over the North Country Giants; destroying the enchanted Castle kept by Galligantus; dispers'd the fiery Griffins; put the Conjuror to Flight, and released not only many Knights and Ladies but likewise a Duke's Daughter, to whom he was honourably married. 16mo, 24 pp. J. White. [B.M.]

The Famous History of the Valiant London Prentice: Shewing his Noble Exploits at Home and Abroad. Together with his Love and Great Success. Very Pleasant and Delightful. Written for the Encouragement of Youth. By J. S. Licensed and entered according to Order. 16mo, 24 pp. J. White. [B.M.]

The Newcastle Courant. [First issue dated August 1.] J. White.

Smith, John, D.D. [Prebendary of Durham]. *A Sermon preach'd to the Sons of the Clergy at their First Solemn Meeting at St. Nicholas's Church, Newcastle, September 10, 1711.* 4to, iv+20 pp. J. White. [W.]

Ward, Charles, M.A. [Lecturer at All Saints', Newcastle]. *The Duty of Charity to the Soules of Men. A Sermon preach'd before the mayor, &c., at All Saints' Church, Newcastle, at the Anniversary Publick Examination of a Charity School there. All Saints' Day, 1711.* 4to, ii+22 pp. J. White. [C. C. Coll. Oxon.] [N.P.L.] [W.]

Wrigglesworth, Michael [of Meldon, New England]. *The Day of Doom: or, a Poetical Description of the Great and Last Judgment [and other poems].* 12mo, ix+72 pp. J. White. [B.M.]

1712.

Burton, Nicholas, M.A. [of St. Nicholas's, Durham]. *A Sermon preach'd before the Sons of the Clergy at St. Nicholas's Church, Newcastle, September 9, 1712.* 4to, iv+20 pp. J. White. [N.P.L.] [W.]

Hill, Andrew. *The Book of Ecclesiastes Paraphrased. A Divine Poem.* 8vo, vi+48 pp. J. White. [B.M.] [N.P.L.]

1713.

Bewick, Rev. Wm. [Head Master of Hexham Grammar School]. *On the Sign of the Cross in Baptism. A Sermon delivered at Hexham.* 8vo. [Charnley Cat.]

Hartwell, W., D.D. [Prebendary of Durham]. *A Sermon preached at St. Nicholas's Church, Newcastle, on Assize Sunday, August 9, 1713.* 8vo, iv+18 pp. J. White. [B.M.] [N.P.L.] [W.]

Hartwel, W., D.D. A Sermon preached in Durham Cathedral on the Peace. 8vo, ii+20 pp. J. White. [N.P.L.]

Ritschell, Geo. [Curate of Hexham]. An Account of Certain Charities in Tynedale Ward, Northumberland, made at Easter, 1713. With a Brief Account of the Parish and Church of Hexham. 8vo, vi+70 pp. J. White. [Bodl.] [W.]

"T. H.," M.A., Co. Gl. A Form of Holy Scriptural Divinity in many things New and Reformed from Old, Unscriptural Divinity. 8vo, viii+384 pp. No printer. [N.P.L.]

1714.

Baily, Joseph. King George's Just and Legal Right to the Crown. A Sermon preached in Newcastle, October 20, 1714, being the Day of His Majestys Coronation. To which is added the Substance of some Discourses wherein the Duty and Reasonableness of loving our Enemies is Demonstrated, Objections answered and the just Bounds thereof described. Sm. 4to, iv+26 pp. G. Read, Gateshead. [N.S.A.]

1715.

Honesto Willo. A Canto. Printed for the Buyers and sold by the Cryers. 12mo, 32 pp. T. Goolding. [N.P.L.]

1717.

The Contrast: containing many Interesting Particulars. 12mo. [W. & J. Bell Cat.]

1720.

Wheler, Rev. Sir George [Rector of Houghton-le-Spring]. Officium Eucharisticum: or, Directions for the Devout Communicant in time of Celebration. 8vo, 46 pp. J. White. [Bodl.]

1722.

Bennet, Benjamin [Minister at the Close Gate, Newcastle]. Occasional Hymns for the Lord's Day and Table. 12mo. [Charnley Cat.]

The Newcastle Mercury (?). R. Akenhead.

Poll at the Election of a Knight of the Shire for the County of Northumberland, taken at Alnwick, Feb. 20-28 and March 1, 1722. 8vo, 90 pp. J. White. [N.P.L.] [N.S.A.]

Sharp, Archdeacon Thos. A Sermon preach'd at All Saints Church, Newcastle, in aid of the Charity School of that Parish. 8vo, iv+32 pp. J. White. [B.M.] [N.P.L.]

1723.

Errington, Prideaux. Copies in Verse for the use of Writing Schools and Hymns for Charity Schools, never before Extant. 4to, vi+40 pp. No printer. [B.M.] [N.P.L.]

1724.

Featherstonhaugh, Henry, A.M. [Lecturer at All Saints', Newcastle]. A Sermon preached before the Mayor, etc., at St. Nicholas's Church, Newcastle, January 30, 1723-24, being the Anniversary of the Martyrdom of King Charles I. 8vo, iv+24 pp. J. White. [*Life of Amb. Barnes*, Surt. Soc. Pub. 50, p. 469.]

1725.

Bourne, Henry, M.A. [Curate of All Saints', Newcastle]. *Antiquitates Vulgares: or, the Antiquities of the Common People.* 8vo, xx+232 pp. J. White. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

A True Copy of some Original Letters which passed between John Hall of Monk-Hesleden in the County of Durham, an Eminent Quaker Teacher, and William Walker of East Thicklely in the same County, Farmer, whose Wife had the Misfortune to be Seduced to Quakerism. 8vo, 60 pp. J. White. [N.S.A.] [W.]

Tullie, T. [Dean of Carlisle]. Articles to be Enquired of in the Diocese of Carlisle at the General Visitation. 4to, 20 pp. J. White. [B.M.] [N.P.L.]

1726.

"Q. Z." [Ellison, Rev. Cuthbert, M.A., vicar of Stannington]. A Most Pleasant Description of Benwel Village in the County of Northumberland. Intermix'd with several diverting Incidents both Serious and comical. Secondary Title—A Merry Description of a Sunday's Trip to Benwel. 12mo, 590 pp. J. White. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

A Sunday Evening's Conversation at Benwell:³⁵ or, a Pastoral between Corydon and Thyrsis, occasioned by a Book lately published, intituled A Sunday's Trip to Benwell. Folio, 12 pp. J. White. [B.M.]

1727.

Balguy, John, M.A. [Vicar of Northallerton]. *The Duty of Benevolence and Brotherly Love, and the Ill Effects of a Party Spirit considered in a Sermon preached at the Assizes in Newcastle, August 8, 1727.* 12mo, 24 pp. J. White. [B.M.] [N.P.L.] [W.]

Mr. Benjamin Bennet's Presbyterian Prejudice Display'd. 2nd edition. 12mo. [Robinson Cat.]

Mr. Benjamin Bennet's Presbyterian Prejudice further Display'd. By a Gent. 8vo, 136 pp. J. White. [N.S.A.]

³⁵ This is the first known volume of folio size issued from the Newcastle press. It was reprinted by Robt. Robinson in *Collectanea Curiosa*, Newcastle, 1892. In the British Museum copy the authorship is attributed to the Rev. Taylor Thirkeld, curate of Whickham.

Bourne, Henry, M.A. The Harmony and Agreement of the Collects, Epistles and Gospels as they stand in the Book of Common Prayer, from the First Sunday in Advent to Trinity Sunday, what Relation they bear to their respective Times and Seasons; and from Trinity Sunday to Advent how they agree with each other. 8vo, vi+94 pp. J. White. [B.M.]

1728.

Davenport, John. The Young Merchant's and Tradesmen's Companion in Book-keeping. 12mo. [Charnley Cat.]

Smith, Rev. Wm. [Rector of Melsonby]. The Annals of University College [Oxford], proving William of Durham the true Founder, and answering all their Arguments who ascribe it to King Alfred. 8vo, xxxii+376 pp. J. White. [B.M.] [N.P.L.] [W.]

1729.

Articles to be inquired into at the Visitation of the Archdeaconry of Durham. New edition. 4to. J. White. [B.M.]

Atkinson, James [Nonconformist minister at Horsley, Northumberland]. The Necessity of Preaching the Gospel in Gospel Language: Being a Sermon preached at an Ordination at Darlington. 12mo, xiii+32 pp. J. White. [B.M.]

[Smith, Rev. Wm.] Litterae de Re Nummaria: In Opposition to the Common Opinion that the Denarii Romani were never larger than seven in an Ounce, etc. 8vo, xii+276 pp. J. White. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

1730.

Wainhouse, Richard, M.A. The Novelties of the Church of Rome: or, a Discourse shewing that the following Doctrines and Practices are Innovations. [Ten subjects.] 8vo, 56 pp. J. White. [W.]

1731.

Thompson, Isaac. A Collection of Poems Occasionally Writ on Several Subjects. 8vo, viii+xiv+176 pp. J. White. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

Turnor, Thomas, A.M. [Vicar of Newcastle]. A Sermon preach'd before the Sons of the Clergy at their Anniversary Meeting at St. Nicholas's Church, September 6, 1731. 8vo, iv+32 pp. J. White. [B.M.] [N.P.L.]

The Use of Human Reason in Religion to convince ourselves of Truth. 8vo, 240 pp. J. White. [B.M.]

Wainhouse, Richard, M.A. An Answer to a Popish Pamphlet intituled a Vindication of the Old Church of England. 8vo, 46 pp. J. White. [B.M.]

1732.

Mawer, John, D.D. [Vicar of Middleton Tyas]. A Layman's Faith: being a Review of the Principal Evidences of the Truth of the Christian Religion. 8vo, 64 pp. J. White. [B.M.] [N.P.L.]

Milton, John. Considerations touching the likeliest means to remove Hirelings out of the Church. Reprinted by S. Ross at the Angel in the Flesh Market. 8vo. [Smith's Cat. of Friends' Books.]

Thirkeld, Rev. Taylor, M.A. [Curate of Whickham]. The Duty of Almsgiving Recommended in a Sermon preach'd in the Parish Church of Whickham, August 6, 1732. 8vo, vi+16 pp. J. White. [N.S.A.]

1733.

Mawer, John, D.D. Lux Orientales: or, Revelations and Traditional Rites of the Heathen Antiquity. 8vo. J. White. [Advt.]

Sabourn, Reay. An Epitome of Grammar: or, a Short Introduction to the Latin Tongue. In which the Rules of Grammar are render'd plain and easy and reduced to few in number, etc., etc. 8vo, xii+88 pp. No printer. [B.M.] [N.P.L.] [W.]

Vindication of Bishop Taylor from the Injurious Misrepresentations of him by the Author of the Letter to the Clergy of the Church of England in the county of Northumberland. Sm. 4to, 24 pp. J. White. [N.P.L.]

1734.

Errington, Prideaux. New Copies in Verse, etc., for the Use of Writing Schools, consisting of fifty-three Alphabets, an Essay on the Virtues, etc. 8vo, 162 pp. Isaac Lane & Co. [B.M.] [N.P.L.] [N.S.A.] [W.]

Forster, Joseph. Two Essays: the one on the Origin of Evil, the Other on the Foundation of Morality; to which is annexed a Short Dissertation on the Immateriality of the Soul. 8vo, ii+64 pp. J. White. [B.M.] [W.]

The North Country Journal: or, Impartial Intelligencer. [First number issued this year.] Leonard Umfreville and Isaac Lane.³⁶

The Poll at the Election of members to serve in Parliament for the Town and County of Newcastle upon Tyne, May 1-9, 1734. 8vo, ii+40 pp. J. White. [B.M.]

1735.

Middleton, Joshua. A Tender and Compassionate call to Profane Swearers, and takers of the Holy Name of God in vain. 24mo, 16 pp. Leonard Umfreville. [Bodl.]

A Reply to a Pamphlet entitled The Protestant Flail: or, a Defence (grounded upon Scripture) of a Letter to the Clergy of Northumberland in further vindication of Bishop Taylor, etc. 8vo, x+70 pp. J. White. [B.M.]

³⁶ The life of this paper appears to have been about two years,

Thompson, J., M.A. The Certainty of a Future Judgment prov'd and its Influence consider'd, in a Sermon, Preach'd in St. John's Church, Newcastle, March 2, 1734-5, upon occasion of the much-lamented Death of the Lady Jane Clavering, Relict of the late Sir John Clavering, Bart. 8vo, viii+34 pp. Isaac Lane & Company. [N.P.L.] [W.]

1736.

The Book "M": or, Masonry Triumphant, in Two Parts: Part I. containing the History, Charges and Regulations of Free Masons, with an Account of several Stately Fabricks erected by that Illustrious Society: Part II. containing the Songs usually sung in Lodges, Prologues and Epilogues spoken, etc., etc. 12mo, x+140 pp. Leonard Umfreville and Company. [T. Bell's Papers.]

Bourne, Henry. The History of Newcastle upon Tyne: or, the Ancient and Present state of that Town.³⁷ Folio, iv+viii+252 pp. J. White. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

[Hodshon, Read.] The Honest Man's Companion: or, the Family's Safe-guard. Illustrated with copper Plates, and done at the Request of several Gentlemen and others, occasion'd by an Attorney's defying any Person to paint him or his Brotherhood in their proper Colours, or to propose any Method to regulate them, or their practice.

As also Remarks upon Roman-Catholick Lawyers Practising as Chamber-Counsel and Conveyancers, and the Danger and Consequences attending it; with the Author's own case.

Likewise Some Hints relating to the Clergy, Pleading Lawyers, Work-Houses, our Plantations, Prisons, Prisoners, Pawnbrokers, Bailiffs and Felons; together with the Dying Speech of Wreathocke the Attorney. Recommended to every House-Keeper to have one always in the House by him, it being a surer Protection to his Person, Houses, Money, Goods and Lands, than if he Kept a Guard of Musqueteers, or a Dozen of Mastiffs; that every honest man may have one to remind him and his Family what they ought to do in Case they are attack'd, and may be left as a very good Legacy to his children. 8vo. No printer. xii+72 pp. [B.M.] [N.S.A.] [N.P.L.] [W.]

[Plowden, S.] The Folly, A Farce in Two Parts: or, Folly upon Folly, being a Hotch-Potch collected from a Dunghill near Sandgate, by Tristy Trash, Scavenger of Gotham. 4to, 34 pp. No printer. Imperfect. [Dr. Clark Burman.]

Porteous, Capt. John. A Report of the trial of J. Porteous for wounding and killing several persons at a late execution of a criminal in the Grass Market, Edinburgh, by firing and ordering his men to fire on the spectators. 8vo, 32 pp. J. White. [Bodl.]

³⁷ Re-issued in 1758 with the List of Mayors and Sheriffs of Newcastle brought down (on page 246) to 1757.

1737.

Lumley, Rev. George [of Merton Coll. Oxon.]. Frontello and Dorinda. A Pastoral. 4to, 18 pp. Thomas Umfreville & Co. [N.P.L.]

Mawer, John, D.D. Roma Meretrix: or, An Enquiry whether the predicted Apostacy of the Roman Church have not the nature of a Divorce from Christ, etc., and whether, upon its final excision we may not expect the restoration of the Jews with the fulness of the Gentiles. 12mo, xiv + 26 pp. J. White. [B.M.]

1738.

Forster, W. A. Treatise on the various kinds of Food and Rules for Health. 8vo, 112 pp. J. White. [B.M.]

1739.

D'Argens, Marquis. Jewish Letters: or, Correspondence, Philosophical Historical and Critical. Betwixt a Jew and his Correspondents in different Parts. 8vo, 4 vols. (1739-44). J. White. [N.P.L.]

Chandler, W. [and others]. A brief Apology in behalf of the people called Quakers. 12mo. W. Cuthbert. [Old Cat.]

The Newcastle Journal. [First number issued April 7.] I. Thompson and Wm. Cuthbert.

Thirkeld, Rev. Taylor, M.A. Meditations upon Affliction. [T. Bell Cat.]

1740.

An Account of the Genealogy and other Memoirs concerning the Family of Loraine of Kirkharle-Tower in the County of Northumberland, with Remarks upon some others (obiter) Anno Dom. 1738.³⁸ 8vo, 24 pp. J. White. [B.M.]

The Looking Glass turn'd Mental Mirror. 8vo. Thos. Middleton. [T. Bell Cat.]

1741.

Bewick, Rev. Wm., B.A. Miscellany Poems by way of Letters to Several Eminent Persons. 8vo, 316 pp. Thos. Middleton. [B.M.]. [N.S.A.] [W.]

Is this the Truth? A Poem. Folio, 8 pp. No printer, no date. "Sold by Joseph West in the Groat Market, Newcastle. Price 6d." [N.P.L.] [N.S.A.]³⁹

³⁸ Reprinted by M. A. Richardson in *Reprints of Rare Tracts*, Newcastle, 1848.

³⁹ This and the two folio pamphlets which follow, relate to the Newcastle election of 1741, known for years afterwards as 'The Great Contest.' After six days' polling the voting stood as follows:—Walter (afterwards Sir Walter) Blackett, 1453 votes; Nicholas Fenwick, 1231; Matthew Ridley, 1131; William Carr, 683. Blackett is the 'Cato' and Ridley the 'Felix' of the poems.

No; — This is the Truth. A poem. Folio, 12 pp. No printer, no date. "Sold by the Booksellers in Newcastle upon Tyne. Price Sixpence." [N.P.L.] [N.S.A.] [W.]

No; — That's a Mistake. To the Author of a Libel entitled "No; — This is the Truth." Folio, 4 pp. No printer, no date. "Sold by Joseph West in the Groat Market, Newcastle. Price 2d." [N.P.L.] [N.S.A.]

The Poll at the Election of Members to serve in Parliament for the town of Newcastle upon Tyne, May 13-19, 1741. 8vo, ii+52 pp. W. Cuthbert. [Bodl.] [N.P.L.] [N.S.A.]

Another edition of the same Poll book. 8vo, ii+46 pp. J. White. [N.S.A.] [W.]

Walbrook, Rev. T. ["Late Curate in Northumberland"]. The Advantages of Learning. A Sermon preached in the Country. 8vo, 24 pp. J. White. [N.P.L.] [N.S.A.]

1742.

Bewick, Rev. Wm., B.A. Several Letters and Miscellany Poems, at the Request and invitation of several Ingenious and Learned Persons. 2nd edition, with an Addition of many others. 8vo, 316 pp. No printer. Added pages, 8vo, 108. J. White. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

Scougal, Henry, M.A. The Life of God in the Soul of Man: or, the Nature and Excellency of the Christian Religion, with a Recommendatory Preface by Wm. Wishart, D.D., Principal of the College of Edinburgh. Newcastle: Printed by J. White from Plates made by W. Ged, Goldsmith in Edinburgh, 1742. 24mo, xii+108 pp. [B.M.]

Another edition, same year, with Preface by G. Burnet. 24mo, xvi+63+33 pp. [B.M.]

1743.

Dockwray, Rev. Thos. The Operations of the Holy Spirit. A Sermon preached at St. Nicholas's Church, Newcastle, May 22, 1743. 8vo, 24 pp. J. White. [N.P.L.]

Mawer, John. The Progress of Language: An Essay in Two Parts. 12mo, 100 pp. J. White. [N.S.A.]

Moraley, William. The Infortunate: or, the Voyage and Adventures of William Moraley, of Moraley in the County of Northumberland, gent. From his Birth to the Present Time. Written by himself. 8vo, 640 pp. J. White. [*Ex inf.* late Wm. Dodd.]

The Northumberland Miracle: or, the Widow Bewitched. No printer. [Advt.]

The Notions of the Methodists Disprov'd in a Letter to J. W[esley]. 8vo, 24 pp. No printer. [B.M.]

The Notions of the Methodists further Disprov'd in a Second Letter to J. W. 12mo, ii+62 pp. J. White. [B.M.]

Swinhoe, Henry. The First four Books of Telemachus: With a literal translation for Young Beginners. 12mo, 208 pp. J. White. [N.P.L.] [W.]

Wesley, C. Awake thou that sleepest and arise from the Dead, etc. A Sermon. 5th edition. 8vo, 16 pp. John Gooding. [B.M.]

Wesley, C. A Short Account of the Death of Mrs. H. Richardson. 5th edition. 12mo, 8 pp. John Gooding. [B.M.]

Wesley, John. The Character of a Methodist. 3rd edition. 12mo, 20 pp. John Gooding. [Bodl.]

Wesley, John. The Nature, Design and General Rules of the United Societies in London, Bristol, King's-Wood and Newcastle upon Tyne. 12mo, 12 pp. John Gooding. [Green Bibl.]

Wesley, John. An Earnest Appeal to Men of Reason and Religion. 12mo, 60 pp. John Gooding. [Green Bibl.]

Wesley, John. A Practical Treatise on Christian Perfection. Extracted from a late Author [W. Law]. 12mo, iv+116 pp. J. Gooding. [N.P.L.]

Wesley, John. A Sermon on Salvation by Faith. 6th edition. 8vo, 12 pp. John Gooding. [B.M.]

Wesley, John. Christian Perfection. A Sermon. 2nd edition. 8vo, 48 pp. John Gooding. [Bodl.]

Wesley, John. The Nature and Design of Christianity. Extracted from a Late Author [W. Law]. 4th edition. 12mo. J. Gooding. [Green Bibl.]

Wesley, John. The Pilgrim's Progress. Abridged. 1st edition. 12mo, 56 pp. John Gooding. [Green Bibl.]

1744.

Bruce, George, M.A. Personal Religion a Necessary Qualification in a Minister of the Gospel. A Sermon preached at a meeting of Ministers in Newcastle, August 3, 1743. 8vo, viii+28 pp. John Gooding. [N.P.L.] [W.]

Francke, A. H. Nicodemus: or, the Fear of Man. Abridged by John Wesley. 3rd edition. 8vo, viii+32 pp. John Gooding. [B.M.]

A Letter to a Nobleman in the Country on the Great Affair of Mr. Annesley. 8vo, 24 pp. Reprint by W. Cuthbert. [Bodl.]

Nelson, John. The Case of John Nelson. 3rd edition. 12mo, 36 pp. J. Gooding. [N.P.L.]

The Newcastle Gazette: or, Tyne Water Journal. [First issue dated June 20.] W. Cuthbert.

Trial between James Annesley and the Earl of Anglesea in 1743, and the Trial of James Annesley for the Murder of Thomas Egglestone. Folio. [W. and J. Bell Cat.]

A True Copy of the Papers wrote by James Maben, who was Executed, August 11, 1744, without the Westgate, Newcastle upon Tyne, for Coining. 8vo, ii+16 pp. No printer. [M. Mackey.]

Wesley, John. A Serious Call to a Holy Life. Extracted from a late Author [W. Law]. 12mo, iv+230 pp. John Gooding. [N.P.L.]

Wesley, John. Extract of Count Zinzendorf's Discourses on the Redemption of Man by the Death of Christ. 12mo, ii+78 pp. John Gooding. [B.M.]

Wesley, John. Scriptural Christianity. A Sermon. 12mo, ii+20 pp. John Gooding. [Bodl.] [N.P.L.]

Wesley, John. The Life of God in the Soul of Man. Abridged. 12mo, ii+48 pp. John Gooding. [B.M.]

Wesley, John. The Pilgrim's Progress. Abridged. 2nd edition. 8vo, ii+50 pp. John Gooding. [B.M.]

Wilson, John. A Synopsis of British Plants, in Mr. Ray's Method. With their Characters, Descriptions, Places of Growth, Time of Flowering and Physical Virtues. Together with a Botanical Dictionary. 8vo, vi+280 pp. John Gooding. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

A Word in Season: or, Advice to a Soldier. 8vo, 8 pp. John Gooding. [W.]

1745.

Baxter, Richard. An Extract of Mr. R. Baxter's Aphorisms of Justification. 12mo, iv+36 pp. J. Gooding. [B.M.]

"Edinus." Letters from a Scots Gentleman at Berwick to his Friend at Newcastle. 4to, x+14 pp. J. Gooding. [N.L.Ph.]

Ellison, Rev. Cuthbert, M.A. The Babler. In Two Sermons preached at St. Nicholas's Church, Newcastle, before the Mayor, &c., May 15 and Nov. 27, 1726. 8vo. [Brand, *Hist. Newcastle*, vol. i. p. 392.]

Graham, John. Simon Pure Unmask'd: or, the Errors of Quakerism displayed. A Dialogue betwixt a Quaker Speaker and a Lay Protestant. 8vo, xix+72 pp. J. White. [B.M.] [W.]

The Pretended Prince of Wales's Manifesto and Declaration. 4to. [Charnley Cat.]

Wallis, Rev. John. Reflections on a Candle, in an Irregular Ode. 4to, 8 pp. J. Gooding. [Bodl.] [N.L.Ph.]

Wesley, John. A collection of Receipts for the use of the Poor. 12mo, 16 pp. J. Gooding. [Green Bibl.]

Wesley, John. A Sermon on Salvation by Faith. 9th edition. 12mo. J. Gooding. [Green Bibl.]

Wesley, John. Modern Christianity. 12mo, 26 pp. J. Gooding. [Green Bibl.]

1746.

[D'Argens, Marquis.] Jewish Letters or Correspondence, Philosophical, Historical and Critical, Betwixt a Jew and his Correspondents in different Parts. 4 vols. (as in 1739) 8vo. J. White. [N.L.Ph.]

The Farmer's Six Letters to the Protestants of Ireland. 8vo, ii+48 pp. [M. Mackey.]

Heads of a Bill to be proposed to Parliament for erecting Turnpikes for repairing the High Road between Cow Causeway End, adjoining the Town Moor, &c., to Buckton Burn in Northumberland. 8vo, 16 pp. J. White. [Charnley Cat.]

Ray, James [of Whitehaven, volunteer under the Duke of Cumberland]. *The Acts of the Rebels*. 2nd edition, with additions and alterations. 12mo; vi+50 pp. J. Gooding. [M. Mackey.]

Sharp, Archdeacon Thos. *An Apology for the Annual Collections made towards the support of Clergymen's widows and orphans in Durham and Northumberland. A Sermon preached at St. Nicholas's Church, Newcastle, October 23, 1746, on the Anniversary of the Sons of the Clergy*. 12mo, 32 pp. J. White [B.M.] [N.P.L.]

The Summer's Amusements: or, the Young Ladies' Companion. Containing above 150 Receipts. 12mo, viii+70 pp. W. Cuthbert. [N.P.L.]

Turnbull, Wm. *Some Verses composed upon the Insurrection of the Jacobites*. 8vo, 32 pp. No printer. [B.M.]

Turnor, Thos., M.A. *A Sermon preached at St. Nicholas's Church, Newcastle, December 18, 1745, being the public Fast Day appointed by His Majesty*. 8vo, 20 pp. J. Gooding. [Bodl.] [N.P.L.] [N.L.Ph.]

Wesley, John. *Instructions for Children*. 12mo. J. Gooding. [Green Bibl.]

Wood, William, M.D. *Britain's Joshua. A Sermon preached at Darlington, October 9, 1746, the day of the Public Thanksgiving for the suppression of the Rebellion*. 8vo, iv+26 pp. J. Gooding. [B.M.]

1747.

Dawes, Richard, M.A. *Extracts from a MS. Pamphlet intituled The Tittle Tattle Mongers. Number 1*. 12mo, 40 pp. John White. [N.P.L.] [N.S.A.]

The Newcastle General Magazine. [First number issued in January.] John Gooding.⁴⁰ [B.M.] [N.P.L.]

Story, Thomas. *Journal of the Life of, Containing an Account of his Remarkable Convincement of and Embracing the Principles of Truth as held by the People called Quakers; and also of his Travels and Labours in the Service of the Gospel*. Folio, viii+778 pp. Isaac Thompson & Co. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

1748.

Brown, C. [late of Norton, Gent.] *Itinerarium Novi Testamenti: or, the Sacred History and Doctrine of the New Testament in Question and Answer*.

⁴⁰ In the Newcastle Public Library are vols. for 1747-59; in the library of the Newcastle Lit. & Phil. the complete set, and two copies of the vols. for 1754 and 1756.

Designed for the use of Schools, but necessary in all Families. 8vo, iv+116 pp. John Gooding. [N.P.L.] [W.]

Brown, C. *Itinerarium totius Sacrae Scripturae*: or, an Abstract of the Holy Bible By Way of Question and Answer, with Notes and Observations to each Book. 8vo. John Gooding. [Advt.]

Keene, Edmund, D.D. [Rector of Stanhope]. A Sermon preached before the Sons of the Clergy at their Anniversary Meeting in the Church of St. Nicholas, Newcastle, Sept. 1, 1748. 4to, viii+20 pp. John Gooding. [B.M.] [N.P.L.] [N.S.A.] [W.]

Labelye, C. Abstract of a Report relating to the Improvement of the Wear. 4to, 8 pp. John Gooding. [B.M.]

Plain Truth: Addressed to the pretended Northumberland Patriots. [T. Bell Cat.]

Parker, Benjamin. Works. [T. Bell Cat.]

The Poll at the Election of a Knight of the Shire for the County of Northumberland taken at Alnwick, February 18-24, 1747-8. Sq. 12mo, 56 pp. J. White. [N.P.L.] [N.S.A.] [W.]

Another edition in 4to, 64 pp. J. White. [B.M.] [N.S.A.] [W.]

Rawlinson, W. *Universality of the Love of God*. 16mo, 72 pp. I. Thompson & Co. [N.P.L.]

A Scheme for a Workhouse for Newcastle, with heads for the Grounds of an Act of Parliament for erecting the same. Folio, 16 pp. J. White. [N.L.Ph.]

Twiford, H. *The Grounds of a Holy Life*. 12mo. John Gooding. [Advt.]

Wallis, Rev. John, A.M. *The Occasional Miscellany in Prose and Verse*. 2 vols. 8vo. John Gooding. [B.M.] [N.P.L.] [N.S.A.] [W.]

1749.

Tabulae Commerciales. Tables calculated for the use of Merchants in Sunderland. 8vo. [T. Bell Cat.]

Wesley, John. *Extract of the Life and Death of Mr. T. Haliburton*. 9th edition. 12mo. John Gooding. [Green Bibl.]

Wesley, John. *The Doctrine of Salvation, Faith and Good Works, Extracted from the Homilies of the Church of England*. 9th edition. John Gooding. [Green Bibl.]

1750.

Blennerhassett, William. *Several Propositions in Order for a Discovery of the Longitude*. 8vo, xii+28 pp. John Gooding. [B.M.]

Ellison, John, A.M. [Vicar of Bedlington]. *Our Obligations to do Good and the Manner of doing it*. A Sermon preached at the Anniversary Meeting of the Sons of the Clergy at St. Nicholas's Church, Newcastle, September 6, 1750. Sm. 4to, 28 pp. J. White. [B.M.] [N.S.A.] [W.]

- Letters from Didascusa Halicutria to Fiddle-Faddle Wimble. [T. Bell Cat.]
 Poetic Essays on Nature, Men and Morals. Essay I. To Dr. Askew of Newcastle. 4to, viii+28 pp. No printer. [B.M.] [N.L.Ph.] [W.]
- Tew, Edmund, D.D. [Rector of Boldon]. The Queen of Sheba's Notions of Government considered in a Sermon preached at Carlisle Assizes, September 22, 1750. 4to, ii+26 pp. No printer. [B.M.] [N.S.A.] [W.]
- Thompson, Isaac. A Description of the Orrery, Wherein the Structure and several Parts of that Curious Machine are fully Explained, &c. 8vo, 32 pp. W. Cuthbert. [B.M.] [W.]
- Thoughts on Christianity. In a Letter to a Friend. 8vo, ii+24 pp. J. Gooding. [W.]
- Wesley, John. A Word of Advice to Saints and Sinners. Extracted from the works of T. Willcocks. 4th edition. 12mo. No printer. [Green Bibl.]

1751.

- Abstract of the Statutes, Rules and Orders agreed to and Confirmed at a General Meeting of the Subscribers, held the 21st of March, 1750-[51], for the Government of the Infirmary at Newcastle, and a List of Subscribers and Benefactors. 8vo, 44 pp. J. White. [N.P.L.]⁴¹
- Blennerhasset, Wm. A New History of England from the time that the Phenicians first landed in this Island to the end of the reign of George I. 6 vols. 8vo. John Gooding. [B.M.] [N.P.L.]
- Butler, J. [Bp. of Durham]. A Sermon preached before the Governors of the London Infirmary at St. Lawrence Jewry, March 31, 1748. Republished for the Encouragement of Subscribers to the Infirmary at Newcastle; to which is prefixed his Lordship's Letter to the Archdeacon of Northumberland on that subject. 8vo, vi+26 pp. No printer. [B.M.] [N.P.L.]
- Hymns for those that seek and those that have Redemption in the blood of Jesus Christ. 3rd edition. 12mo, 72 pp. J. Gooding. [M. Mackey.]
- A Lady's Religion, in a Letter on Fear in Religion to my Lady Howard. 32mo, 166 pp. R. Akenhead. [N.P.L.]
- A New Grammar, being the most easy guide to Speaking and Writing the English Language properly and correctly, &c., to which are added exercises of Bad English, &c. Third edition corrected by D. [sic] Fisher and others. 8vo, x+158 pp. I. Thompson and Co. [N.P.L.]
- Parsons, William, Trial and Remarkable Life of, who was executed at Tyburn, Feb. 11, 1750-1, for returning from Transportation. Sm. 4to. [T. Bell Cat.]
- Sharp, Archdeacon Thos. A Sermon preached at the Primary Visitation of Joseph [Butler] Bishop of Durham at Alnwick, July 24, 1751. 12mo, 28 pp. J. White. [B.M.] [N.P.L.]

⁴¹ Subsequent editions of the Rules, and files of the Annual Reports of the Infirmary, more or less complete, are preserved at the B.M., N.P.L., and N.L.Ph.

Sharp, Archdeacon Thos. A Sermon preached at St. Nicholas's Church, Newcastle, before the Governors of the Infirmary, May 23, 1751, being the day appointed for Opening the Hospital for the Reception of Patients. 8vo, ii+38 pp. I. Thompson & Co. [B.M.] [N.P.L.] [W.]

A Table to find all the Texts of Scripture in the Common Prayer Book. 8vo. 12 pp. W. Cuthbert. [N.P.L.]

1752.

Blennerhassett, Wm. The Universal and Eternal System; the Principal Points of the Deists answered. 8vo. No printer. [Hotten's Cat.]

Cooke, Rev. Thomas. The Scheme of Man's present and future existence: or, the Doctrine of Universal Salvation explain'd to the Glory of God in all his attributes. A Charity Sermon preached before the Mayor, &c., in St. John's Church, Newcastle, June 28, 1752, at the Anniversary Publick Examination of the Charity School there. 12mo, viii+46 pp. I. Thompson & Co. [B.M.]

Cowper, John, M.A. A Sermon at Carlisle Assizes, August 5, 1752. 12mo, iv+28 pp. Sold for the Benefit of Newcastle Infirmary. I. Thompson & Co. [B.M.] [W.]

Hudson, Mr. [Thos.]. Poems on Several Occasions. In Two Parts. 8vo, xxviii+228 pp. I. Thompson & Co. [N.P.L.] [W.]

Statutes, Rules and Orders for the Government of Newcastle Infirmary. 8vo, 56 pp. I. Thompson & Co. [N.P.L.]

Sharp, Rev. John [Vicar of Hartburn]. A Sermon preached at St. Nicholas's Church, June 24, 1752, at the first Anniversary Meeting of the Governors of the Infirmary. 8vo, 24 pp. I. Thompson and Co. [N.P.L.]

Sharp, Archdeacon Thos. A Sermon preached at the Opening of the New Chapel of Cornhill upon Tweed, July 12, 1752. 8vo, 32 pp. J. White. [Bodl.] [W.]

Warden, John [Schoolmaster]. A Collection from the Spectator, Tatler, Guardian, Mr. Pope, Mr. Dryden, &c., for the Benefit of English Schools. 12mo, ii+318 pp. No printer. [N.P.L.] [W.]

Wibbersley, John, A.M.⁴² A Sermon preached at St. Nicholas's Church, Newcastle, at the Assizes, July 28, 1752. 8vo, ii+30 pp. I. Thompson and Co. [W.]

1753.

Midon, F. A Course of Lectures upon Natural Philosophy. 8vo. I. Thompson and Co. [N.P.L.]

[Moraley, William.] The Orphan or Revived Fugitive. No printer. [*Ex inf.* late Wm. Dodd.]

⁴² Usher in the Newcastle Grammar school; afterwards vicar of Woodhorn and rector of Whickham,

Parker, Robert, D.D. [Rector of Elwick]. The Doctrine and Example of our Saviour publickly conspicuous in doing good to Mankind. A Sermon preached at St. Nicholas's Church, Newcastle, before the Governors of the Infirmary, June 27, 1753. 12mo, 24 pp. J. White. [B.M.] [N.P.L.]

Sharp, Archdeacon Thos. Speech at Farewell Hall to the Bishop of Durham, July 6, 1753. Sm. 4to. [T. Bell Cat.]

1754.

An Account of the Affair between Mary Squires and Elizth. Canning. 8vo. [Garret Cat.]

Brown, J. An Epistle to the Meetings of Friends in Great Britain. 8vo. I. Thompson & Co. [Advt.]

Chalkley T. Youth Persuaded to Obedience, etc. 8vo. I. Thompson & Co. [Advt.]

De Foe. The True-born Englishman. A Satyr. 12mo. [T. Bell Cat.]

[Moraley, William.] Proceedings and Humours of a late Election in the City of Sandberg [Sandgate, Newcastle], with an Authentic List of the Illustrious Personages who honoured it with their presence. Sm. 4to. [*Ex inf.* late Wm. Dodd.]

Reed, Henry. A New and Correct List of the Honourable House of Commons as they are Return'd to serve in this present Parliament—1754. 8vo, 52 pp. No printer. [W.]

1755.

Cook, Ann. Professed Cookery. 8vo. [T. Bell Cat.]

Fetherstonhaugh, Henry, B.D. Peace and Unity recommended in a Sermon preached at the Assizes at Carlisle, August 7, 1755. 4to, 28 pp. J. White. [N.P.L.] [N.S.A.] [W.]

Gay, John. The Beggar's Opera. 18mo, 68 pp. W. Cuthbert. [M. Mackey.]

Lambe, Wm., M.A. [Rector of Gateshead]. A Sermon preached at St. Nicholas's Church, Newcastle, before the Governors of the Infirmary, June 25, 1755. 4to, 24 pp. I. Thompson & Co. [N.S.A.] [W.]

Lucius and Celadon: or, a Dialogue on the Existence and Immortality of the Soul. 12mo, iv+68 pp. I. Thompson & Co. [N.P.L.] [W.]

The Newcastle Intelligencer. [First number issued October 16.] Wm. Cuthbert.

The Newcastle Memorandum Book. [Started this year. See under date 1761 and 1762.]

Wesley, John. Serious Thoughts Occasioned by the late Earthquake at Lisbon. 2nd edition. 12mo, 24 pp. J. White. [Green Bibl.]

1756.

Munton, Rev. Anthony, M.A. [Usher in Newcastle Grammar School]. Several Sermons (20) preached in Newcastle. 8vo, xxxvi+400 pp. and ten pages (119+128) duplicated. J. White. [B.M.] [N.P.L.] [W.]

Nowell, Rev. Wm. [Rector of Wolsingham]. A Sermon preached at Wolsingham, Feb. 6, 1756, on the occasion of the General Fast on account of the dreadful Earthquake at Lisbon. 4to, ii+18 pp. I. Thompson and Co. [B.M.] [N.P.L.]

The Pleasing Instructor: or, Entertaining Moralist; containing Select Essays, Relations, Visions and Allegories.⁴³ 2nd edition. 12mo, xiv+334 pp. No printer. [Bodl.] [N.P.L.]

Several Conferences between some of the principal people amongst the Quakers in Pennsylvania and the Deputies from the Six Indian Nations in alliance with Britain. 12mo, 28 pp. I. Thompson & Co. [B.M.]

Tew, Edmund, D.D. Frugality the support of Charity. A Sermon preached at St. Nicholas's Church, Newcastle, before the Governors of the Infirmary, June 23, 1756. 4to, ii+38 pp. I. Thompson & Co. [B.M.] [W.]

The Young Clergyman's Companion for visiting the Sick. I. Thompson & Co. [Advt.]

1757.

Lowth, Robert, D.D. A Sermon preached before the Governors of the Infirmary at St. Nicholas's Church, Newcastle, June 23, 1757. 4to, ii+22 pp. I. Thompson and Co. [B.M.]

Nowell, Rev. Wm., M.A. A Sermon preached in all Saints' Church, Newcastle, before the Mayor, &c., for the benefit of the Charity School of that Parish, October 31, 1756. 4to, 30 pp. I. Thompson & Co. [B.M.]

"R.P." [R. Patching]. Four Topographical Letters, written in July, 1755, Upon a journey through (Six English Counties), From a Gentleman of London to his Brother and Sister in Town. 8vo, ii+70 pp. I. Thompson and Co. [B.M.] [N.P.L.] [W.]

Thompson, Isaac, and Harrison, Robert. A Short Account of a Course of Lectures on Natural and Experimental Philosophy. 8vo, 16 pp. I. Thompson and Co. [B.M.]

1758.

Cappe, Rev. Newcome. A Sermon preached at York to a congregation of Protestant Dissenters, Nov. 27, 1757, upon receiving the account of the king of Prussia's victory on the 5th of that month. 8vo, 16 pp. Reprinted by I. Thompson and Co. [Dr. Clark Burman.]

⁴³ Several editions were published.

Clover, Robert.⁴⁴ *Il Giorno: La Notte: Two Poetical Pieces.* To which are added some Memoirs and an Elegy on his Death by William Hilton. 4to. [Charnley Cat.]

Naylor, Oliver, A.M. [Rector of Morpeth]. *A Sermon preached at St. Nicholas's Church, Newcastle, before the Governors of the Infirmary, June 21, 1758.* 4to, ii+14 pp. I. Thompson and Co. [B.M.] [W.]

A Plan of the Original Register or Intelligence-office, Newcastle, Opened at the Head of the Side, &c. 8vo, 12 pp. No printer. [Brand, *Hist. Newcastle*, vol. II. p. 537.]

Thacker, John [Cook to the Dean and Chapter of Durham]. *The Art of Cookery: Containing above Six Hundred and Fifty of the most approv'd Receipts heretofore published; also a Bill of Fare for every Month in the Year.* 8vo, xvi+322+34 pp. I. Thompson and Co. [N.P.L.] [W.]

1759.

Barclay, Robert. *A Catechism and Confession of Faith, Approved of and Agreed unto by the General Assembly of the Patriarchs, Prophets and Apostles; Christ himself, Chief Speaker in and among them.* 8vo, 112 pp. I. Thompson & Co. [B.M.] [N.P.L.]

Brewster, Richard, M.A.⁴⁵ *A Sermon preached at St. Nicholas's Church, Newcastle, November 29, 1759; being the day appointed by His Majesty for a General Thanksgiving.* 4to, iv+20 pp. J. White. [Bodl.] [W.]

The Coal Dealer's Assistant. 18mo, viii+66 pp. No printer. [Bodl.]

An Elegy to the Memory of Lady Blackett. 4to, 8 pp. I. Thompson & Co. [M. Mackey.]

Russian Humanity Exemplified. 8vo, 12 pp. J. White. [N.P.L.]

1760.

Adey, W. [Curate of Lanchester]. *Sixteen Discourses on Several Practical and Important Subjects.* 8vo, xxx+214 pp. I. Thompson, Esq. and Co. [B.M.]

Lowthion, Samuel [Minister at Hanover Square Chapel, Newcastle]. *The Christian Course finished with Comfort and Honour. A Sermon occasioned by the death of the Rev. Richard Rogerson of Newcastle.* 8vo, 36 pp. No printer. [B.M.] [N.L.Ph.]

Maddison, Thomas, M.A. *A Sermon preached in the Trinity Chapel, Newcastle, January 7, 1760, before the Master and Brethren of the Trinity House, at their Anniversary Meeting.* 4to, ii+32 pp. J. White. [N.P.L.] [N.S.A.] [W.]

⁴⁴ A juvenile prodigy (son of Mr. Matthew Clover, Deputy Customer of the Port of Newcastle), born at Gateshead, December 5, 1738, buried there June 15, 1757. Both these 'pieces' are included in Hilton's *Poetical Works*, 1775.

⁴⁵ Curate of St. Nicholas's, Newcastle; and afterwards vicar of Heighington.

The Pleasing Instructor or Entertaining Moralist. 3rd edition. 12mo, xiv + 356 pp. No printer. [N.P.L.]

Wetherald, R., Philomath. The Perpetual Calculator: or, Time's Universal Standard. In Three Parts. 8vo, x + 150 pp. I. Thompson and Co. [B.M.] [N.L.Ph.] [W.]

A Word of Advice to a Servant, with a Hymn for Believers in wordly [*sic*] Business. 8vo, 8 pp. J. White. [Dr. Clark Burman.]

1761.

An Address to the Publick on behalf of the Charity for the Relief of Poor Lying-in Women at their own Houses; to which is added the General Plan and Rules for conducting the said Charity. 8vo. No printer. [Brand, *Hist. Newcastle*, vol. i. p. 135.]

Brown, John, D.D. [Vicar of Newcastle]. On the National Duty of a Personal Service in Defence of Ourselves and Country. A Sermon preached at St. Nicholas's Church, Newcastle, on Occasion of a late Dangerous Insurrection at Hexham. To which is prefixed a Short and Authentic Account of the Insurrection. 8vo, 38 pp. I. Thompson, Esq. and Co. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

King, John, A.B. [Usher in Newcastle Grammar School]. Sententiæ ex diversis Auctoribus excerptæ, et primis Linguae Latinæ Tyronibus accommodatæ, opera Johannis King, A.B., apud Novocastrenses Sub-præceptoris. R. Marchbank. [Brand, *Hist. Newcastle*, vol. i. p. 98.]

The Newcastle Memorandum Book:⁴⁶ or, a Methodical Pocket Journal, for the year 1761. Calculated to answer the Immediate Purpose of all Persons in the Northern Parts of Great Britain, respecting their Daily Transactions and Occasional Business. 12mo, 62 pp. "Printed for Thos. Slack." [W.]

The Poll for Knights of the Shire for the County of Durham, taken at the City of Durham, April 1-10, 1761. 4to, ii + 62 pp. I. Thompson, Esq., and Co. [Bodl.] [N.S.A.]

Robinson, Archdeacon Thomas. A Charge delivered at a Visitation held for the Archdeaconry of Northumberland in the year 1759. 4to, 26 pp. J. White and Co. [B.M.] [N.P.L.] [W.]

[Rumney, Rev. Peter, curate of Hexham]. A Serious Address to the Common People on Account of the late Insurrection at Hexham, March 9, 1761. 3rd edition. 8vo, 20 pp. J. White. [B.M.] [N.P.L.]

Totton, Rev. William, M.A. [Lecturer at Hexham]. On the Important Duty of Subjection to the Civil Powers. A Sermon preached at Hexham, April 12, 1761. Occasioned by a late Unhappy Insurrection there. 4to, & 8vo, 44 pp. I. Thompson, Esq., and Co. [N.P.L.] [N.S.A.] [N.L.Ph.]

⁴⁶ Originated by Thos. Slack in 1755, and continued by him and his successors, the Hodgsons, M. and M. W. Lambert, and Andrew Reid & Co., down to 1893, when the 139th edition closed the long series.

Warden, John. A Collection from the Spectator, &c. (as in 1752). New edition. 12mo, ii+318 pp. [W.]

1762.

The Newcastle Memorandum Book for 1763, being the ninth years', Containing several new Tables, &c., in the Mercantile way; Memorable Occurrences and Events, Horse Races, &c., in 1762. "It may be look'd on as some credit to the Memorandum Book, as well as to the place from which it takes its name, that no other out of London has lived above a single year. And as the plan of this . . . has been noticed and approved by several merchants and tradesmen in London, it is now taken under the protection of the trade, and accordingly entered at Stationer's Hall to prevent piracy." [Advt.]

The Poll at the Election of a Member to serve in Parliament for the City of Durham, December 7-12, 1761. 8vo, 36 pp. J. White and Co. [Bodl.] Another edition in quarto, 28 pp. J. White and Co. [N.S.A.]

Ramsay, Allan. The Caledonian Miscellany, Pastorals, Fables and Tales with other Poems. 12mo. No printer. [Charnley Cat.]

1763.

An Address to Protestant Dissenters of Every Class and Denomination, recommending a conscientious attendance on Public Religious Offices as essential both to the Temporal and Spiritual interests of Mankind. By neither a Bigot nor Enthusiast, but a Friend to Society. Isaac Thompson, Esq. [Advt.]

Fisher, A. The New English Tutor: or, Modern Preceptor⁴⁸ consisting of Orthography digested into a Practical System, under a few plain, easy Rules, which any child must be capable of retaining. 18mo. No printer. [Advt.]

Fisher, A. The New Grammar [as in 1751]. 12mo, xii+176 pp. [M. Mackey.] [1777, 1780, and 1795 editions N.P.L.]

Kempen, N. van, et fils. The Dutch Florist. 8vo. I. Thompson, Esq., & Co. [Advt.]

Letter from the late Rev. Mr. H— to Richard N—, Esq. 8vo, 16 pp. J. White. [N.P.L.]

Lowthion, Samuel. The Blessings of Peace. A Sermon preached in Hanover Square, Newcastle, on the General Thanksgiving Day, May 5, 1763, for the Peace concluded between Great Britain, France and Spain. 8vo, 30 pp. T. Slack. [B.M.] [N.L.Ph.] [W.]

Lowthion, Samuel. That there may be a Continual Succession of Public Religious Instructors; Fit matter of request to God. A Sermon preached to

⁴⁸ Several subsequent editions were published; the 13th by Sarah Hodgson in 1810.

the Protestant Dissenting Congregation at North Shields, Dec. 12, 1762, on the death of their minister the Rev. Joseph Wilkinson. 12mo, 42 pp. White and Saint. [B.M.] [N.L.Ph.]

Stuart, M. The Distance of the Sun from the Earth determined by the Theory of Gravity, &c. 8vo. [T. Bell Cat.]

[Totton, Rev. Wm., M.A.] Several Select Portions of the Psalms from Tate and Brady's Version, Collected for the Use of Churches. By a Clergyman.⁴⁷ Together with their proper Tunes, Revised and Corrected by W. Thompson, Teacher of Music. 12mo, 58 pp. text, and 49 pp. of engraved music interleaved. T. Slack. [W.]

Watson, Rev. D. A Sermon preached on the Occasion of the Brief for the American Colleges. 4to, 36 pp. White and Saint. [B.M.]

1764.

Brown, John, D.D. The History of the Rise and Progress of Poetry Through it's Several Species. 8vo, vii+268 pp. White and Saint. [B.M.] [N.P.L.] [W.]

Chicken, Edward [Parish Clerk, St. John's, Newcastle]. The Collier's Wedding. A Poem. 2nd edition. 4to, 32 pp. White and Saint. [B.M.] [N.P.L.]

Hutton, Charles. The Schoolmaster's Guide: or, a Complete System of Practical Arithmetic adapted to the Use of Schools. 8vo, x+148 pp. No printer. [W.]

Lowth, Robt., D.D. A Sermon preached at the Assizes, holden at Durham, August 15, 1764. 4to, 20 pp. 2nd edition. T. Slack. [B.M.] [N.P.L.] [W.]

Lowthion, Samuel. The Friendship and Piety of visiting the Fatherless and Widows in their affliction, a Sermon preached at the Inauguration of a Ministers' Widows' and Orphans' Fund, &c. 8vo, 32 pp. White & Saint. [B.M.]

[Murray, Rev. James.] An Appeal to Common Sense, on the principles and practice of Burger Seceders considered in a letter to Protestant Dissenters in Northumberland. By a Protestant. 8vo, 44 pp. [Murray's Life.]

The Newcastle Chronicle. [First number issued March 24.] T. Slack.

1765.

Brown, John, D.D. Thoughts on Civil Liberty, on Licentiousness and Faction. 8vo, viii+168 pp. White and Saint. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

Burnett, Thos., D.D. The Truth of the Christian Religion, with the

⁴⁷ Attributed to the Rev. Wm. Totton, Lecturer at Hexham on the Authority of a presentation copy inscribed by him in the writer's possession.

Falsehoods of all other Religions prov'd to the capacity of Children and Vulgar People. 12mo, vi+24 pp. White and Saint. [N.P.L.] [W.]

Charnley, William. A Catalogue of a Valuable Collection of Books In all the Ancient and Modern Languages, &c., which will begin to be sold cheap, at the Prices printed in the Catalogue (for ready money only) on Monday the 30th of December and continue selling till Midsummer next. 8vo, ii+218 pp. I. Thompson, Esq. [W.]

Dean, Adam. The Sincere Christian's Happy Prospect after Death. A Sermon preached at Huddlescough in Cumberland, June 19, 1765, at the interment of Mrs. Sarah Brown in the burying ground belonging to the Protestant Dissenters of that place. 12mo, 40 pp. White and Saint. [B.M.] [N.P.L.]

Gay, John. Fables. In Two Parts. 12mo, viii+176 pp. White and Saint. [B.M.] [N.P.L.]

"J. B." [Brand, John]. A Collection of Poetical Essays [six]. 4to, iv+20 pp. I. Thompson, Esq. [W.]

Murray, Rev. James. Select Discourses upon Several Important Subjects. 8vo, vi+290 pp. T. Slack. [N.P.L.]

Nelson, Robert, Esq. The Whole Duty of a Christian; By Way of Question and Answer Exactly Pursuant to the Method of the Whole Duty of Man. 14th edition. 12mo, vii+96 pp. White and Saint. [W.]

Wilson, Andrew, M.D. Short Remarks upon Autumnal Disorders of the Bowels. 8vo, x+84 pp. White and Saint. [B.M.]

A Succinct Description of that Elaborate and Matchless Pile of Art called "The Microcosm." With a Short Account of the Solar System, &c. 5th edition. 8vo, 32 pp. I. Thompson, Esq. [W.]

1766.

An Easy Method of Instructing Youth in the Principles and Practices of the Christian Religion. 13th edition. 12mo. White and Saint. [B.M.] [N.P.L.]

Bisset, Chas., M.D. Medical Essays and Observations. 8vo, iv+304 pp. I. Thompson, Esq. [B.M.] [N.P.L.]

Brown, John, D.D. A Letter to the Rev. Dr. Lowth, occasioned by his late Letter to the Right Rev. Author of the Divine Legation of Moses. 8vo, 44 pp. White & Saint. [B.M.] [N.P.L.] [W.]

The same. 3rd edition. White & Saint. [B.M.]

Cunningham, John. Poems chiefly Pastoral. 8vo, xvi+240 pp. T. Slack. [N.P.L.] [W.]

Darch, Rev. John. A Sermon preached at St. Nicholas's Church, Newcastle, at the Anniversary Meeting of the Sons of the Clergy, Sept. 4, 1766. 4to, 22 pp. White and Saint. [B.M.]

Eltringham, Rev. Wm. [of Horsley on Tyne]. The True Gospel of Christ:

or, a Plain Answer to the Important Question "What shall I do to be saved?" 12mo, 32 pp. No printer. [N.P.L.]

[Gomeldon, Mrs. J.] The Medley, consisting of Thirty One Essays on Various Subjects. Presented by the Author to one of the Governesses of the Lying-In Hospital, Newcastle, to be printed for the benefit of that Charity. 4to, iv+xiii+220 pp. White & Saint. [B.M.] [N.S.A.] [N.L.Ph.] [W.]

Hutton, Charles. The Schoolmaster's Guide (as in 1764). 2nd edition. [Advt.]

The Ladies' Own Memorandum Book for 1767: Containing an Introductory Essay relative to the Behaviour and Conduct of the Female Sex, Bookkeeping made easy for Housekeepers by Double Entry, Enigmas, New Songs, Country Dances, &c., &c. [Advt.]

[Murray, Rev. James.] A letter to the Minister and Session of the Ass[ocia]te Congregation in the Close, Newcastle: By a Free Inquirer. 8vo, 8 pp. No printer. [W.]

Nimmo, Rev. Alexander. A Reply to the Free Enquirer's Letter to the Minister and Session of the Ass[ocia]te Congregation in the Close, Newcastle. 8vo, ii+22 pp. T. Slack. [W.]

The Plain Man's Epistle to every child of Adam: or, the Voice of Earth to his Brother Dust. 12mo, 38 pp. White and Saint. [W.]

Robson, Joseph. Reasons against the filling up or lessening the receptacles for the Flux of Water in Navigable Rivers, especially the Remains of the Receptacle in the River Wear. 8vo, 36 pp. White and Saint. [N.L.Ph.]

Wesley, John. The Lord our Righteousness. A Sermon. 4th edition. 12mo, 22 pp. No printer. [B.M.]

1767.

"A. M." A Vindication of the Facts in Free Inquirer's Letter and the Misrepresentations in the Reply thereto considered. Also an examination of the Disguised Quaker's Dream, in which his criticisms are detected and his reasoning in favour of human systems, to the discredit of the authority and use of Divine Revelation, exposed. 12mo, iv+54 pp. No printer. [B.M.]

Banson, William. The Schoolmaster's and Scholars' Mutual Assistant: or, a Compendious System of Practical Arithmetic made perfectly easy. 8vo, viii+192 pp. T. Slack. [M. Mackey.]

³⁹ An earlier edition, bearing a London imprint, was issued in 1760, and in the preface the author states that 'A book of this sort was published between 50 and 60 years ago by my grandfather, entirely for the Use of his own numerous School.' The British Museum has a copy of the grandfather's volume, entitled 'An Arithmetical Exercise, Being design'd for the more speedy Improvement of the youth at the Free Writing School in Newcastle-upon-Tyne: And may be useful to be taught in any other School, being easie for the Master and a great Benefit to the Scholar. London: Printed for J. Button, Bookseller in Newcastle. 1709.'

A Dissertation on the Nature and Necessity of Catechising. 8vo, 32 pp. White and Saint. [B.M.] [W.]

Evans, John. The New Manual Exercise, Firings and Manœuvres, with the Explanations as ordered by His Majesty, 1764. Compiled for the Northumberland Regiment of Militia. 8vo, viii+62 pp. T. Slack. [W.]

Hall, John, M.D. A Narrative of the Proceedings relative to the Establishing of St. Luke's House. 8vo, 38 pp. White and Saint. [N.P.L.] [N.S.A.]

[Rotheram, Rev. John.] An Essay on Establishments in Religion, with Remarks on the Confessional. 8vo, iv+142 pp. White and Saint. [B.M.] [W.]

Sanderson, Pat. The Antiquities of the Abbey or Cathedral Church of Durham: Also a particular Description of the County Palatine, &c. 2 vols. 12mo. White and Saint. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

Scriptural Catechism: or, the Whole Duty of Man laid down in Express words of Scripture, chiefly intended for the Benefit of the Younger Sort. 12mo, viii+132 pp. White and Saint. [W.]

Shevill, William. Poems Divine and Moral. 12mo, iv+64 pp. I. Thompson, Esq. [Bodl.]

Tables of Fees and Costs in the Mayor and Sheriff's Courts of Record in Newcastle. 8vo, 26 pp. White and Saint. [N.P.L.]

1768.

Fawcett, Richard, D.D. [Vicar of Newcastle]. A Sermon preached at the Consecration of St. Anne's Chapel, Newcastle. September 2, 1768. 8vo, iv+32 pp. White and Saint. [W.]

Law, Edmund, D.D. [Prebendary of Durham]. The true Nature and Intent of Religion. A Sermon preached in the Cathedral Church of Durham,

In our own library at the Castle is an earlier volume by the same hand, but it is engraved, not printed, viz.: 'The Merchant's Penman, a Copy Book of the usual Hands now in Practice by most Bookkeepers in Europe.' By William Banson. Oblong 4to, 1702. Mr. Mackey has the title page of another work by the same schoolmaster's friend entitled: 'The Writing Master's Arithmetic, wherein are set several Questions in all the Common and Useful Rules, both in Whole Numbers and Fractions, Vulgar and Decimal, to be wrought by the Scholar. London: Printed for Joseph Button,' 1718; while I have a book of peculiar shape, 7 $\frac{3}{4}$ inches high by 3 inches wide, issued by him the year before, with the title of 'The Complete Exchanger, Containing Tables of Exchange for the ready and exact Computing of any Sum of Money remitted from Great Britain to Holland, and from Holland to Great Britain, France, Spain, Italy, &c. The Shortest Way to perform the same by the Pen without the Tables,' &c. ii+238 pp., London, 1717. The author is described as 'Master of the Free Writing School in Newcastle-upon-Tyne.'

May 15, 1768, being the Sunday after the interment of the late Rev. Dr. Bland, senior Prebendary of that Church. 8vo, 46 pp. White and Saint. [N.P.L.] [W.]

Murray, Rev. James. An Essay on Redemption by Jesus Christ. 8vo, x+50 pp. T. Slack. [B.M.] [N.P.L.] [W.]

Murray, Rev. James. Select Discourses (as in 1765). 2nd edition. 8vo, vi+290 pp. T. Slack. [B.M.]

[Murray, Rev. James.] Sermons [7] to Men, Women and Children. By the Author of Sermons to Asses. 8vo, ii+290 pp. No printer. [N.P.L.] [W.]

Oliphant, James. The case of Mr. James Oliphant, surgeon, respecting a Prosecution which he, together with his Wife and Maid Servant underwent in the year 1764 for the Suppos'd Murder of a Female Domestic. 8vo, xii+76 pp. No printer. [B.M.] [W.]

Thorp, Robert, M.A. [Vicar of Chillingham]. A Sermon preached at the Assizes, Newcastle, August 2, 1768. Sm. 4to, ii+18 pp. T. Slack. [B.M.]

Watson, D. An Historical Catechism. 12mo, xii+130 pp. White and Saint. [B.M.]

Wesley, John. The Good Steward. A Sermon. 12mo. White and Saint. [T. Bell Cat.]

1769.

A Scheme for Founding and Supporting a Public Library in Alnwick, 16mo, 12 pp. T. Slack. [Dr. Williams's Lib.]

Dawson, J. Four Propositions shewing not only that the distance of the Sun as attempted to be determined from the theory of gravity by a late Author is, upon his own principles, erroneous, but also that it is more than probable this question can never be satisfactorily answered by any calculus of the kind. 12mo, iv+44 pp. White and Saint. [B.M.] [N.L.Ph.]

Erskine, Rev. Ralph [of Dunfermline]. The Main Question of the Gospel Catechism, "What think ye of Christ?" Preached at Portmoak, &c., on a Sacramental Occasion, Aug. 22, 1725. 12mo, 108 pp. T. Saint. [Dr. Clark Burman.]

The Literary Register: or, Weekly Miscellany. Being a Repository of the most interesting Essays, with Extracts, and a collated Review of Publications. 1769-73. 5 vols. Folio. Newcastle Journal Office. [N.S.A.] [W.] [N.L.Ph.] and N.P.L. 4 vols. only.]

Robson, Joseph. An Essay on the Nature and Quality of the Stones upon the Shores and in Quarries near the mouth of the River Wear, and an Estimate of the Expence of every particular part of the intended South Pier. 8vo, xx+20 pp. T. Saint. [N.L.Ph.]

Wilson, Andrew. A Review of Mr. Foot's Appeal, &c., in a Letter to Mr. Wm. Smith, Surgeon [in re the Trial of Ed. McQuirk and Lawrence Balfe for the Murder of George Clark at the Brentford Election]. 8vo, 24 pp. T. Saint. [N.P.L.]

1770.

Blythe, Rev. John [Minister at Kirkley]. A Sober Conference between a Minister of the Gospel and a Sensible Countryman concerning the nature of Saving Faith. 2nd edition. ii+100 pp. T. Saint. [W.]

Brindley and Whitworth. Report concerning the Practicability and Expense of making a Navigable Canal between Stockton and Darlington. 4to. [T. Bell Cat.]

A Brief Account of the Unkind Usage which Mrs. Catherine Clark has received from Mr. Clark, her husband, late Supervisor in Gateshead, with a short sketch of her family. 8vo, 16 pp. No printer. [N.P.L.]

Darby, A. An Exhortation in Christian Love to all who frequent Horse Racing, Cock Fighting, throwing at Cocks, Gaming, Plays, Dancing, Musical Entertainments or any other vain Diversions. 3rd edition. 8vo, 40 pp. I. Thompson, Esq. [N.S.A.]

"Fabricius, Junior." Considerations on our National Grievances: In a Letter addressed to John Tempest, Esq., M.P., and those worthy Freeholders who signed the Petition for the County of Durham. 8vo, 20 pp. T. Slack. [W.]

Fisher, A. [Mrs. Slack]. A New English Exercise Book.⁵⁰ 12mo, viii+56 pp. T. Slack. [B.M.]

Hutton, Charles. A Treatise on Mensuration both in Theory and Practice. 4to, xxvi+648 pp. T. Saint. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

"J. O." Animadversions upon a Pamphlet entitled An Earnest and Affectionate Address to the People called Methodists. 12mo, 24 pp. T. Saint. [Bodl.]

Nelson, J. An Extract of J. Nelson's Journal. 8vo, iv+142 pp. T. Saint. [B.M.] [N.P.L.]

Rotheram, John, M.D. A Philosophical Inquiry into the Nature and Properties of Water with Elegant Copper-Plate Figures of the several Salts. 8vo, viii+132 pp. I. Thompson, Esq. [B.M.] [N.P.L.] [W.]

Wilson, Dr., and Hall, Dr. Principles of Analyzing Waters briefly explained and Cock's-Lodge Water analyzed. 8vo, ii+58 pp. T. Saint. [Bodl.]

1771.

Alexander and the King of Egypt. A Mock Play as it is acted by the Mummings every Christmas. 4to, 8 pp. No printer. [Dyce Coll. South Kensington.]

A New Lottery Book of Birds and Beasts for Children to learn their Letters by as soon as they can speak. 18mo, 60 pp. T. Saint. [B.M.]

⁵⁰ Several subsequent editions were published, of which the 3rd (1774) and 6th (1784) are entered in Hugo's Bewick Collector, and I have one dated 1794, printed by S. Hodgson.

Breaks, Thomas. A Complete System of Land Surveying both in Theory and Practice, with Tables of Logarithms, &c. 8vo, iv+594 pp. T. Saint. [W.]

Cunningham, John. Poems, chiefly Pastoral. 2nd edition, with the addition of Several Pastorals and other Pieces. 12mo, iv+260 pp. T. Slack. [B.M.] [N.P.L.] [W.]

The Disciples of Christ Characterized. By a Layman. 12mo, 24 pp. T. Saint. [Dr. Clark Burman.]

Eltringham, Rev. Wm. Christ Crucified and Risen: the only Covenant of Life. 12mo, 16 pp. No printer. [N.P.L.]

Fisher, A. A Practical New Grammar with Exercises of Bad English. 13th edition. 12mo, xii+180 pp. No printer. [N.P.L.]

Glas, John. A Dissertation on Infant Baptism. 3rd edition. 8vo, iv+32 pp. T. Saint. [Dr. Clark Burman.]

Metcalf, Lister. The Rudiments of the English Tongue: or, the Principles of English Grammar methodically digested into Plain Rules and adapted to the capacities of Children after the plan of Mr. Ruddiman's Latin Rudiments. 2nd edition. 16mo, iv+142 pp. T. Saint. [B.M.] [N.P.L.]

[Murray, Rev. James.] A History of the Churches in England and Scotland from the Reformation to this present time. By a Clergyman. 3 vols. 8vo. T. Saint. [N.P.L.] [N.L.Ph.] [W.]

Murray, Rev. James. The Rudiments of the English Tongue, or the Principles of English Grammar, methodically digested into Plain Rules adapted to the Use of Schools. 2nd edition. No printer. 12mo, iv+170 pp. [Murray's Life.]

The Proceedings of the Stewards of the several Companies of the Corporation of Newcastle, respecting an Enquiry into the Rights by which any Roads over the Town Moor, &c., are enjoyed. 8vo, 16 pp. I. Thompson, Esq. [B.M.]

Rotheram, John, M.A. A Sermon preached at St. Nicholas's Church, Newcastle, July 27, 1771, before the Governors of the Infirmary. 8vo, iv+44 pp. T. Saint. [W.]

"W. R." [William Robson, shoemaker, Castle Garth]. Dr. Walter Hodge's Ingenuity Display'd in Two Epistles with the Answers. 12mo, 24 pp. No printer. [N.P.L.]

1772.

The Pleasant and Delightful History of Johnny Armstrong. Shewing his many noble deeds in his youth in divers countries, in arms against the Turks and Sarazens in the Holy Land; his dwelling at Guilt nock Hall in Westmorland, &c., &c. 16mo, 24 pp. No printer. [B.M.]

Baillie, Rev. John. The Influence of a Crucified Saviour in drawing Dead Sinners to himself; A Sermon preached at the Celebration of the Lord's Supper in the Presbyterian Meeting of Dissenters without Sally Port. 8vo, ii+12+22 pp. T. Saint. [B.M.] [W.]

The Child's Tutor: or, Entertaining Preceptor. To Render His Introduction into Learning, pleasing, instructive and agreeable. 3rd edition. 18mo, ii + 120 pp. T. Saint. [Hugo.]

Farrer, I. A Sermon on the Great Flood in the North of England, Nov. 16, 1771. 8vo, 22 pp. T. Slack. [B.M.]

Graham, W. The Worth of the Soul. 12mo, 30 pp. No printer [B.M.] [N.P.L.]

Hutton, Charles. The Principles of Bridges: containing the Mathematical Demonstrations of the Properties of the Arches, the Thickness of the Piers, the Force of the Water against them, &c., together with Practical Observations and Directions drawn from the whole. 8vo, iv + 102 pp. T. Saint. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

Impressions from Woodcuts in the Possession of Thomas Saint. Sm. 4to. Title page and 9 leaves. T. Saint. [Hugo.]

The Merry Companion: Being a Collection of English and Scotch Songs, Ancient and Modern. 8vo, vi + 120 pp. I. Thompson, Esq. [B.M.]

Myrne, Robert. Report Respecting Tyne Bridge: With his Plan for a Temporary Bridge; also Mess. Rawling's and Wake's Abstract of the Borings into the Bed of the River Tyne. 8vo, 24 pp. I. Thompson, Esq. [N.P.L.] [N.S.A.] [N.L.Ph.]

Narrative of the Great Flood in the Rivers Tyne, Tease, Wear, etc., on the 16-17 November, 1771. 8vo, 8 pp. T. Slack. [N.P.L.]

The Noble Cuckolds: or, the Pleasures of a Single Life and the Miseries of Matrimony. 12mo. [T. Bell Cat.]

Observations faites par Ordre du Roi, sur les Cotes de Normandie au sujet des Effets pernicious qui sont attribues dans le Pays de Caux a la Fumee du Varech lorsqu' on brule cette Plante pour la reduire en Soude. [Read at a public meeting in Paris, 1771.]⁵¹ 8vo, 40 pp. D. Akenhead and Sons. [N.L.Ph.]

Rotheram, John. An Essay on Faith and its Connection with Good Works. 4th edition. 8vo, xiv + 242 pp. T. Saint. [B.M.] [N.P.L.] [W.]

Smeaton, John, and Wooler, John. A Report relative to Tyne Bridge. 8vo, 16 pp. T. Saint. [Bodl.] [N.P.L.] [N.L.Ph.] [W.]

Smith, Mary. The Complete Housekeeper and Professed Cook, containing upwards of Seven Hundred practical and approved Receipts. By Mary Smith, late Housekeeper to Sir Walter Blackett, Bart., and formerly in the Service of the Rt. Hon. Lord Anson, Sir Tho. Sibright, Bart., and other Families of Distinction. 8vo, 382 pp. T. Slack. [W.]

Spencer, John. Hermas: or, the Acarian Shepherds: A Poem in Sixteen Books: 2 vols. 8vo. T. Saint. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

Temple, Rev. A. The Written Word the only Rule of Christian Faith

⁵¹ The date of publication is probably later. See pp. 51 and 128.

and Manners in three Discourses. 2nd edition. 12mo, vi+74 pp. T. Saint. [B.M.] [N.P.L.]

Tytler, James [Chemist, Gateshead]. Experiments on Waters in and around Newcastle. 8vo, iv+18 pp. No printer. [N.P.L.]

Wooler, John. Observations on Mr. Mylne's Report relative to Tyne Bridge. 8vo, 8 pp. No printer. [N.L.Ph.]

1773.

Second Part of the Catalogue of Books which will begin to be sold off on Monday, August 9, 1773, by the Assignees of Mr. William Charnley, Bookseller, at his Warehouses in Bulman's Buildings, Flesh Market, Newcastle, (for ready money only) at the prices annexed to each article, being under the prime cost. N.B.—The sale will continue till Michaelmas and good allowance will be made to Booksellers, Schoolmasters, &c., who take a quantity. 8vo, T. Saint. [M. Mackey.]

Clarke, Cuthbert. A Philosophical Investigation of the origin, vicissitude and power of Steam employed in a Fire Engine. 12mo, 24 pp. T. Slack. [B.M.] [N.P.L.]

Gray, Gilbert. Epitome of the Annals of Great Britain. 12mo, xii+284. T. Slack. [M. Mackey.]

[Murray, Rev. James.] Eikon Basilike: or, the Character of Eglon King of Moab and his Ministry: Wherein is demonstrated the advantage of Christianity in the Exercise of Civil Government. From Judges iii-22. "And the Dirt came out." By the author of Sermons to Asses. 8vo, 34 pp. No printer. [Bodl.] [N.P.L.]

The New Story Teller: or, Historical Medley. 24mo, iv+176 pp. T. Slack. [N.P.L.]

Silenus. An Elegy on Dr. Slop. [T. Bell Cat.]

[Thompson, Isaac.] Happiness. A Characteristic Poem. 4to, 32 pp. I. Thompson, Esq. [B.M.] [N.P.L.]

Whitfield, Charles. The Gracious Proclamation of the King of Zion. A Sermon preached at Hamsterley, Oct. 25, 1772. 12mo, 40 pp. I. Thompson, Esq. [W.]

Whitfield, Charles. Thoughts on the Sabbath and Lord's Day. [Advt.]

1774.

An Address to the Publick in behalf of the Association among Protestant Schoolmasters in the North of England.⁵² 8vo, 48 pp. T. Saint. [B.M.] [N.L.Ph.]

The Freemason's Companion. 8vo. Thomas Angus. [Hugo.]

⁵² In the library of the Newcastle Lit. and Phil. Society is a volume of documents and reports relating to this Association from 1779 to 1829.

Horneck, Anthony, D.D. *The Crucified Jesus: or, a Full Account of the Nature, &c., of the Sacrament of the Lord's Supper.* 8th edition. 8vo, viii + 368 pp. I. Thompson, Esq. [N.P.L.]

Nowell, William. *An Earnest Exhortation to Young Persons lately Confirmed.* 12mo, iv + 20 pp. T. Slack. [B.M.]

Nowell, William. *A Sermon preached at the Primary Visitation of John, Bishop of Durham.* 12mo, 24 pp. T. Slack. [Dr. Clark Burman.]

The Poll at the Election of Members of Parliament for Newcastle. October 11-19, 1774. 8vo, 50 pp. T. Saint. [N.P.L.] [N.S.A.] [W.]

[Murray, Rev. James.] *The Burgesses' Poll at the Late Election of Members for Newcastle; to which is added a Summary view of the Disputes which arose, &c.* 8vo, 54 pp. No printer. [B.M.] [N.P.L.] [N.S.A.] [W.]

[Murray, Rev. James.] *The Contest. Being an Account of the Matters in Dispute between the Magistrates and Burgesses, and an Examination of the Merit and Conduct of the Candidates in the Present Election. Give the Devil his Due.* 8vo, ii + 40 pp. No printer. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

[Murray, Rev. James.] *The Freeman's Magazine: or, The Constitutional Repository, containing a free Debate concerning the Cause of Liberty.* 8vo, xii + 182 pp. No printer. [N.S.A.] [W.]

The Poll at the Election of Knights of the Shire for the County of Northumberland, October 13-22, 1774. 8vo, 48 pp. T. Slack. [B.M.] [N.P.L.] [N.S.A.]

A Complete Collection of all the Papers which have appeared from the different parties in the present Contest for Members for the County of Northumberland. 8vo, iv + 144 pp. No printer. [B.M.] [N.P.L.] [N.S.A.] [W.]

Youth's Instructive and Entertaining Story Teller: Being a Choice Collection of Moral Tales, Chiefly deduced from Real Life, calculated to enforce the Practice of Virtue and expand every Social Idea in the Human Heart. 12mo, vii + 226 pp. T. Saint. [Hugo.]

1775.

The Burgesses Poll at the Late Election of Members of Parliament for Newcastle. 2nd edition. 8vo, 56 pp. No printer. [N.S.A.] [W.]

Blackburne, Archdeacon Francis. *Four Discourses delivered to the Clergy of the Archdeaconry of Cleveland in the years 1767, 1769-1771 and 1773.* 8vo, xlvi + 202 pp. T. Saint. [B.M.] [W.]

Brand, John. *On Illicit Love. Written among the Ruins of Godstow Nunnery, near Oxford.* 4to, ii + 20 pp. T. Saint. [B.M.] [W.]

Green, Rev. Robert. *The Basis of Freemasonry Displayed. A Sermon preached before a meeting of the Brethren in Newcastle on the Festival of St. John the Evangelist, 1775.* 8vo, iv + 36 pp. Robson, Angus & Co. [N.S.A.]

Hilton, William. The Poetical Works of. Including the poetical pieces of Master Clover and an Elegy on his Death. 2 vols. 8vo. Vol. I. xvi+264 pp. Angus and Robson. Vol. II. (1776) xii+276 pp. T. Saint. [N.P.L.] [W.]

Hodgson, Philip. A Poem on the Government of the Passions, with an Address to Content. 4to, 16 pp. T. Slack. [W.]

Latimer, James. The Quadrature of the Circle in two General Methods clearly demonstrated. 12mo, x+38 pp. T. Saint. [N.P.L.]

Moral Instructions of a Father to his Son, Comprehending the Whole System of Morality. 3rd edition. 12mo, 168 pp. T. Saint. [B.M.]

Mort, Henry, jun. Poetical Pieces Suitable to the Times. 8vo, vi+48 pp. No printer. [W.]

Ogden, James. Creation, a Sacred Eclogne.⁵³ 8vo, xvi+24 pp. Angus and Robson. [B.M.] [N.L.Ph.] [W.]

Russell, Lord Wm. Epistle in Verse to Wm. Lord Cavendish. 8vo. [Charnley Cat.]

Spence, Thomas. The Grand Repository of the English Language. Oblong. 12mo. No pagination. T. Saint. [N.P.L.]

Spence, Thomas. The Repository of Common Sense and Innocent Amusement. [Mackenzie, *Hist. Newcastle*, p. 400.]

Vint, John. The British Muse: A Collection of the most esteemed Songs. 12mo. [Lowndes.]

Whitfield, Rev. Chas. The Form and Order of a Church of Christ. 12mo, xii+248 pp. Robson & Angus. [B.M.]

Youth's Instructive and Entertaining Story Teller. 12mo, vii+226 pp. [Reprint, as in 1774.] T. Saint. [Hugo.]

1776.

Account of St. John's Lodge, Newcastle, with Dr. Rotheram's Charge to New-Brethren. 4to. [T. Bell Cat.]

An Appeal to the Justice of Great Britain in the Disputes with America. 8vo. [W. J. Bell Cat.]

Common Sense, addressed to the Inhabitants of America. New edition. 4to. T. Robson & Co. [Charnley Cat.]

Hall, John, A.M. On the Neglect of Public Worship. A Letter to a Young Gentleman. 8vo, 34 pp. T. Saint. [Dr. Clark Burman.]

Murray, James [Attorney.] Considerations on Some of the Laws relating to the office of a Coroner. 8vo, vi+80 pp. T. Saint. [B.M.]

The *Newcastle Weekly Magazine*.⁵⁴ 8vo. T. Robson and Co. [B.M.]

⁵³ No date given, but attributed to 1775 in an old Charnley catalogue.

⁵⁴ Printed in 1776 and advocated the American cause. [Mackenzie, *Hist. Newcastle*, p. 729.]

Ogden, James. *The Contest. A Poem in two parts.* 8vo, ii+70 pp. T. Robson and Co. [N.L.Ph.] [W.]

Select Fables, In Three Parts. To which are prefixed the Life of Æsop and an Essay upon Fable. 12mo, ii+212 pp. T. Saint. [Hugo.]

Trial of the Duchess of Kingston for Polygamy. 8vo. [Garret Cat.]

Whitehead, W., and Jameson, T. *An Explanation of the Arms of the Several Incorporated Companies in Newcastle according to Guillim, Bailey and others.* 8vo, xii+16 pp. Angus, Robson and Co. [W.] [Printed to accompany a plate of the arms, engraved by Jameson and published by subscription.]

1777.

Brand, Rev. John, M.A. *Observations on Popular Antiquities: Including the whole of Mr. Bourne's Antiquitates Vulgares, with Addenda to every Chapter of that Work.* 8vo, xxii+432 pp. T. Saint. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

Bulmer, William. *Wit's Repository: or, Compleat Vade Mecum of Select Pieces.* 12mo, ii+108 pp. T. Robson & Co. [N.P.L.]

The Christian Indeed, described in a letter. 8vo, 22 pp. T. Robson and Co. [N.P.L.]

Collier, John. *An Essay on Charters in which are particularly considered those of Newcastle, with Remarks on its Constitution, Customs and Franchises.* 8vo; viii+108 pp. T. Slack. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

[Dr. Dodd.] *The Convict's Address to his Unhappy Brethren, delivered in the Chapel of Newgate, June 6, 1777.* 3rd edition, corrected. 8vo, 16 pp. T. Robson & Co. [Dr. Clark Burman.]

Essays, Commercial and Political on the interests of Great Britain and her Dependencies. 8vo, xii+148 pp. T. Saint. [B.M.]

The Freemason's Companion, being a choice Collection of Songs, Prologues, Epilogues, etc., to which are added an address to the Brethren of St. Nicholas's Lodge, Newcastle, Nov. 5, 1776, by Bro. R. Green, &c. 12mo. [Charnley Cat.]

Interesting Letters of the late Pope Clement XIV. (Ganganelli). Translated from the only genuine edition of M. Lottin, jun. Bookseller in Paris. 8vo, x+406 pp. T. Saint. [W.]

Another edition in 2 vols. 8vo. T. Saint. [B.M.] [N.P.L.]

Garrick's Jest: or, the English Roscius in High Glee. 12mo. [W. and J. Bell Cat.]

Gray, Gilbert. *A New Epitome of the Annals of Great Britain: or, a succinct impartial History of England, From the remotest Period of Intelligence to the conclusion of the last War.* 2nd edition. Enlarged and corrected. 18mo, xviii+284 pp. T. Slack. [B.M.]

[Hodgson, Philip.] Elegiac Stanzas to the Memory of a Young Gentleman, lost at Sea, Aug. 12, 1776, in the 17th year of his age. 4to, 12 pp. T. Angus. [W.]

Knipe, Rev. Mr. John. The Substance of a charge Delivered at Sunderland to the Rev. Mr. John Heslup at his Ordination, April 9, 1777. Together with an exhortation to the People by the Rev. Mr. James Brownfield and Mr. Heslup's Confession of Faith. 8vo, 32 pp. T. Saint. [B.M.] [W.]

Marshall, Elizabeth. The Young Ladies' Guide in the Art of Cookery. 8vo, iv+206 pp. T. Saint. [N.P.L.]

Metcalf, Lister. The Rudiments of the English Tongue. [As in 1771.] 3rd edition. 16mo, iv+144 pp. T. Saint. [B.M.]

Murray, Rev. James. *The Magazine of Ants: or, Pismire Journal*. 8vo. No printer [T. Angus?]. [B.M.] [N.P.L.]⁵⁵

Murray, Rev. James. Lectures upon the most Remarkable Characters and Transactions recorded in the Book of Genesis. 2 vols. 12mo. T. Angus. [B.M.] [N.P.L.] [W.]

Murray, L. The Common Measurer's Daily Assistant. 8vo. [Advt.]

Plan of the Newcastle Dispensary, Instituted October, 1777. 8vo, 28 pp. T. Saint. [Dr. Clark Burman.]

A New Year's Gift for Little Masters and Misses. 31 cuts. 18mo. T. Saint. [Hugo.]

The Poll at the Election of a Burgess to serve in Parliament for Newcastle, February 27-28 and March 1-14, 1777. 8vo, iv+58 pp. T. Angus. [B.M.] [N.P.L.] [N.S.A.] [W.]

Another edition in 4to. [N.P.L.]

Rotheram, John. Charge in a Mason's Lodge. 8vo. [Charnley Cat.]

Rules and Laws of the St. Nicholas' Lodge, Newcastle. 8vo. [Garret Cat.]

Scott, Dr. James [Rector of Simonburn]. An Oration on the Antiquity, Progress and Excellence of Freemasonry, delivered at the opening of the St. John's Lodge Hall, Low Friar St., Newcastle, Oct. 16, 1777. 4to. [T. Bell Cat.]

Scott, Dr. James. Bethesda: or, the House of Mercy. A Sermon preached in St. Nicholas's Church, Newcastle, July 26, 1777, before the Governors of the Infirmary at their Anniversary Meeting. 4to, 18 pp. T. Slack. [N.S.A.]

[Mrs. Slack.] The Ladies' Own Memorandum Book for the year 1778. 8vo. [Advt.]

Whitehead's Historian's Pocket Companion: or, Memory's Assistant. Wherein the most Remarkable Events that have happened are recorded, with

⁵⁵ Intended as a satire upon the *Evangelical Magazine*, noted on next page. The N.P.L. copy contains six parts, apparently all that was published,

a variety of interesting occurrences in the Northern Counties of England, with the dates affixed. 8vo, 144 pp. T. Angus. [N.P.L.] [W.]

Wood, James. Grammatical Institutions: or, a Practical English Grammar. 8vo, ii+116 pp. T. Saint. [N.P.L.]

* An Ecclesiastical History from the Birth of John the Baptist to the Present Times. 8vo, 248 pp. T. Robson & Co. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

* A Connected View of the Doctrines and Duties of Christianity: Taken immediately from the Sacred Scriptures. 8vo, 304 pp. T. Robson & Co. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

* Biographical Strictures on the most Respectable Characters in Ancient and Modern Times. 8vo, 224 pp. T. Robson & Co. [B.M.] [N.L.Ph.] [W.]

* Detached Essays on a Variety of Religious Subjects, Sacred Poetry, &c. 8vo, 296 pp. T. Robson & Co. [B.M.] [N.P.L.] [N.L.Ph.] [W.]

* A Concordance to the Holy Scriptures on an Improved Plan. 8vo. No pagination. [B.M.] [N.L.Ph.] [W.]

1778.

Barber, —. Trial of, for Stealing a Promissory Note. 8vo, 8 pp. No printer. [N.P.L.]

Blythe's Exposition on the 39 Articles. 2 vols. No printer. [M. Mackey.]

Buddle, John. Reprint of the Marquis of Worcester's Century of Inventions (1663) to which is added an Appendix containing an Historical Account of the Fire Engine for Raising Water, which Invention originated from the above Work. 8vo, viii+54 pp. T. Slack. [Dr. Clark Burman.]

Chicken, Edward. The Collier's Wedding. 5th edition. 8vo, 32 pp. T. Saint. [N.P.L.] [W.]

* These volumes, or at least four of them, are the outcome of the attempt made in 1777 by T. Robson & Co. and a number of local nonconformist ministers (described *ante*, p. 41) to issue separate, independent works in serial form under the general title of *The Evangelical Magazine*. The enterprise had not a long life. The *Ecclesiastical History* comes no further down than the sixth century and ends on page 248 with a note that 'it is impossible to continue the magazine in its complex form.' *A Corrected View* stops at page 304, with the words 'End of Vol. I.' *Biographical Strictures* is the only book that appears to be complete, for page 224 ends with 'Finis.' *Detached Essays* into which are admitted poetry, letters to the Editor, &c., has 'End of the First Period' on page 288, but continues to page 296 with no announcement of discontinuance: The *Concordance*, which is unpaginated, and may have been an independent speculation of the firm, ends with the word 'Gift' and covers 264 pages.

Collier, John [a supposed lunatic]. An Alphabet for the grown-up Grammarians of Great Britain. 16mo, 32 pp. T. Robson & Co. [B.M.]

A New Key to the Conclave: or, the Doctrines of the Councils of Latern, Constance and Trent. Made plain to the Capacities of all ranks of people, shewing that Papists cannot keep faith to Heretics when the Advantage and Glory of the Church of Rome stands in the way. In Six Letters to Sir Geo. Saville and the other Members of the House of Commons who promoted the late Bill in favour of the Papists. By a Protestant of Newcastle upon Tyne. No date.⁵⁶ 8vo, 40 pp. T. Robson. [B.M.] [W.]

A Farmer [Jonathan Thompson]. An Essay on Divided Commons, particularly those that are from Lime. T. Slack. [Advt.]

Fisher, Ann. The New English Tutor: or, Modern Preceptor. Improved edition. [Advt.]

Gray, Gilbert. Epitome of the Annals of Great Britain (as in 1777). 2nd edition. T. Slack. [Advt.]

Hutchinson, William. A View of Northumberland, with an Excursion to the Abbey of Mailross in Scotland. 2 vols. 4to. T. Saint. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

The Accomplish'd Letter Writer. 12mo, xii+180 pp. T. Saint. [B.M.]

Miln, Rev. Robt., A.M. The Blessedness of those who die in the Lord. A Sermon occasioned by the death of Thomas Benson, Esquire, of Carlisle. 4to, 24 pp. T. Slack. [B.M.] [W.]

The Mirror: or, a Looking Glass for Young People of Both Sexes To make them Wise, Good, and Happy. Consisting of A Choice Collection of Fairy Tales. By Mother Goose. A new edition. 18mo, iv+186 pp. [Hugo.]

Murray, Alexander. A Spelling Book on a New Plan. T. Saint. [Advt.]

Murray, Rev. James. Lectures upon the Book of Revelation of John the Divine: Containing a new Explanation of the History, Visions and Prophecies contained in that Book. 2 vols. 8vo. T. Angus. [B.M.] [N.P.L.] [W.]

Murray, Rev. James. Finishing Stroke to Mr. Wesley's Calm Address. 8vo, 22 pp. T. Robson & Co. [N.P.L.]

Murray, Rev. James. The Fast. A Poem. Translated from the Prophet Isaiah. 8vo, 40 pp. T. Robson & Co. [W.]

Murray, Rev. James. An Impartial History of the Present War in America.⁵⁷ 2 vols. 8vo. T. Robson. [B.M.]

An Account of the Newcastle Dispensary for the Relief of the Poor, Instituted 1777; Published by Order of the Governors. 8vo, 36 pp. T. Saint. [B.M.] [N.P.L.]⁵⁸

⁵⁶ No date, but Sir Geo. Saville's Bill received the Royal Assent May 28, 1778.

⁵⁷ Issued in sixpenny numbers. Mr. Murray died during the printing of a third volume and the remainder was completed by the Rev. Wm. Graham of the Close Meeting House.

⁵⁸ Also succeeding yearly reports as issued.

Ogle, J. Saturday Noon: or, The Pitman's Frolick. 8vo, 20 pp. No printer. [B.M.]

Story, Joshua. English Grammar. 12mo. [Charnley Cat.]

[Totton, Rev. Wm., M.A.] Several Select Portions of the Psalms from Tate and Brady's Version. By a Clergyman (as in 1763). New edition. 12mo, 58 pp. T. Angus. [Music missing.] [B.M.]

Whitehead's Newcastle Directory for 1778. 16mo, 60 pp. Tho. Angus. [N.S.A.] [The first Newcastle Directory issued. Reprinted by Mawson, Swan and Morgan, 1889, with introduction by J. R. Boyle.]

Wilson, Anne. Teisa: A Descriptive Poem of the River Teese, its Towns and Antiquities. 4to, 68 pp. No printer. [B.M.] [N.P.L.]

Wilson, James. Poems, Pastoral, Moral, Religious and Political. 8vo, viii + 112 pp. T. Angus. [Bodl.] [W.]

Youth's Instructive and Entertaining Story Teller, &c. 3rd edition. 8vo, xii + 246 pp. T. Saint. [Hugo.]

Alexander's Feast: or, the Power of Music, written by Mr. Dryden, as it will be performed at the Assembly Rooms in Newcastle, October 5, 1778. Conducted by Mr. Hawdon. 4to, 12 pp. No printer. [N.S.A.] [W.]

Judas Maccabæus. An Oratorio as it will be performed (as above) Oct. 7, 1778. 4to, 20 pp. No printer. [N.S.A.]

Acis and Galatea. A Serenata as it will be performed (as above) Oct. 8, 1778. 4to, 16 pp. No printer. [N.S.A.]

Messiah. An oratorio as it will be performed (as above) October 9, 1778. 4to, 16 pp. No printer. [B.M.] [N.S.A.] [W.]

1779.

An Address to the Gentry of the County of Durham upon the Propriety of raising an Additional Armament and of Disciplining the People on the Coasts. 8vo, 28 pp. T. Saint. [N.P.L.] [W.]

"Bendo Brian." The Matrimonial Museum: or, Meritorious Monitor. 8vo, viii + 62 pp. No printer. [B.M.]

Fables by the late Mr. Gay. In one volume, complete. 12mo, viii + 252 pp. T. Saint. [B.M.] [N.P.L.]

Gomeldon, Jane. Maxims. 4to, iv + 14 pp. T. Saint. [B.M.] [W.]

Green, R. A Short Abstract of English Grammar. 8vo, iv + 40 pp. T. Angus. [B.M.]

Hedley, William, Mathematician. A Complete System of Practical Arithmetic and Three Forms of Bookkeeping. 12mo. T. Saint. [Advt.]

Murray, Rev. James. An Alarm Without Cause: or, the Administration of Peace supported by the sword of the Spirit. No date.⁵⁹ 12mo, 30 pp. T. Robson. [W.]

⁵⁹ No date given, but in the *Life of Murray* it is stated that *An Alarm Without Cause*, *Popery not Christianity*, and *Sermons to Ministers of State*, were issued during the publication of the author's *History of the American War*.

Rotheram, John. Address to the Masons of the Union Lodge, Gateshead. 12mo. [Robinson Cat.]

Rotheram, John. Caroli a Linnè Termini Botanici definitionibus pluribus aucti; atque systematio sexualis explicatio opere J. R. 16mo, ii+48 pp. T. Saint. [N.P.L.]

Slee & Whitfield. Two Discourses on the Keeping of the Commandments of Zion's King the only Evidence of Love to Him; and Ananias's Reprehension and exhortation to Saul. 8vo, 88 pp. T. Robson. [Dr. Clark Burman.]

Stanton, S. A New Table in Epitome for finding the Value of any quantity of Goods. 8vo, 96 pp. T. Slack. [B.M.]

Webster, W. An Essay on Bookkeeping according to the True Italian Method by Double Entry. First published in the year 1718 by William Webster and now carefully revised by S. Thomas, Merchant. 8vo, xiv+66 pp. T. Slack. [N.P.L.]

A Pretty Book of Pictures for Little Masters and Misses: or, Tommy Trip's History of Beasts and Birds, Dog Jowler, Giant Woglog, &c., &c. 24mo, viii+124 pp. T. Saint. [Hugo.]

Wood Engravings from the above, 8vo, 27 leaves, with 80 cuts. T. Saint. [Hugo.]

Youth's Instructive and Entertaining Story Teller. [Extracted from the larger edition.] 2nd edition. 12mo, 68 pp. T. Saint. [Bodl.]

1780.

Baillie, Rev. John. The Nature and Fatal Influence of Popery on Civil Society. A Sermon preached before the Committee of the Protestant Association in Newcastle, Feb. 20, 1780. 8vo, ii+38 pp. T. Slack. [B.M.] [N.P.L.]

Beetham, E. Moral Lectures on Heads. 8vo, 48 pp. T. Robson. [B.M.]

Beetham, E. New Lectures on Heads, describing the Characters, Passions, Morals, Fashions, Follies, Virtues, Vices and Absurdities incident to Human Life which are calculated to divert the Fancy, engage the Attention, improve the Understanding, rectify the Heart, put Vice out of Countenance, and make Virtue shine in its pristine lustre. 8vo, ii+48 pp. T. Robson. [B.M.]

Graham, Rev. Wm. False Prophets Unmasked. A Sermon preached and now published at the desire of the Committee of the Protestant Association, Newcastle, Feb. 20, 1780. 8vo, 56 pp. T. Robson. [B.M.] [W.]

Gray, Gilbert. The Complete Fabulist, containing 240 Fables. 12mo, xii+264 pp. No printer—"For Thos. Slack." [B.M.] [N.P.L.]

Hilton, William. The Shipowners Manual. First edition.⁶⁰ [T. Bell Cat.]

The Holy Bible [Ostervald's]. 2 vols. Folio. Vol. I. printed at Carlisle; vol. II. at Newcastle, "by and for J. Harrison." [B.M.]

⁶⁰ *The Shipowner's Manual* was issued periodically. The 7th edition appeared in 1795, the 8th edition, an octavo volume of xiv+118 pp., is dated 1800.

Kellet, Susanna, Elizabeth and Mary. A Complete Collection of Cookery Receipts. 8vo, xii+192 pp. T. Saint. [B.M.] [N.P.L.]

[A. Murray.] A Speech intended to have been delivered at a general meeting of Protestants in Newcastle, February 29, 1780. 8vo, 16 pp. T. Robson. [B.M.] [W.]

Murray, Rev. James. Popery not Christianity: or, the Prerogatives of Jesus Christ vindicated against the usurpation of Anti-Christ. 8vo, 48 pp. T. Robson. [W.]

Murray, Rev. James. Sermons to Ministers of State. 8vo. No date. vi+228 pp. "T. Robson & W. Charnley."

Murray, Rev. James [Editor]. *The Protestant Packet: or, British Monitor*: designed for the use and entertainment of every denomination of Protestants in Great Britain. [27 Nos., August 4, 1780 to May 18, 1781.] 8vo. T. Angus. [B.M.] [N.P.L. 3 vols. in 1.]

The Poll at the Election for Members to serve in Parliament for Newcastle, September 11-21, 1780. 8vo, ii+58 pp. T. Saint. [B.M.] [N.P.L.] [N.S.A.]

Another edition of same. 4to, ii+58 pp. T. Saint. [N.S.A.]

Rotheram, Rev. John. A Sermon against Persecution, preached at Houghton-le-Spring, July 16, 1780. Occasioned by the late Riots in London, &c. 8vo, ii+26 pp. T. Saint. [B.M.] [N.P.L.]

1781.

Bobbit, Rev. Richd. Arithmetic Methodised: or, a Regular Treatise on Arithmetic and a Course of Bookkeeping by Single Entry. viii+235 pp. T. Slack. [M. Mackey.]

A Choice Collection of Hymns and Moral Songs; Adapted to the Capacities of Young People on the several Duties and Incidents of Life. 18mo, iv+180 pp. T. Saint. [Hugo.]

Fisher, A. The New English Tutor: or, Modern Preceptor. 5th edition. [Advt.]

Fisher's Spelling Dictionary and Expositor of the English Language. 4to. [Advt.]

Hilton, William. Memoirs of the Life and Writings of the late John Spencer, Gent. 12mo, 68 pp. T. Angus. [W.]

Hood, Rev. Robt. [of Hanover Square Chapel, Newcastle]. A Sermon on the Nature of Christ's Kingdom, preached before the Protestant Dissenting Ministers of Cumberland, at Penrith, August 16, 1780. 8vo, iv+28 pp. No printer. [B.M.]

[Murray, Rev. James.] News from the Pope to the Devil, on Thursday, Feb. 6, 1781, with their lamentations for the acquittal of Lord George Gordon, to which is added, The Hypocrite, by Judas Guzzle Fire, A.M. 12mo, 20 pp. No printer. [Bodl.]

Oliphant, R. A Compendium of English Grammar, drawn up for the use of the Ladies at the Boarding School, Newcastle upon Tyne. 12mo, iv+24 pp. T. Angus. [N.P.L.]

Rotheram, Rev. John. An Essay on the Distinction between the Soul and Body of Man. 8vo, iv+56 pp. T. Saint. [B.M.] [N.P.L.] [W.]

The Young Secretary's Polite Guide to an Epistolary Correspondence in Business, Love, Friendship and Marriage, with an Essay on Bookkeeping. 12mo, xii+192 pp. T. Saint. [N.P.L.]

1782.

The British Calculator or Trader's Sure Guide. 12mo. T. Saint. [Charnley Cat.]

Clarke, C. A Proper Companion to the Barometer: Prepared to shew when Mines are apt to fire: as well as the State of the Weather. 16mo, 14 pp. T. Saint. [W.]

Cowan, Rev. R. The Whole Duty of a Gospel Minister Emphatically pointed out in the Sacred Text and Briefly Delineated. A Sermon preached at the Ordination of the Rev. Mr. John Lawson to the congregation of Protestant Dissenters at Spittle, near Berwick. 12mo, 46 pp. T. Angus. [W.]

Grant, Rev. David. The Necessity and Advantages of Religious Consideration recommended. A Sermon preached in the Groat Market Meeting of Protestant Dissenters in Newcastle, Jany. 1st, 1782. 8vo, 40 pp. T. Angus. [B.M.]

Gray, Gilbert. The Complete Fabulist. 2nd edition. 12mo. [As in 1780.] No printer. "For Thos. Slack." [Bodl.] [W.]

Hood, Robt., D.D. Fourteen Sermons on Various Subjects. By the late Rev. Robert Hood, D.D., Minister of the Chapel in Hanover Square, Newcastle. 8vo, xvi+316 pp. T. Saint. [W.]

Moral Instructions of a Father to his Son. (As in 1775.)

Murray, Rev. James. History of the War in America. [As in 1778.] 2nd edition. 8vo. [Advt.]

The Newcastle and Gateshead Directory for 1782, 1783 and 1784. 16mo, T. Lawson. [B.M.] [N.P.L.]

The New Story Teller. [Garret Cat.]

Rotheram, Rev. John. An Essay on Human Liberty. 8vo, ii+52 pp. T. Saint. [B.M.] [W.]

Rules, &c., of the Love and Unity Society held at the Black Bull's Head in Westgate St., which began Jany. 1, 1776. 8vo, 12 pp. No printer. [N.L.Ph.]

[Spence, Thos.] The Real Reading made Easy: or, Foreigners' and grown Persons' Pleasing Introductor to Reading English, Whereby all Persons, of whatever Age or Nation, may soon be taught, with Ease and Pleasure, to read the English Language. 18mo, 10 pp. [Hugo.]

[Spence, Thos.] A Supplement to the History of Robinson Crusoe, Being the History of Crusonia, or Robinson Crusoe's Island down to the Present Time. 18mo, 64 pp. T. Saint. [B.M.]

[Spence, Thos.] A S'upl'im'int Too thi Histire ov Robinsin Kruzo, being Th'i H'ist'ire 'ov Kruzonea, or R'ob'ins'in Kruzo'z Il'ind. Doun too thi prezint Tim, &c.⁶¹ Nuk'asil. Printid and sold bi T. Sant, 1782. 18mo, iii+60 pp. [B.M.]

A System of Morality to a Syllabus or Text Book Drawn up in the form of a Prayer, and in Acknowledgment of much good Sense, good Abilities and many good Qualities observable among them, humbly dedicated to the Inhabitants of Barnard Castle. 8vo, ii+56 pp. T. Saint. [Bodl.] [W.]

* * In the *Newcastle Chronicle* of March 16, 1782, are advertised half a dozen commercial and educational books with the heading "Just published by T. Slack in Newcastle." These are apparently the productions of Thomas Slack, proprietor of the *Chronicle* and his accomplished wife. But as no copies of them can be found it is impossible to say whether they bear the imprint of "Newcastle." Some of them have the pen name of Thomas Slack—"S. Thomas," as author. They are as follows:—

The British Negotiator: or, Foreign Exchanges made perfectly easy. Pocket size.

The Banker's Sure Guide: or, Monied Man's Assistant. In Three Parts.

An Essay on Bookkeeping according to the Italian method of Double Entry. By the author of "The Banker's Sure Guide."

S. Thomas. The Commercial Palladium: or, Tradesman's Jewel. Being the only Guide to Assignees, Bankrupts, Trustees of Insolvent Debtors, Partnership, Underwriting, &c.

S. Thomas. The Ready Calculator: or, Tradesman's Sure Guide.

The Young Scholar's Delight: or, Familiar Companion, with finely coloured Map of the World, a Figure describing the Solar System, &c.

1783.

Alexander, William. Meditations and Letters wrote by the late Wm. Alexander, During his confinement in Newgate: Who was convicted of Forgery at the last Assizes at Newcastle and executed the 17th November, 1783. Published from his own manuscripts. To which are added his last Dying Speech, some account of his Behaviour, &c. 2nd edition corrected.⁶² 12mo, ii+28 pp. T. Saint. [B.M.] [W.]

Alexander, William. A Particular Account both of the Private and Public Behaviour of William Alexander while in Prison and at the Place of Execution: Together with striking Sayings and Remarks on the Occurrence

⁶¹ Both these *Supplements* were written by Thos. Spence, the latter being printed in his system of Phonetics as developed in *Real Reading made Easy*.

⁶² Edited by the Rev. David Grant, Presbyterian minister.

of his awful Exit. To which are added the Prayer he used the Morning before he was Executed, and the Hymns sung on the Occasion.⁶³ 12mo, 12 pp. No printer. [B.M.] [N.P.L.] [W.]

Articles of the Falkirk Society, begun under that title May 15, 1749. Corrected, amended and ordered to be printed by the Society, Spicer Lane, Quayside, Newcastle, March 15, 1783. James Coit, Robert Kerr, Stewards. 16mo, 16 pp. T. Angus. [B.M.]

Bateman's Tragedy: or, the Perjured Bride justly rewarded: Being the History of the Unfortunate Love of German's Wife and Young Bateman. 16mo, 24 pp. No printer. [B.M.]

Croxall, S., D.D. The Fables of Æsop and others. Newly done into English. With an application to each Fable. 7th edition. 12mo. [Hugo.]

Edwardes, George. A Plan of Undertaking intended for the improvement of Husbandry. 8vo, ii+30 pp. T. Saint. [B.M.]

Geddes, A. A New English Grammar. [T. Bell Cat.]

Scott, William, M.D. The Pedigree of Scott of Stokoe in the parish of Symondburn and County of Northumberland. 8vo, 28 pp. T. Angus. [Bodl.]

Story, J. An Introduction to English Grammar, with a Treatise on Rhetoric. 3rd edition. 12mo, xii+180 pp. T. Angus. [B.M.]

1784.

Articles of the Liberty John's Association. 8vo, 16 pp. No printer. [N.L.Ph.]

Avison, Charles. A Collection of Hymns as sung by the children of All Saints' Church, Newcastle. 2nd edition. 12mo, 48 pp. T. Angus. [B.M.]

Baillie, Rev. John. A Course of Lectures upon various Prophecies. Lecture I. 8vo, ii+36 pp. T. Angus. [B.M.]

Edwardes, George. A Proposal for serving the place of his birth. [Barnard castle.] [T. Bell Cat.]

Errington Prideaux. Copies in Verse. Another edition. 8vo. [Garret Cat.]

Farthing Giles. A Poem dedicated to Mrs. Wallis of Seaham. 4to, 20 pp. No printer. [B.M.]

Fisher, A. The New English Tutor: or, Modern Preceptor. With the Author's last Corrections. 6th edition. 12mo, vi+144 pp. No printer. [Hugo.]

Gray, Gilbert. Multum in Parvo, a Collection of Maxims. [T. Bell Cat.]

Ireland, Rev. J. [Curate of Tynemouth]. Beauties in Prose and Verse: or, the New Pleasing and Entertaining Collection, selected from the most eminent English Authors; to which is added a Practical English Grammar, &c. 12mo, xii+292 pp. T. Angus. [W.]

⁶³ Edited by the Rev. J. Brown, curate of St. John's, Newcastle.

Josephus, the Complete Works of. 2 vols. 4to. Angus and Dinsdale, jointly. [N.P.L.]

Robertson, James, A.M. History of England from the Earliest Authentic Records to the Middle of the Year 1785; to which is added an Impartial History of the War in America, and an Authentic Narrative of the Naval, Military and Civil Transactions in the East Indies. 4to. 2 vols. Brown and Thompson. [N.P.L.] [W.]

Rotheram, Rev. John. An Essay on the Distinction between the Soul and Body of Man. 8vo, ii+56 pp. T. Saint. [W.]

Select Fables in Three Parts. [As in 1776.] A new edition improved. 12mo, xii+308+ii pp. T. Saint. [B.M.] [N.L.Ph.]

Teasdale, Rev. J. [of Dundee]. Picturesque Poetry, consisting of Poems, Odes and Elegies on various subjects. 12mo, vi+172 pp. T. Saint. [N.P.L.] [N.L.Ph.]

1785.

Blake, Sir F. Narrative of Proceedings at a County Meeting held in the Town Hall, Morpeth, December 22, 1784. 8vo, vi+36 pp. T. Saint. [B.M.] [N.P.L.] [W.]

Croxall, S., D.D. Fables of Æsop and others [as in 1783]. 8th edition. iv+184 pp. T. Saint. [Hugo.]

Grant, Rev. David. Sermons, Doctrinal and Practical. 8vo, viii+328 pp. T. Angus. [B.M.] [N.P.L.]

[Hilton, William.] Caps Well Fit: or, Select Epigrams, Serious and Comic. By Titus in Sandgate and Titus Everywhere. 12mo, 192 pp. T. Angus. [B.M.] [N.P.L.] [W.]

The Holy Bible, Old Testament. Folio. L. Dinsdale. [Ex inf. W. Byers, Plymstock.]

Hutchinson, William. The History and Antiquities of the County Palatine of Durham. Vol. I. 4to, vi+xxxvi+592 pp. Sol. Hodgson. [Passim.]

[Marshall, George.] Familiar Letters from an Elder to a Younger Brother serving for his Freedom in the Trinity House, Newcastle. By Palinurus. 8vo, vii+188 pp. L. Dinsdale. [B.M.] [N.P.L.] [W.]

The Newcastle Magazine: or, Monthly Journal. Jan., 1785 to Feb., 1786. [All published.] 8vo. Brown and Thompson. [B.M.]

Thompson, J. Sir Ralph of Stannerton Green: A Poem. 4to. [Bell Cat.]

The Universal Cash Book and Newcastle Pocket Diary for the Year of our Lord, 1786; Suited to every Gentleman's and Tradesman's Business: By which they may be enabled to keep an exact account of their annual Receipts and Disbursements with very little Trouble. 8vo. T. Saint. [J. H. Proctor, Side, Newcastle.]

Watson, D. An Historical Catechism. [As in 1768.] 12mo. [Bodl.]

1786.

Abstract from an Act (26 Geo. III.) for widening the streets and for opening new streets, markets, &c., within Newcastle. 8vo, 12 pp. T. Saint. [N.L.Ph.]

Fleury, C. A Larger Historical Catechism abridged from the French of Abbé Fleury. 12mo, xlvi+208 pp. S. Hodgson. [B.M.] [N.P.L.]

Fleury, C. A Short Historical Catechism [as above]. 12mo, viii+96 pp. S. Hodgson. [B.M.]

Fleury, C. The Manners of the Christians. Translated by C. Cordell, Newcastle. 12mo, vi+320 pp. S. Hodgson. [B.M.]

Graham, J. Soul of the Celestial Curtain. 12mo. [Garret Cat.]

Heron, Mary. Miscellaneous Poems. 4to, 88 pp. No printer. [B.M.] [N.P.L.]

Heron, Mary. Sketches of Poetry. 4to, 28 pp. No printer. [B.M.]

Judas Maccabæus. A Sacred Drama [by T. Morell]. Set to Musick by Mr. Handel. (The words only.) 4to, 22 pp. T. Saint. [B.M.]

Smith, Mary, Cookery Book [as in 1772]. Another edition. [T. Bell Cat.]

Thompson, Jonathan. The Commutation Act candidly considered in its Principles and Operations. 8vo, ii+64 pp. T. Angus. [B.M.] [N.S.A.]

Turner, Rev. Wm. Sunday Schools recommended in a Sermon preached to the Annual Meeting of Protestant Dissenting Ministers at Morpeth. 8vo, 60 pp. T. Saint. [B.M.]

A Treaty of Navigation and Commerce between His Britannick Majesty and the Most Christian King. Signed at Versailles, Sept. 26, 1786. 8vo, 24 pp. "Newcastle: Printed by the Successors of G. Temple & Co." [Bodl.]

1787.

Articles of Pot's Box. Begun June 1, 1731. Now corrected and ordered to be printed by the Society. 12mo, 24 pp. T. Angus. [N.L.Ph.]

Clark, John, M.D. An Account of the Influenza which appeared in Newcastle and at Durham. 8vo. [Charney Cat.]

Craig, Rev. Thos. [Dissenting Minister, South Blyth, Northumberland.] No Condemnation to them who are in Christ Jesus. Three Sermons on Romans, viii. 1. 8vo, 64 pp. T. Angus. [B.M.] [W.]

The Death of Abel. In Five Books Translated from the German of M. Gessner by Mrs. Collier. 8vo, 144 pp. M. Brown. [W.]

Hutchinson, Wm. History of Durham. Vol. II. 4to, iv+616 pp. S. Hodgson. [Passim.]

Murray, —. The Common Measurer's Daily Assistant with the Use of the Sliding Rule. 8vo. [Garret Cat.]

Pape, Rev. D. [Lecturer at Morpeth.]⁶⁴ Manuscript Sermons (52) on Several Subjects Chiefly designed for the Pulpit, and as such to render them

⁶⁴ These sermons justify their title by being printed in 'Script.'

of general Use are adapted to the weakest Understanding. 4to. T. Saint. [N.P.L.] [W.]

An Account of Newcastle-upon-Tyne: or, Epitomized History of that Town and County, from Authentic Records, with the Newcastle and Gateshead Directory for 1787-89. Corrected from June 1787. 18mo, 108 pp. T. Angus. [N.P.L.] [W.]

Raine, M. Eclecta Puerilla. 12mo, iv+242 pp. T. Saint. [N.P.L.]

1788.

An Address to the Public in behalf of the Association among Protestant Schoolmasters in the North of England for the Support of their Aged Brethren, Widows and Orphans, with an Abstract of the Rules, &c. 8vo, 46 pp. M. Angus. [B.M.] [N.L.Ph.] [W.] See note on p. 86.

Alexander and the King of Egypt. A Mock Play as it is acted by the Mummies every Christmas. [As in 1771.] 4to, 8 pp. No printer. [Bodl.]

"W. C." [Wm. Charnley.] A Select Collection of Morning and Evening Devotions proper for the Use of Families and a Person in Private, extracted from Bishop Gibson, Bishop Wilson, Melmoth and Nelson. 12mo, iv+192. S. Hodgson. [N.P.L.]

Craig, William, D.D. The Life of Jesus Christ. 8vo, 144 pp. M. Brown. [W.]

The Death of Abel. In Five Books. Translated from the German of Mr. Gessner by Mrs. Collier. 2nd edition. 8vo, 144 pp. M. Brown. [W.]

Ducks and Green Pease: or, the Newcastle Rider: A Farce of one Act, founded in fact. Dramatis personæ:—Mr. Manly, Lord Joseph, Landlord, Waiters, Mrs. Manly. Scene, Harrogate. 16mo, 24 pp. No printer. [B.M.]

Eunson, G. The Ancient and Present State of Orkney, particularly the Capital Borough of Kirkwall. 12mo, 128 pp. No printer. [B.M.] [N.P.L.]

Holmes, Rev. Edwd., M.A.⁶⁵ A Comment on the Apostle's Creed. 12mo, 32 pp. No printer. [B.M.] [N.P.L.] [W.]

[Marsden, Peter. Proctor at Durham.] An Account of the Island of Jamaica, with Reflections on the Treatment, Occupations and Provisions of the Slaves, to which is added a Description of the Animal and Vegetable Productions of the Island. 8vo, viii+88 pp. S. Hodgson. [N.L.Ph.]

The Newcastle Advertiser: or, General Weekly Post. [First number issued Oct. 18.] M. Brown.

Report of the Committee for promoting General Inoculation in Newcastle and Gateshead, to February 1788. (Signed by Robert Doubleday.) No. II. 4to, 4 pp. S. Hodgson. [B.M.]

⁶⁵ Master of Scorton School, Yorkshire.

1789.

Baillie, Rev. John. A Vindication of the Divinity of Jesus Christ; with impartial Observations on the Unitarian Scheme, in a Sermon preached in the Groat Market Meeting. 8vo, 48 pp. Hall and Elliot. [N.P.L.] [W.]

An Account of the Newcastle Dispensary from 1777 to 1789. 8vo, 36 pp. Hall and Elliot. [B.M.]

Form of Prayer and Ceremonies used at the Consecration of a Church. 4to. [T. Bell Cat.]

Buddle, John. An Account of an Improved Method of Drawing Coals, &c., from Mines, projected by Curr. Folio. [Garret Cat.]

[Davidson, Rev. Wm.] Thoughts on Mortality. 12mo, 40 pp. Hall and Elliot. [B.M.]

Hervey, Rev. James, A.M., Works of. Folio, 700 pp. M. Brown. [B.M.] [N.P.L.] [W.]

The Holy Bible [Ostervald's]. 2 vols. Folio. Old Testament 1789; New Testament 1790. M. Brown. [B.M.]

Holmes, Rev. Edwd. An Attempt to prove the Materiality of the Soul by Reason and Scripture. 8vo, 96 pp. No printer. [B.M.]

Bunyan, John. Solomon's Temple Spiritualized. A new edition. 8vo, 144 pp. M. Brown. [B.M.] [N.P.L.]

Keach, B. The Progress of Sin: or, the Travels of Ungodliness. 8vo, 144 pp. M. Brown. [B.M.]

Proposals for Recovering Persons apparently Dead by Drowning. 8vo, 16 pp. S. Hodgson. [B.M.]

Thoughts on the late disturbances at the Theatre Royal. 8vo, 20 pp. M. Brown. [M. Mackey.]

Zouch, T. [Prebendary of Durham]. A Sermon at the Primary Visitation of William, Bishop of Chester, held at Richmond in Yorkshire, August 21, 1789. 4to, ii+22 pp. No printer. [B.M.]

Rodda, R. The Sovereignty of Grace. 12mo. [Adv't.]

1790.

Biographical and Martyrological Dictionary. Folio, 904 pp. M. Angus. [N.P.L.]

Book of Common Prayer Reformed on Unitarian Principles and the Psalter or Psalms of David. 8vo, xvi+276+224. No printer. [M. Mackey.]

Captain Cook's Voyages Round the World. 4 vols. 8vo. M. Brown. [N.P.L.] [W.]

A Catechism: or, Abridgement of the Christian Doctrine. 12mo, 36 pp. Hall and Elliott. [W.]

The Life of the late John Elwes, Esq., as it has appeared in the *Newcastle Advertiser*. 12mo, 46 pp. M. Brown. [N.P.L.]

A Father's Precepts to his Son. 12mo, 40 pp. M. Angus. [M. Mackey.]

A General History of Quadrupeds. The figures engraved on Wood by T. Bewick. 8vo, viii+456 pp. S. Hodgson. [B.M.] [N.P.L.]

Fleetwood's Life of Christ, with the Lives of the Apostles, Evangelists, &c., and a Defence of Christianity. 4to, xxiv+612 pp. W. Thompson. [N.P.L.]

The General Election Poll for Knights of the Shire to represent in Parliament the County Palatine of Durham, June 28, to July 8. 4to, ii+74 pp. D. Akenhead. [N.S.A.]

Gessner, S. The Death of Abel. 3rd edition. 8vo. [As in 1788.] [N.P.L.]

Gibson, Matthew [Bishop of Comana]. A Pastoral Letter to all the Faithful in the Northern District. 8vo, 28 pp. Hall and Elliott. [B.M.] [N.P.L.]

Graham, James, M.D. A Short Treatise on the All-cleansing, all-healing and all-invigorating qualities of the Simple Earth, when long and repeatedly applied to the naked Human Body and Lungs, for the safe, speedy and radical Cure of all Diseases, internal as well as external, &c., to which are added a Description of the best Kinds of Soil or Mould and Situations—and of the best Methods of conducting this most efficacious and most salutary Practice of Earth-Bathing. 8vo, ii+18 pp. Hall and Elliot. [B.M.] [W.]

Graham, James, M.D. Address [dated "Newcastle-upon-Tyne, July 26, 1790] to the Diseased, Weak and Lame. 12mo, 14 pp. No printer. [B.M.]

Graham, James, M.D. The Guardian of Long Life, Health and Happiness,⁶⁶ including "The Christian's Universal": or, Dr. Graham's "Paraphrase on our Lord's prayer." 8vo, 30 pp. S. Hodgson. [B.M.]

Graham, Rev. William. A Candid Vindication of the Secession Church. 8vo, 48 pp. M. Angus. [B.M.]

Green, J. An attempt to explain the Principles of the British Constitution. 8vo, vi+200 pp. No printer. [B.M.]

[Heron, M.] The Conflict: A Sentimental Tale in a series of Letters. 2 vols. 8vo. Hall and Elliott. [N.P.L.]

The Life of John Howard, Esquire, LL.D. and F.R.S. 8vo, ii+60 pp. W. Thompson. [N.P.L.] [W.]

Extracts selected from the Writings and Observations of the late John Howard, Esq., LL.D. and F.R.S., viz., The State of Prisons and Hospitals in Holland (and other parts of Europe) Scotland and Ireland; with a Particular Account of the English Prisons. 8vo, iv+186 pp. W. Thompson. [N.L.Ph.] [W.]

Hopper, J. Explanation and Use of the Rotadarium. 12mo, viii+68 pp. Hall and Elliott. [B.M.]

⁶⁶ Three Pamphlets issued by Graham, the 'Earth Quack,' during his visit to Newcastle in 1790.

The Ladies' Complete Pocket Book: or, Memorandum Repository (continued from 1789) for the year 1791, with elegant engravings of seven of the most fashionable Head-dresses, a beautiful view of the Newcastle Assembly House and St. Nicholas's Church, with four full length figures of Ladies, &c., in fashionable dresses. 12mo. Hall and Elliott. [Advt.]

Merryman, F. Wit's Jubilee: or, the Cheerful Companion. [Old Cat.]

The Modern Syren. A Collection of Songs. [Advt.]

Whitehead's Newcastle and Gateshead Directory for 1790.⁶⁷ Corrected to May, 1790. 16mo, 130 pp. D. Akenhead. [N.P.L.]

The History and Statutes of the Newcastle Dispensary. 8vo, 40 pp. Hall and Elliott. [B.M.]

Pape, Rev. D. A Key to English Grammar. 8vo, 48 pp. Hall and Elliott. [B.M.]

Thomson, —. The Musical Miscellany or Songster's Companion. 18mo. [T. Bell Cat.]

1791.

An Abstract of the Evidence Delivered before a Select Committee of the House of Commons in the years 1790 and 1791 on the part of the Petitioners for the Abolition of the Slave Trade. 12mo, 132 pp. [Hugo.]

Articles, Rules and Regulations of the Liberal Society of Tradesmen in Newcastle, Instituted February 2, 1791. 8vo, 46 pp. M. Angus & Son. [B.M.]

Chicken, Edward. The Collier's Wedding, A Poem. 12mo, 24 pp. No printer. [Dr. Clark Burman.]

Cotes, Rev. Henry [Vicar of Bedlington]. A Selection of Hymns and Meditations for every day in the week, from the Reformed Devotions of Austin; entirely cleared of those Expressions which savoured of Popery and adapted to the Use of all Protestant Christians. 8vo, viii+166 pp. S. Hodgson. [B.M.]

Davidson, Samuel [Surgeon in Newcastle]. History of Medicine and a Review of, and Objections to the present prevailing Theories. S. Hodgson. [Fell's Cat.]

A General History of Quadrupeds. 2nd edition [as in 1790]. 8vo, x+484 pp. S. Hodgson. [B.M.] [N.P.L.]

Narrative of the Life and Transactions of Robert Thompson, executed at Carlisle for Horse-stealing. 12mo, 36 pp. No printer. [Bodl.]

Newcastle Musical Festival in St. Nicholas's Church, Aug. 25, 1791. Selection of Sacred Music. Conductors Mr. Meredith and Mr. Ashley. Sq. 8vo, ii+18 pp. Hall and Elliott. [Advt.]

The Same, August 26. The Messiah. Sq. 8vo, ii+18 pp. Hall and Elliott. [Advt.]

⁶⁷ Reprinted by R. Ward & Sons, Newcastle, January, 1902.

The Same, August 27. Selection of Sacred Music. Sq. 8vo, 16 pp. Hall and Elliott. [Advt.]

Ostervald's Bible [as in 1789]. Folio. M. Brown. [N.P.L.]

Robinson Crusoe: or, Harlequin Friday. A Grand Pantomime in Two Acts, as performed at the Theatre Royal, Newcastle, in 1791. By Permission of the Manager. 8vo, 28 pp. Hall and Elliott. [W.]

Sublime Epistle. An Humble, Introductory, Admonitory Address to P— S—d—e (Percival Stockdale). 8vo. [Garret Cat.]

A Treatise exposing the Sandy Foundations on which Unbelievers build. 12mo, 34 pp. M. Angus. [B.M.]

Turner, Rev. Wm., jun. The Sufficiency of Revelation. A Sermon. 8vo, 36 pp. Hall and Elliott. [W.]

Useful Hints on a Variety of Subjects. 12mo, vi+90 pp. M. Angus. [B.M.]

Willy Wood and Greedy Grizzle: A Tale of the Present Century, founded on fact. To which are subjoined Three New Songs. 8vo, viii+32 pp.⁶⁸

1792.

The Bishopric Garland: or, Durham Minstrel: Being a choice collection of Excellent Songs relating to the above County, full of Agreeable Variety and Pleasant Mirth. A new edition, corrected. 16mo, 20 pp. Hall and Elliott. [Bodl.] [W.]

Blythe, Rev. John, of Hartley. A Familiar Conference between a Minister of the Gospel and Two of his Acquaintance. In Three Parts. 8vo, iv+64 pp. Hall & Elliot. [W.]

Ellison, Rev. Nathaniel [Vicar of Bolam]. A Sermon preached at Morpeth at the Primary Visitation, by Commission, of Shute, Bishop of Durham. 4to, vi+14 pp. Hall and Elliot. [B.M.]

A General History of Quadrupeds [as in 1790]. 3rd edition. 8vo, x+484 pp. S. Hodgson. [B.M.]

Glenton, Frederick [Surgeon, Newcastle]. An Address to the Faculty and the Public on the expediency of establishing a Fund for the benefit of the Widows and Orphans of Medical Men in Durham, Northumberland and Newcastle. 12mo, 36 pp. Hall and Elliot. [B.M.]

Henry, Matthew. Exposition of the Bible. Folio, 4 vols. M. Angus. [N.P.L.]

Heron, Mary. Odes, &c., on Various Occasions. 4to, 56 pp. Hall & Elliott. [B.M.] [N.P.L.]

Hervey's Works [as in 1789]. Folio. M. Brown. [B.M.] [N.P.L.]

⁶⁸ My copy of this somewhat 'broad' booklet bears the imprint 'London: Printed for the Author.' But in Garret's Catalogue for May, 1844, two copies are offered for sale, one of which is entered as 'Newc. 1791.' It is possible therefore that there was a Newcastle edition. The Preface is dated from 'The Vane on Newcastle Exchange, Dec. 21, 1791.'

[Kilham, Rev. Alexander.] An Address to the Members and Friends of the Methodist Society in Newcastle. 12mo, 24 pp. No printer. [B.M.]

Letters written in the year 1792. [By Robert Grey, Revs. Joseph Cownley and Alexander Kilham on the Kilham controversy in Methodism.] 12 mo, 34 pp. No printer. [B.M.] [N.P.L.]

Manners, Rev. Moses [Lecturer at St. Ann's, Newcastle]. The Citizens Obligation. A Sermon preached at St. Ann's Chapel, Sep. 23, 1792. 8vo, 36 pp. Hall & Elliott. [B.M.] [N.P.L.]

Massey, James. Voyages, Travels and Long Captivity of. 12mo. M. Angus. [Charnley Cat.]

Mitchell, Andrew [Schoolmaster in Sandgate, Newcastle]. Address to the Society of Keelmen, with a correct Table of the Dues of the River. [Fell's Cat.]

Moises, Rev. Edwd. The Persian Interpreter in Three Parts—Grammar, Extracts and Vocabulary. 4to, viii+204 pp. S. Hodgson. [B.M.] [N.P.L.]

Thorburn, Thomas [Schoolmaster at Shotley Bridge]. Tynemouth, A Panegyrick Poem. 4to, 10 pp. No printer. [B.M.] [N.P.L.] [N.S.A.]

Turner, W. An Address to Parents on the subject of Inoculation for the Small-pox. 8vo, 36 pp. Hall and Elliott. [B.M.]

[Turner, Rev. Wm.] Speculations on the Propriety of Attempting the Establishment of a Literary Society in Newcastle. 8vo, 12 pp. No printer. No date, but evidently 1792. [N.L.Ph.]

Whitfield, Rev. Chas. The Obligations to Mental Improvement stated and the Use of Books Recommended, especially to Youth. A Sermon preached to the congregation of Protestant Dissenters in Hamsterley, Durham, January 22, 1792. 8vo, 32 pp. M. Angus. [Dr. Clark Burman.]

Zouch, Thos., D.D. An Address delivered to the Clergy of the Deaneries of Richmond, Catterick and Boroughbridge, at the Visitations held June 9 & 14, 1792. 4to, iv+14 pp. S. Hodgson. [B.M.]

Zouch, Thos., D.D. An Inquiry into the Prophetic Character of the Romans as described in Daniel, viii. 23-25. 8vo, ii+102 pp. S. Hodgson. [B.M.] [N.L.Ph.]

1793.

An Account of the Trial of Alexander Whyte, baker, for a False, Malicious and Seditious Libel; on which charge he was honourably acquitted at the Quarter Sessions, Newcastle, July 17, 1793. Published by the Defendant for the benefit of his Family. 8vo, 20 pp. No printer. [N.P.L.]

A Plain and Concise Abridgment of the Act for the Encouragement and Relief of Friendly Societies, passed 1793. 8vo, 24 pp. Hall & Elliott. [N.L.Ph.]

Articles, Rules, &c., of the Liberal Society of Tradesmen [as in 1791]. 8vo, 46 pp. Hall and Elliott. [B.M.]

Davidson, Rev. Wm. The Duty and Propriety of Fasting to the Lord,

explained and recommended. A Sermon preached April 19, 1793, being the Day appointed for a General Fast. 8vo, 32 pp. Hall & Elliott. [Dr. Clark Burman.]

Ducks and Green Pease: or, the Newcastle Rider: A Farce of one Act, founded on Fact. To which is added, The Cure for a Drunkard. 12mo, 36 pp. No printer.⁶⁹ [B.M.]

To the Public. [A Letter signed "J. Edwin" (Comedian) and dated Newcastle, June 4, 1793, referring to a quarrel with Stephen Kemble.] 12mo, 4 pp. No title page. [B.M.]

To the Public. [A Reply to Edwin, signed "Stephen Kemble" and dated Newcastle, June 10, 1793.] 12mo, 6 pp. No title page. [B.M.]

To the Public. [Edwin's Reply to Kemble dated June 12, 1793.] 12mo, 8 pp. No title page. [B.M.]

Falconar, Alexander. Elegant Selections in Prose and Verse; consisting chiefly of Familiar Dialogues, as the best Vehicles to convey Entertainment and Instruction to juvenile Minds. David Akenhead. [Advt.]

Haswell, Rev. Wm. [of Tynemouth]. The Parents' Consolation on the Death of their Children. A Sermon preached at Tynemouth, Oct. 6, 1793. 8vo, iv + 20 pp. [B.M.]

Outlines of the Plan of Education adopted in the Royal Grammar School, Newcastle, A.D. 1793. For the Direction of Masters and Scholars. 16mo, 24 pp. No printer. [N.S.A.]

Laws of the Literary and Philosophical Society, Newcastle. 8vo, ii + 18 pp. No printer. [B.M.]

List of the Members of the Literary and Philosophical Society of Newcastle. 8vo, 8 pp. No printer. [B.M.]

Plan of the Literary and Philosophical Society of Newcastle. Instituted Feb. 7, 1793. 8vo, 16 pp. No printer. [B.M.] [N.L.Ph.]

Newcastle Association for the preservation of Peace, Liberty and Property. Friendly Cautions and Plain Advice adapted to the Present Times. 12mo, 24 pp. Hall and Elliott. [B.M.] [N.P.L.]

The New Whole Duty of Man, containing the Faith as well as Practice of a Christian, &c. 8vo, x + 588 pp. M. Brown. [Hugo.]

The Northumberland Garland: or, Newcastle Nightingale: A Matchless Collection of Famous Songs. 16mo, 72 pp. Hall and Elliot. [B.M.] [N.P.L.] [W.]

Nicholson, J. The Rudiments, or, First Principles of English Grammar. 8vo, 84 pp. M. Angus. [Bodl.]

Trial of Sir Matthew White Ridley, Bart., for Criminal Conversation with Wife of Mr. William Brumwell, surgeon, Newcastle, before Lord Kenyon, March 4, 1793. 8vo. No printer. [T. Bell Cat.]

⁶⁹ Probably Newcastle printed; possibly not,

1794.

Articles of the Women's Friendly Society. Kept at Mr. Geo. Rennoldson's, sign of the Highlandman, Sandgate. Begun Feb. 10, 1746. 8vo, 14 pp. M. Brown. [N.L.Ph.]

The Book of Common Prayer. 8vo, unpagcd, but containing xxvi + 552 pp. M. Brown. [B.M.]

[Cotes, Rev. Henry, M.A.] Christian Love. A Sermon preached in the Parish Church of Bedlington, December 26, 1793, addressed to the Union Club and the Free Briton's Club Friendly Societies of the Parish of Bedlington. By their Affectionate Minister. 12mo, 16 pp. M. Brown. [W.]

Culley, George. Observations on Live Stock, containing Hints for Chusing and Improving the Best Breeds of the most useful kinds of Domestic Animals. 2nd edition, altered and enlarged. 8vo. S. Hodgson. [Advt.]

Hardy, Thomas. Trial of at the Old Bailey for High Treason, Oct. 30-Nov. 5. S. Hodgson. [Advt.]

[Harvey, Jane.] A Sentimental Tour through Newcastle. By a Young Lady. 8vo, x + 44 pp. D. Akenhead. [B.M.] [N.P.L.] [W.]

Haswell, Rev. Wm. A Sermon preached at the Parish Church of Tyne-mouth, February 25, 1794, before the Provident Association. 8vo, ii + 26 pp. M. Brown. [B.M.]

Hudson, John.⁷⁰ The Florists' Companion Containing the Culture and Properties of the Auricula, Polyanthus, Hyacinth, Tulip, Narcissus, Anemone, Ranunculus, Pink and Carnation. 12mo, xii + 84 pp. No printer. [W.]

Trial of Horne Tooke for High Treason. 12mo, ii + 180 pp. M. Brown. [B.M.]

An Important Case argued in Three Dialogues between Dr. Opium, Gallio and Discipulus. 8th edition. 12mo, 24 pp. M. Angus. [B.M.]

First Report, with Laws, of the Newcastle Literary and Philosophical Society and a list of its (118) Members. 8vo, 14 pp. No printer. [B.M.] [N.L.Ph.]

A New Version of the Psalms of David by N. Brady and N. Tate. 8vo, unpagcd, but containing 248 pp. M. Brown. [B.M.]

Robson, John. An Account of the Trance and Glory which appeared unto John Robson in the parish of Norham, April 2, 1794, while he lay under that awful and tremendous trance for the space of thirty hours. Also the dreadful sayings of his fellow creatures when they were entering into utter darkness. Witness my hand, John Robson. 16mo, 8 pp. No printer. [B.M.]

Rutherford, Rev. James [Dissenting Minister at Bavington]. Dissertations on Bible Principles: or, Truly Christian Doctrines and Duties. 8vo, x + 278 pp. No printer. [B.M.] [N.P.L.]

⁷⁰ Edited by Wm. Preston, editor of the *Newcastle Chronicle*; in after years partner in the firm of Preston and Heaton, printers in the Side.

Wood, Wm. A Sermon preached September 7, 1794, on occasion of the Death of the Rev. William Turner, more than Thirty years minister of the Congregation of Protestant Dissenters in Westgate, Wakefield, with Memoirs of Mr. Turner's Life and Writings. 8vo, ii+56 pp. S. Hodgson. [B.M.] [W.]

1795.

An Act for Establishing the Keelmen's Fund, Newcastle. 8vo. [Garret Cat.]

As Essay⁷¹ on the Apparent Causes of the present Enormous Prices of the two principal necessaries of Life—Corn and Meat: With a Plan for Remedy or Immediate Alteration thereof, &c., &c. 12mo, 20 pp. No printer. [B.M.] [N.P.L.]

Articles and Rules for the Government of the Keelmen's Hospital, Newcastle, with an Account of the Hospital from its beginning. 8vo. [Garret Cat.]

Bailey, John. An Essay on the Construction of the Plough, with a Description of a Drill upon a new construction for sowing all kinds of grain. 8vo, viii+72 pp. S. Hodgson. [B.M.] [N.L.Ph.] [W.]

Chapman, Wm. Report on the Measures to be attended to in the Survey of a Line of Navigation from Newcastle to the Irish Channel; with an Estimate of the probable Annual Revenue that may be derived from it. 8vo, 44 pp. Hall and Elliott. [B.M.] [N.S.A.] [N.L.Ph.]

Chapman, Wm. Report on the Proposed Navigation between the East and West Seas so far as extends from Newcastle to Haydon Bridge: With Observations on the separate advantages on the North and South Sides of the River Tyne. 8vo, 12 pp. No printer. [B.M.] [N.P.L.] [N.L.Ph.]

Chapman, Wm. Second Part of a Report [as above] from Haydon Bridge to Maryport: With Observations on Lines to Penrith, Sandsfield, Ravensbank, Bowness, Wigton, &c. 8vo, 18 pp. No printer. [B.M.] [N.P.L.] [N.L.Ph.]

Chapman, Wm. Third and Last Part of a Report [as above] viz., on the Advantages and Disadvantages of carrying the Navigation on the South Side of the River Tyne in the different Courses that it is capable of. 8vo, 18 pp. No printer. [B.M.] [N.P.L.] [N.L.Ph.]

Dodd, R. Report on the First Part of the Line of Inland Navigation from the East to the West Sea by way of Newcastle and Carlisle as originally projected and lately surveyed by R. Dodd, Civil Engineer, With Estimates. 8vo, ii+60 pp. No printer. [B.M.] [N.P.L.] [N.L.Ph.]

Dodd, R. A Short Historical Account of the greater part of the principal Canals in the known World. 8vo, iv+28 pp. No printer. [B.M.] [N.P.L.] [N.L.Ph.]

⁷¹ Signed 'A Citizen and Freeman' and dated 'Gateshead, July 31, 1794.'

The Engineering Plagiarist: or, Dodd from Phillips Exposed [A tract in which Dodd is accused in parallel columns of stealing great part of the foregoing "Short Historical Account" from J. Phillips's General History of Inland Navigation.] 8vo, iii+24 pp. J. Whitfield. [N.L.Ph.]

Dodd, R. Report on the various Improvements, Civil and Military that might be made in the Haven or Harbour of Hartlepool. 8vo, 18 pp. No printer. [W.]

Ford, Dr. Table of Questions for examining children and Young Persons in the Catechism of the Church of England, previous to their Confirmation by the Bishop, revised, enlarged, and now first printed with answers by a Clergyman for his own parishioners in Northumberland in 1792. S. Hodgson. [Advt.]

Hilton, Wm. The Newcastle and Gateshead Directory for 1795. 12mo, 78 pp. M. Angus. [B.M.] [N.P.L.] [W.]

Jessop, Wm., and Chapman, Wm. Report on the proposed line of Navigation between Newcastle and Maryport. With Abstracts of the Estimates of this Line and also of that from Stella to Hexham. 8vo, 8 pp. No printer. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.]

Meek, Rev. Thos. [Schoolmaster, Newcastle.] Sophistry Detected: or, a Refutation of T. Paine's Age of Reason. 8vo, iv+50 pp. M. Angus. [B.M.] [N.P.L.]

Copy of the Articles of the Benevolent Association in Newcastle: Established Jany. 1, 1795, for the Mutual Relief, and also for the Relief of their Widows and Children. 8vo, 16 pp. Hall and Elliott. [B.M.] [N.L.Ph.]

Second Report of the Literary and Philosophical Society, Newcastle, March 10, 1795. 8vo, 8 pp. No printer. [B.M.] [N.L.Ph.] [W.]

Osborne, J. [A Blind Seaman, South Shields.] Scripture and Reason, A Poem: Containing Various Arguments in Refutation of Mr. Paine's Pamphlet entitled The Age of Reason. 8vo, vi+38 pp. S. Hodgson. [B.M.] [W.]

Pope, Alexander. An Essay on Man. 12mo, iv+44 pp. S. Hodgson. [B.M.] [N.P.L.]

The Shipowner's Manual, containing a full Abstract of the Act just passed for manning His Majesty's Navy, a general system of the Maritime Laws, Law Cases, and many useful Tables. 7th edition. 8vo. D. Akenhead and Sons. [Advt.]

Thompson, Jonathan. Observations on the most advantageous Line of Country through which a Canal Navigation may be carried from Newcastle or North Shields towards Cumberland, with a proposal to extend Collateral Branches by the Pont and Blyth Rivers to Morpeth, the port of Blyth, &c., and pointing out the Practicability of carrying a Line of Canal through the middle of Northumberland to Berwick-upon-Tweed. 8vo, 24 pp. No printer. [N.P.L.] [N.L.Ph.] [W.]

Thorburn, Thos. The Shotley Bridge Fox Chace: A Descriptive Didactic Poem. Interspersed with Allusions and Reflections on the Morals of the Times. 12mo, vi+42 pp. No printer. [B.M.]

[Turner, Rev. Wm.] Fast Sermon. Preached at the Chapel in Hanover Square, Newcastle, Feby. 25, 1795. 8vo, 16 pp. No printer. [W.]

1796.

Articles of the Falkirk Society [as in 1783]. Robert McDonald, Charles Piersey Stewards; R. Kay, Clerk. 12mo, 16 pp. Edward Walker. [B.M.]

Abstract of an Act for Affording to His Majesty certain Duties on Dogs. Passed at Westminster, May 19, 1796. 12mo, 16 pp. No printer. [B.M.]

An Abstract of an Act for providing an augmentation to the Militia to be Trained and Exercised in the manner therein directed and for enabling His Majesty to cause the same to be embodied in case of Necessity for the Defence of these Kingdoms. 8vo, 16 pp. M. Brown. [B.M.]

An Abstract of an Act for enabling His Majesty to raise a Provisional Force of Cavalry to be embodied in case of Necessity for the Defence of these Kingdoms. 8vo, 16 pp. M. Brown. [B.M.]

Bigge, T. An Address to the Inhabitants of Northumberland and Newcastle, who petitioned against Two Bills Lately Depending in Parliament. 8vo, 8 pp. S. Hodgson. [B.M.] [N.P.L.]

Chapman, Wm. Report on the Measures to be attended to in the Survey of a Line of Navigation from Newcastle to the Irish Channel. To which are added all the Reports subsequent to the Survey, and the estimates of Messrs. Jessop and Chapman. 8vo, 14 pp. No printer. [N.P.L.] [N.L.Ph.]

Considerations on the Probable Commerce and Revenue that may arise on the Proposed Canal between Newcastle and Maryport. 8vo, 24 pp. No printer. [N.L.Ph.]

Flavel, Rev. John. Works in 6 vols. [the Greek and Latin Notes "inspected" by the Rev. Wm. Graham, Newcastle.] 8vo. [1796-98.] M. Angus. [N.P.L.]

Graham, W. An Essay tending to remove certain Scruples respecting the Constitution and Direction of certain Missionary Societies. 8vo, 36 pp. M. Angus. [B.M.] [N.P.L.]

Graham, Rev. W. The whole Earth filled with the Redeemer's Glory. A Sermon preached before the Corresponding Missionary Society at Newcastle, April 24, 1796. 8vo, 40 pp. M. Angus. [B.M.] [W.]

Gardiner, Ralph. England's Grievance Discovered in Relation to the Coal Trade. 8vo, x+216 pp. D. Akenhead and Sons. Reprint. [B.M.] [N.P.L.] [N.S.A.] [W.]

An Historical View of the French Revolution, from the Assembling of the States General in May, 1789, to the Acceptance of the Republican Constitution in September, 1795. 2 vols. 8vo. M. Angus. [N.P.L.] [N.L.Ph.]

Third Year's Report of the Lit. and Phil. Society of Newcastle, to which are annexed the Rules of the Society, a List of the Members and a Catalogue of the Library. 8vo, 32 pp. [B.M.] [N.L.Ph.] [W.]

Rules and Orders of the Brotherhood of Maltsters in Newcastle. 12mo, 16 pp. M. Angus. [B.M.]

Messiah. A Sacred Oratorio composed by Mr. Handel, as it will be performed in the Church of St. Nicholas, Newcastle, July 27, 1796. Sq. 8vo, 12 pp. E. Walker. [B.M.]

Judas Maccabæus. An Oratorio composed by Mr. Handel as it will be performed in the Church of St. Nicholas, Newcastle, July 29, 1796. Sq. 8vo, 16 pp. E. Walker. [W.]

Sutcliffe, John. Report on the Proposed Line of Navigation from Stella to Hexham on the South Side of the River Tyne; with an Estimate of the Expense of Executing the Line. 8vo, 46 pp. No printer. [N.S.A.] [N.L.Ph. 6 copies.]

Sutcliffe, John. Report on the Line of Navigation from Hexham to Hayden Bridge, with Comparative Observations on the proposed Canals on each side of the River Tyne, &c. 8vo, 74 pp. No printer. [B.M.]

Wyvill, Rev. C. The Correspondence of the Rev. C. Wyvill with the Rt. Hon. Wm. Pitt (on Parliamentary Reform). 8vo, iv+98 pp. S. Hodgson. [B.M.] [N.L.Ph.] [W.]

1797.

Bailey, John, Culley, George, and Pringle, A. A General View of the Agriculture of the Counties of Northumberland, Cumberland and Westmorland, with Observations on the Means of its Improvement. The View of Northumberland and Cumberland by J. Bailey and G. Culley; that of Westmorland by A. Pringle of Balencriff, to the last of which are added Preliminary Observations by the Bishop of Llandaff. 8vo, viii+320 pp. S. Hodgson. [B.M.] [N.L.Ph.]

A Catalogue of a Large and Valuable Collection of Books which will begin to be sold on Monday August 14, 1797, by Wm. Charnley and Son. 8vo, 174 pp. S. Hodgson. [B.M.]

A Catalogue of the Library at the Assembly Rooms, Newcastle. 4to. [Charnley Cat.]

Articles of the Love and Unity Society, altered and amended and ordered to be observed by the Members of the Society, April 3, 1797. 12mo, 12 pp. M. Angus. [N.L.Ph.]

History of British Birds. The figures engraven on wood by T. Bewick, Vol. 1. Land Birds. 8vo, xxxii+336 pp. Sol. Hodgson. [B.M.]

Brown, J. Death's Warrant: or, the Soul's Welcome to Glory. 12mo, 8 pp. No printer. [B.M.]

Chapman, Wm. Observations on Mr. John Sutcliffe's Report on a Pro-

posed Line of Canal from Stella to Hexham. With an Appendix containing Remarks on his Second Report. 8vo, 18 pp. No printer. [Inst. C. E.]

Chapman, Wm. Report on the Drainage of Keyingham Level in Holderness. 4to, 30 pp. E. Walker. [N.P.L.]

Cinq-Mars, Marquis. Correspondance de la Religion Naturelle avec la Religion Révélée. 12mo, ii+82 pp. A Newcastle: de l'Imprimerie d'Edouard Walker. [B.M.]

Dodd, R. Treatise on the Newcastle Coal Pits wherein are stated the present Method of Working them. 4to. [T. Bell Cat.]

Rules and Orders of the Friendly Fund, which commenced at Teams Factory, Gateshead, Jany. 1, 1797. 8vo, 18 pp. D. Akenhead and Sons, [B.M.]

The Friendly Association for the Relief of the Friendless Poor and Sick in Newcastle-upon-Tyne and its vicinity [Rules of]. Instituted July 20, 1797. 12mo, 14 pp. M. Angus. [Dr. Clark Burman.]

Harvey, Jane. Poems on Various Subjects. 8vo, 44 pp. D. Akenhead and Sons. [B.M.] [N.P.L.]

Kentish, Dr. Edwd. An Essay on Burns from Explosions of Inflammable Air in Mines. 8vo. [Robinson Cat.]

Fourth Year's Report of the Lit. and Phil. Society of Newcastle, with a List of New Members and a Supplement to the Catalogue. 8vo, 16 pp. No printer. [B.M.] [N.L.Ph.] [W.]

Prosser, Richd., D.D. [Rector of Gateshead]. A Sermon preached before Shute, Bishop of Durham, at a Visitation at Newcastle, July 24, 1797. 4to, 20 pp. D. Akenhead and Sons. [Bodl.]

Prowitt, Rev. G. A Funeral Address occasioned by the death of the wife of the Rev. Wm. Turner. 8vo. [Charnley Cat.]

Sutcliffe, John. Report of the Line of Navigation from Hexham to Haydon Bridge, proposed as a continuation of the Stella and Hexham Canal; with comparative Observations of the proposed Canals on each side of the River Tyne, and a Report on the Line from Newcastle to Haydon Bridge on the North Side of that River, with full Estimates of the Expence of Execution. 8vo, 74 pp. No printer. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph. 7 copies.]

Whitworth, Robert. Report on the Proposed Line of Navigation from Stella to Hexham and from Hexham to Haydon Bridge on the South Side of the River Tyne. 8vo, 10 pp. No printer. [N.S.A.] [N.L.Ph. 3 copies.]

Mr. Whitworth's Report on the Proposed Canal on the North Side of the River Tyne, with Observations on that Report; together with various Publications and Petitions for and against that Line of Canal. 8vo, ii+102 pp. Joseph Whitfield. [N.P.L.] [N.L.Ph.]

Wyvill, C. Correspondence with Wm. Pitt. Part II. 8vo, viii+16 pp. S. Hodgson. [B.M.]

1798.

An Abstract of an Act passed in the year 1798, for granting to his Majesty an Aid and Contribution for the Prosecution of the present, just and necessary War, by an increase of the Assessed Taxes. S. Hodgson. [Advt.]

Bailie, Rev. John, V.D.M. A Funeral Discourse upon the Death of the Papacy, delivered before a crowded audience and published at their request. 8vo, 30 pp. No printer. [B.M.] [N.P.L.] [W.]

[Bowdler, John.] Reform or Ruin,⁷² Abridged. In which every Man may learn the true state of things at this time, and what that Reform is which alone can save the country. 12mo, 24 pp. M. Brown. [N.P.L.]

Carter, William [Late Lieut. 40th Regt.]. The Disbanded Subaltern. A Poem. 8vo. [Garret Cat.]

Clark, Rev. John [Curate of St. John's Chapel, Weardale]. The Advantages of the Morality of the Bible considered, chiefly with regard to the Present Life, in opposition to the Objections against Revealed Religion, contained in the erroneous and gloomy Doctrines of Deism and Infidelity; in Three Sermons. 8vo, vi+60 pp. J. Whitfield. [W.]

Drysdale, W. [Trinity House School, Newcastle]. The Sacred Scripture History of the Earth, from its First Atom to its Last End. 8vo, vi+274 pp. D. Akenhead and Sons. [B.M.]

Ducks and Green Pease: or, the Newcastle Rider: A Farce of one Act, Founded in Fact; also Namby-Pamby: or, a Panegyric on the New Versification. 12mo, 26 pp. No printer. [Dr. Clark Burman.]

Fenwick, John Ralph, M.D. Two Essays. (1) Reflections on Calcareous Manures. (2) Some Reflections on the Importance of Elastic Fluids in Vegetation and on the Preservation and Application of Fold-yard Manure. 8vo, 26 pp. No printer. [N.L.Ph.] [W.]

Howard, John. A Treatise on Spherical Geometry. 8vo, xx+156 pp. E. Walker. [B.M.] [N.P.L.] [N.L.Ph.]

Manners, Rev. Moses. The Christian Obligation. A Sermon preached at the Visitation of Archdeacon Thorp in St. Nicholas's, Newcastle, April 24, 1798. 8vo, 34 pp. M. Angus. [N.P.L.]

Motives for Thankfulness. A Sermon preached in the County of Durham, November 29, 1798, Being the Day appointed for a General Thanksgiving. Sq. 8vo, 16 pp. M. Brown. [W.]

⁷² 'Reform or Ruin: Take your Choice! In which the conduct of the King, the Parliament, the Ministry, the Opposition, the Nobility and Gentry, the Bishops and Clergy, &c., &c., &c., is considered and that Reform pointed out which alone can save the Country.' 8vo iv+42 pp. London: Printed for J. Hatchard (From Mr. Payne's the King's Mew's Gate), No. 173 Piccadilly, opposite Burlington House, 1797.

Nelson, A. D. *The Wings of the Morning*. A Sermon delivered to the Congregation of Protestant Dissenters in Swalwell, November 29, 1798, being a Day of General Thanksgiving. 8vo, 20 pp. M. Brown. [N.P.L.]

Fifth Year's Report of the Lit. & Phil. Socy., Newcastle, with List of New Members. 8vo, 8 pp. No printer. [B.M.] [N.L.Ph.] [W.]

Rules of the Lit. and Phil. Society, Newcastle, with List of Members and Catalogue of the Books. 8vo, ii+26 pp. No printer. [N.L.Ph.]

The Oeconomist: or, Englishman's Magazine, 1798 and 1799. 2 vols. 12mo. M. Angus. [B.M.] [N.P.L.] [N.S.A.] [N.L.Ph.] [W.]

Peacock, Rev. Thos. *The Practical Measurer*. 12mo. [Hotten's Cat.]

Tax upon Income. Abstract of the Act Repealing the Duties Imposed by an Act made in the last Session of Parliament, for granting an Aid and Contribution for the Prosecution of the War and making more effectual provision for the like purpose by granting certain Duties upon Income in Lieu of the said Duties. 8vo, ii+98 pp. M. Brown. [N.P.L.]

A Short Historical Catechism from the French of Abbe Fleury. 12mo. No printer. "Newcastle: Printed for Francis Coates." Title page only. [M. Mackey.]

Specimens of Wood Engraving, by Thos. and John Bewick. 4to. Title page and 11 leaves. M. Angus. [Hugo.]

Thorp, Archdeacon Robt. A Charge delivered to the Clergy of the Archdeaconry of Northumberland in April, 1798. 4to, 20 pp. D. Akenhead & Sons. [B.M.] [W.]

Thorp, Archdeacon Robt. *On Establishments in Religion*. A Sermon preached before the University of Cambridge, July 1, 1792. 2nd edition. 4to, 22 pp. D. Akenhead and Sons. [B.M.] Sometimes printed with the foregoing charge and paged consecutively, making 42 pp.

1799.

Articles, Rules and Regulations for forming a new Friendly Society of Joiners, &c. 8vo, 24 pp. M. Angus. [N.L.Ph.]

Articles of Pot's Box [as in 1787]. 8vo, 12 pp. M. Angus. [N.L.Ph.]

Burdon, William. *An Examination of the Merits and Tendency of the Pursuits of Literature*. Part I. 8vo, iv+96 pp. M. Brown. [B.M.] [N.L.Ph.] [W.]

The same. 2nd edition.

Burdon, William. *A Vindication of Pope and Grattan from the Attack of an Anonymous Defamer*. 8vo, 36 pp. No printer. [B.M.] [W.]

Des Mahis, M. *The Truth of the Catholic Religion, Proved from the Holy Scripture*. 8vo, xiv+400 pp. E. Walker. [B.M.] [N.P.L.]

Hassell, Thomas. *The Christian Religion a Reality*. A Funeral Sermon Delivered to the Baptist Congregation meeting at Tuthill Stairs, Newcastle, occasioned by the Death of Ann Malcolm, aged 16 years, Lord's Day, June 9, 1799. 8vo, 48 pp. M. Angus. [Dr. Clark Burman.]

The Hive of Ancient and Modern Literature: A Collection of Essays. Narratives, Allegories and Instructive Compositions. 12mo. S. Hodgson. [Hugo.]

The Last Will and Testament of an Italian: or, a Father's Advice to his Son, born in England. 12mo, 40 pp. J. Mitchell. [B.M.] [N.P.L.]

Sixth Year's Report of the Lit. and Phil. Socy., Newcastle, with List of New Members and Supplement to the Catalogue. 8vo, 20 pp. No printer. [B.M.] [N.L.Ph.] [W.]

Ord, Rev. Ralph, A.M. [Curate of Whittingham]. A Visitation Sermon preached in Alnwick Church, May 9, 1799, before the Archdeacon of Northumberland and Clergy. 8vo, iv+38 pp. S. Hodgson. [W.]

The Psalms of David in Metre, allowed by the Authority of the General Assembly of the Church of Scotland. With an analysis by Mr. Matthew Henry, author of the Commentary of the Bible. 8vo. D. Akenhead & Sons. [Advt.]

Lives of Saints, Selected and Abridged from the Original Work of the Rev. Alban Butler. 2 vols. 8vo. E. Walker. [N.P.L.]

The Satellite: or, Repository of Literature in Prose and Verse. Nos. 4 to 6. 8vo. J. Mitchell. [B.M.]

The Spectator. 8 vols. 12mo. M. Brown. [B.M.] [N.P.L.]

The Vocal Miscellany; A Collection of the most admired modern Songs. 18mo, 36 pp. Jos. Whitfield. [Hugo.]

1800.

Articles, Laws, etc., of the Newcastle Glass Makers' Friendly Society. 12mo, 16 pp. M. Angus. [B.M.]

Articles and Orders of the Wall's End Friendly Society, held at the House of Nicholas Thornton, Wall's End. Commenced January 1, 1800. 12mo, 12 pp. M. Angus. [N.L.Ph.]

A Short Narrative of the Sufferings of the Missionaries in the Island of Tongataboo. 12mo, 12 pp. Vint and Anderson. [B.M.]

Bailey, John, and Culley, George. A General View of the Agriculture of the County of Northumberland. 8vo, viii+212 pp. S. Hodgson. [N.P.L.] [W.]

Barnett, Rev. John. A Sermon preached in the Parish Church of Whickham, May 11, 1800. 8vo, 12 pp. M. Brown. [B.M.] [W.]

Brown's Dictionary of the Holy Bible. (Enlarged and Improved) under the careful inspection of a Minister of the Gospel. 2 vols. 8vo. M. Angus. [W.]

Burdon, Wm. An Examination of the Merits and Tendency of the Pursuits of Literature. Part II. 8vo, viii+144 pp. M. Brown. [B.M.] [W.]

Burdon, Wm. Various Thoughts on Politics, Morality and Literature. 8vo, iv+186 pp. M. Brown. [B.M.] [N.P.L.] [W.]

Chapman, Wm. Report on the proposed Branch Navigations from the River Hull. 8vo, 22 pp. E. Walker. [N.P.L.]

Chapman, Wm. Report on the means of Draining the Low Grounds in the Vales of Derwent and Hertford in the North and East Ridings of the county of York. 8vo, 18 pp. E. Walker. [B.M.]

The Charms of Literature: Consisting of Curious, Scarce and Interesting Pieces in Prose and Poetry. 2 vols. 18mo. J. Mitchell. [Hugo.]

Davidson, James. Despair in Love: An Imprecatory Prayer, Poetical, and an Ode to Virtue. 12mo. [Robinson Cat.]

Figures of British Land Birds engraved on Wood by T. Bewick. To which are added a Few Foreign Birds, with their Vulgar and Scientific names. Vol. I. 8vo, 134 pp. S. Hodgson. [B.M.]

Franklin, John. A History of Ancient and Modern Egypt. 3 vols. 12mo. J. Mitchell. [B.M.]

A General History of Quadrupeds [as before]. 4th edition. 8vo, x+526 pp. S. Hodgson. [B.M.]

Houston, Thomas. Newcastle Sportsmen: or, A Race to Hell. Likewise a Love Elegy, with Three Odes, intended as Hints to such as will take them. 12mo, 28 pp. J. Mitchell. [W.]

Kentish, Edward. A Second Essay on Burns, in which an Attempt is made to Refute the Opinions of Mr. Earle and Sir W. Farquhar on the supposed Benefit of Ice in such Accidents. 8vo, 118 pp. Edw. Walker. [N.P.L.] [W.]

Seventh Year's Report of the Literary & Philosophical Society, with Supplement to the Catalogue and List of New Members. 8vo, ii+18 pp. S. Hodgson. [B.M.] [N.L.Ph.] [W.]

Mitchell, J. Catalogue of Books from Library of late M. Gaul. 16mo, 116 pp. J. Mitchell. [N.P.L.]

Rusby's Trial on a Charge of Regrating. 8vo, 22 pp. M. Brown. [N.P.L.]

The Shipowner's Manual: or, Seafaring Man's Assistant. 8th edition. 8vo, xiv+118 pp. D. Akenhead & Sons. [W.]

Scotland's Skaith: or, The History o' Will and Jean. An owre true Tale. 10th edition. Also The Waes o' War: or, The Upshot o' the History o' Will and Jean. 12mo, xv+24 pp. J. Mitchell. [Hugo.]

Turner, Rev. Wm. A Sermon preached at the Chapel in Hanover Square for the Support of the New College, Manchester. 8vo, ii+22 pp. S. Hodgson. [B.M.] [W.]

Vint, J. A Concise System of Modern Geography: or, a Description of the Terraqueous Globe. 8vo. Vint & Anderson. [Advt.]

Wharton, Richard, Esq. Observations on the Authenticity of Bruce's Travels in Abyssinia in Reply to some Passages in Brown's Travels through Egypt, Africa and Syria. 4to. E. Walker. [Advt.]

UNDATED NEWCASTLE BOOKS.

PRINTED BY JOHN WHITE.

Articles of Inquiry for the help of Churchwardens in the Visitation of the Hon. and Rev. Robert Booth, D.D. Archdeacon of Durham. 12mo, 20 pp. [B.M.]

Axford, John. Hidden Things Brought to Light. 4th edition. 12mo, 24 pp. [B.M.]

Boston, T. A Sermon on the Best Security against the Day of Wrath, preached at Ettrick. 12mo, 24 pp. [N.P.L.]

The History of the two Children in the Wood Reviv'd: or, Murder Revenged: Containing the sad and lamentable Story, &c. With many other Remarkable Passages and Circumstances at large. 12mo, 24 pp. [B.M.]

The Christian's Just Remarks on the Manifold Sins of the Present Age which bring down such heavy judgments upon us. 24mo, 8 pp. [B.M.]

*Europe's Tears for the Present War. A Sermon against Sin, especially the great Sin of security, the just and undoubted cause of our common calamities. 12mo, ii+24 pp. [B.M.]

* The Famous and Renowned History of the Two unfortunate tho' Noble Lovers, Hero and Leander, giving an account of all that happened from the beginning of their Loves, till both of them ended their lives in the Sea for each other. Sm. 4to, 20 pp. [B.M.]

Fairy Stories, containing (1) The Bluebird and Florina; (2) The King of the Peacocks and the Princess Rosetta. To which is added an excellent song entitled The Fairies Dance. 12mo, 24 pp. [B.M.]

Hart, J. Christ's Last Sermon. 21st edition. 12mo, 48 pp. [N.P.L.]

The First Part of the History of the King and the Cobler: Shewing how Henry VIII. used to visit the Watches in the City: His acquaintance with a Merry Cobler: How he was entertained in the Cobler's Cellar, and what had like to have befallen him there. 16mo, 24 pp. [B.M.]

Horsley, Rev. John. A Brief and General Account of the most Necessary and Fundamental Principles of Statics, Mechanics, Hydrostatics and Pneumatics; adapted more especially to a Course of Experiments performed at Morpeth, in the county of Northumberland. 12mo, 72 pp. [N.P.L.] [N.L.Ph.]

Janeway, J. Man's Last End: or, the Soul's Farewell to the World. A Funeral Sermon. 12mo, 24 pp. [N.P.L.]

The unhappy Birth, wicked Life, and miserable Death, of that vile

* Both these chap books are signed 'J.S.,' which are probably the initials of J. Stephens, D.D., 'author of *The Golden Chain of four Links,*' whose name is attached to a life of Christ in this list. Another booklet with the same initials appears *ante*, under date 1711.

Traytor, and Apostle, Judas Iscariot; Who for Thirty Pieces of Silver sold and betray'd his Lord and Master, Jesus Christ. Shewing I. His Mother's Dream after Conception, the manner of his Birth and the evident marks of his future shame. II. How his parents, inclosing him in a little chest, threw him into the Sea, where he was found by a King on the Coast of Iscariot, who called him by that Name. III. His advancement to be the King's Privy Counsellor, and how he unfortunately killed the King's Son. IV. He flies to Joppa; and unknowingly, slew his own father, for which he was forc'd to fly a second time. V. Returning a year after, he Marry'd his own mother, who knew him to be her own Child by the particular marks he had, and by his own Declaration. VI. And lastly, seeming to repent of his wicked Life, he follow'd our Blessed Saviour, and became one of his Apostles: but after betray'd him into the Hands of the Chief Priests for Thirty pieces of Silver, and then miserably hang'd himself, whose Bowels drop'd out of his Belly. In which is included A short Relation of our Redeemer's sufferings, also; the life and miserable death of Pontius Pilate, who condemn'd the Lord of Life to Death. Being collected from the writings of Josephus, Eusebius, Sozomenus and other Ecclesiastical Historians. In prose and verse.⁷³ 24mo, 24 pp. [B.M.]

Montgomery, Capt. Alexander. The Cherry and the Sloe, compiled into Metre, and other Quaint Pieces. 12mo. [Old Cat.]

Now or Never. A Call to the Unconverted; containing some Serious Exhortations to all poor Sinners. 61st edition. 12mo, 24 pp. [N.P.L.]

Perkins, W. A Grain of Mustard Seed: or, the least measure of Grace effectual to Salvation. A Sermon. 12mo, 24 pp. [N.P.L.]

The Plain Man's Pathway to Heaven; Directing every Man how he may be Saved. 63rd edition. 16mo, 24 pp. [Bodl.]

The History of the Most Renowned Queen Elizabeth and her great Favourite the Earl of Essex. 12mo, 24 pp. [B.M.]

Ramsay, Allan. The Gentle Shepherd. 14th edition with the Songs. 12mo, 58 pp. [Bodl.]

The Scriptural Divinity of Jesus Christ and a proof of the Holy Scripture, with a Practical Conclusion. 8vo, 312 pp. [B.M.]

Smith, S. David's Repentance.⁷⁴ 31st edition. 12mo, 24 pp. [B.M.]

Stephens, J., D.D. The History of the Travels, Persecutions, and Cruel Martyrdoms of our Saviour Jesus Christ and his twelve apostles, the first propogators of the Christian Religion, gathered from the Scriptures and

⁷³ In an address 'To the Reader' the compiler of this marvellous biography veils his identity in the initials 'T.G.'

⁷⁴ The British Museum copy is marked as "An imposture, bearing no resemblance to the work of Samuel Smith, curate of Cressedge, entitled 'David's Repentance.'" No other copy has been found.

Ecclesiastical History. To which is added, the Martyrdoms of St. Mark and St. John the Baptist. With cuts of the twelve apostles. 16mo, 24 pp. [B.M.]

The Shoemaker's Glory: or, the Princely History of the Gentle Craft. Shewing what renowned Princes, Heroes and Worthies have been of the Shoemaker's Trade both in this and other Kingdoms. Likewise why it is called the Gentle Craft; and that they say a Shoemaker's son is a Prince born, &c. 16mo, 24 pp. [B.M.]

Warren, John. The Gospel of Nicodemus in Thirteen Chapters. 12mo, 40 pp. [N.P.L.]

Willison, Rev. John [of Dundee]. The Mother's Catechism for the Young Child: or, a Preparatory Help for the Young and Ignorant, for their more easy understanding the Catechisms of a larger size. 21st edition. 16mo, 40 pp. [Bodl.]

PRINTED BY ISAAC LANE AND COMPANY.

La Belle Assemblée: or, the Tinmouth Bathers. A Poem, humbly inscribed to the Ladies of Newcastle, &c. By G. K. "Be this, my Muse thy Pleasure and thy Care, To Sing of Beauty and Record the Fair." [Reprinted by John Sykes, Newcastle, in 1828.]

PRINTED BY THOS. SAINT.

Boston, T. Worm Jacob Thrashing the Mountain. A Sermon preached on a Sacramental Occasion. 12mo, 24 pp. [B.M.] [N.P.L.]

A Collection of Garden and Grass Seeds, &c., sold by M. and J. Callender. 12mo, 24 pp. [B.M.]

The Merry Frolics: or, The Comical Cheats of Swalpo, a Notorious Pick-pocket and the Merry Pranks of Jack the Clown. 16mo, 24 pp. [B.M.]

The Mirror: or, a Looking Glass for Young People of both Sexes; To make them Wise, Good, and Happy. Consisting of a choice Selection of Fairy Tales. By Mother Goose. 18mo, iv+186 pp. [Hugo.]

PRINTED BY T. ROBSON & CO.

The Caledonian Miscellany. Consisting of Select and Approved Pastorals, Choice Fables and Tales, with other Occasional Poems. By Allan Ramsay, and other eminent Northern Bards. To which is added The Adventures of a Farthing: or, the Humours of Low Life. 12mo, iv+68 pp. [W.]

A Compleat Answer to Mr. Wesley's Observations upon Dr. Price's Essay on Civil Liberty, by a Gentleman of Northumberland.⁷⁵ 12mo, iv+32 pp. [Bodl.]

⁷⁵ Under this *nom de plume* the Rev. James Murray published a London printed tract of 4 pp., in 1774 or 1775, entitled *A Grave Answer to Mr. Wesley's Calm Address to our American Colonies*. Identity of authorship is therefore suggested.

EARLY NEWCASTLE CHAP BOOKS.

WITHOUT DATE OR PRINTER'S NAME.

The Merry Life and Mad Exploits of Capt. James Hind, the Great Robber of England. 24mo, 24 pp. [B.M.]

The Witch of the Woodlands: or, the Cobler's new translation. How Robin the Cobler, for his former evils, was punish'd worse than Faustus with his Devils. 16mo, 24 pp. [B.M.]

The History of the Wicked Life and Horrid Death of Dr. John Faustus: shewing how he sold himself to the Devil, to have power for 24 Years to do what he pleased. Also the strange things done by him and Mephastophiles. With an account how the Devil came for him at the end of 24 years and tore him in pieces. 16mo, 24 pp. [B.M.]

The Famous History of the Two Unfortunate Lovers, Leander and Hero: Giving an Account of all that happened from the beginning of their Loves, till both of them ended their lives in the sea, for love of each other. 16mo, 24 pp. [B.M.]

The True and Admirable History of the Marquis of Salus and Patient Grissel. 16mo, 24 pp. [B.M.]

The History of Jane Shore, concubine to King Edward IV. Giving an account of her Birth, Parentage, her Marriage with Mr. Matthew Shore, a Goldsmith in Lombard Street, London. How she left her Husband's bed to live with King Edward IV. And of the miserable end she made at her Death. 16mo, 24 pp. [B.M.]

The Lover's Quarrel: or, Cupid's Triumph. Being the Pleasant and Delightful History of Fair Rosamond who was born in Scotland. 12mo, 24 pp. [B.M.]

The Famous History of Guy, Earl of Warwick. 16mo, 24 pp. [B.M.]

The History of the Life and Death of that Noble Knight Sir Bevis, of Southampton. 16mo, 24 pp. [B.M.]

The Merry Life and Mad Exploits of Capt. James Hind (another edition). 16mo, 24 pp. [B.M.]

The History of Sir Richard Whittington, thrice Lord Mayor of London. Shewing how he came up a poor boy to London and was received as a Scullion by a Merchant; his sufferings and afflictions under a cruel Cook Maid. How he bought a cat for a penny and sent her a venture beyond sea, for which he got great riches in exchange. And lastly, how he married his Master's Daughter and was made thrice Lord Mayor of London. 16mo, 24 pp. [B.M.]

Simple Simon's Misfortunes: or, his wife Margery's outrageous cruelty. 16mo, 24 pp. [B.M.]

The Life and Death of Sheffery Morgan, the son of Shon ap Morgan. 16mo, 24 pp. [B.M.]

A Comical Dialogue between two Country Lovers; Containing Love-letters and Songs, agreeable to their proceedings, etc., etc. 16mo, 24 pp. [B.M.]

A Sermon preached in St. Giles's Kirk at Edinburgh, commonly called Pockmanty Preaching. By Mr. James Row, sometime Minister of Strowan. 16mo, 24 pp. [B.M.]

The Whimsical Love of Thomas Whittle, with the comical reception he found from that imperious beauty, Ann Dobison. Digested in prose and verse. 16mo, 24 pp. [B.M.]

The most excellent and delightful History of Fortunatus. Setting forth his Birth, Life, Travels and Adventures in most parts of the World. Also how the Lady Fortune appeared unto him and gave him a rich purse that never wanted money; with the great riches he got thereby. Likewise giving an account how (in his travels) he got from the Soldian a wishing hat, by which with putting it on his head, he could convey himself immediately into what place he pleased. To which is added the lives and adventures of Ampedo and Andalocia his two sons, etc., etc. 16mo, 24 pp. [B.M.]

The History of the Blind Beggar of Bethnal Green. Containing his birth and parentage: how he went to the Wars and lost his sight, and turned beggar at Bethnal Green: how he got riches and educated his Daughter: of her being courted by a rich young Knight: how the Blind Beggar dropt gold with the Knight's uncle; of the Knight and the Beggar's daughter being married: and, lastly, how the famous pedigree of the Beggar was discovered: with other things worthy of note, etc., etc. 16mo, 24 pp. [B.M.]

The Whole Pleasures of Matrimony, interwoven with sundry delightful and comical Stories: together with the charming delights and ravishing sweets of Wooing and Wedlock, in all its various and diverting enjoyments, &c. 16mo, 24 pp. [B.M.]

The History of the Royal Martyr King Charles I., with the lives and sufferings of those great men who fell in his Majesty's cause. 16mo, 24 pp. [B.M.]

Wit Newley Revived; being A Book of Riddles. 12mo, 24 pp. [B.M.]

A Whetstone for Dull Wits: or, a Posie of New and Ingenious Riddles. With Questions, Pleasant Tales, and Comical Jestes to promote innocent mirth amongst Friends. 12mo, 24 pp. [B.M.]

The Poet's Jestes; being a Collection of Pleasant and Merry Conceits. 12mo, 24 pp. [B.M.]

Cambridge Jestes; being Wit's Recreation. 12mo, 24 pp. [B.M.]

A Choice Collection of Cookery Receipts. 12mo, 24 pp. [B.M.]

The Northern Garland, composed of the best English and Scotch songs now approved of. 12mo, 24 pp.

The Pleasant History of Jack Horner; containing his witty tricks and pleasant pranks which he play'd from his youth to his riper years: Right, pleasant and delightful for winter and summer recreations. 12mo, 24 pp. [B.M.]

The Welch Traveller: or, the Unfortunate Welchman. By Humphrey Cornish, 12mo, 24 pp. [B.M.]

The History of Adam Bell, Clim of the Clough, and William of Cloudeslie. Who were three Archers good enough, the best in the North Country. 12mo, 24 pp. [B.M.]

The History of Valentine and Orson. 12mo, 24 pp. [B.M.]

The Life, Strange Voyages, and uncommon adventures of Ambrose Gwinnett, formerly known to the public by the [name of the] Lame Beggar: who, for a long time, swept the way at the Mews-gate, Charing Cross. 12mo, 24 pp. [B.M.]

The Adventures of Housán Banon, a Turkish Merchant. 12mo, 24 pp. [B.M.]

The Holy Disciple: or, the History of Joseph of Arimathea. Wherein is contained a true account of his Birth; his Parents; his Country; his Education; his Piety and his begging of Pontius Pilate the Body of our Blessed Saviour, after his Crucifixion, which he buried in a new Sepulchre of his own. Also the Occasion of his coming to England, where he first preached the Gospel at Glastenbury in Somersetshire, where is still growing that noted White Thorn which buds every Christmas day in the morning, blossoms at Noon, and fades at Night, on the Place where he pitched his Staff in the ground. With a full Relation of his Death and Burial; to which is added, Meditations on the Birth, Life, Death and Resurrection of our Lord and Saviour Jesus Christ. [John Ashton, *Chap Books of the Eighteenth Century.*]

Bateman's Tragedy: or, the Perjured Bride justly rewarded; being the History of the Unfortunate Love of German's Wife and Young Bateman. [Ashton, *Chap Books.*]

The First Part of the Fryar and Boy: or, the Young Piper's pleasant Pastime; Containing the witty Adventures betwixt the Fryar and Boy in relation to his Step Mother whom he fairly fitted for her unmerciful cruelty. 12mo, 24 pp. [B.M.]

The Merry Piper: or, the second part of the Fryar and Boy. 12mo, 24 pp. [B.M.]

The Mad Pranks of Tom Tram, Son in Law to Mother Winter; to which is added His Merry Jests, odd Conceits and Pleasant Tales, being very delightful to read. [Ashton, *Chap Books.*]

UNDATED NEWCASTLE BROADSIDES.

The collection of broadside ballads in the British Museum is a remarkably fine one. Besides the famous and unique Roxburghe collection, there are the Bagford Ballads, and recently there has been added the enormous collection made by the Rev. S. Baring-Gould. For the purpose of preparing the following list a large portion of the collection has been examined, with the result of finding 44 broadsides printed by John White, Newcastle's most famous printer, 4 printed by Thomas Saint, his successor, and 2 printed by Robert Marchbank. The following catalogue, comprises, in my opinion, but a small portion of the broadside ballads printed in Newcastle, during the eighteenth century. When we consider that John White supplied the whole country side for many years with "all sorts of books and ballads," it seems certain that an enormous quantity of literature must have been put into circulation.—
NOTE by Mr. Peddie.

PRINTED BY JOHN WHITE.

The Age and Life of Man.
 Amintor's Lamentation for Celea's Unkindness.
 Captain Johnson's Last Farewel to the World.
 The Careful Wife's Good Counsel.
 Christ's Love to Penitent Sinners.
 The Country Girl's Policy: or, the Cockney Outwitted.
 The Covetous Old Mother.
 Crafty Kate of Colchester.
 England's Black Tribunal: or, the Royal Martyr.
 An Excellent Ballad of King John and the Abbot of Canterbury.
 An Excellent New Sonnet on the Goddess Diana and Actæon.
 An Excellent Sonnet of the Two Unfortunate Lovers, Hero and Leander.
 The Forlorn Lover.
 The Fox Chase: or, the Huntsman's Harmony.
 A Godly Ballad, entitled, Christ is My Love.
 A Godly Ballad, I will go Seek my Saviour.
 The Great Messenger of Mortality.
 Hind's Progress and Ramble.
 The Hunting of the Hare.
 The Kind Hearted Damsel.
 The Lady Isabella's Tragedy.
 The Lamentable and Tragical History of Titus Andronicus.
 The Lamentations of Mr. Page's Wife of Plymouth.
 A Lesson for All True Christians.
 The Life and Death of the Duke of Berwick.
 The Life and Death of the Famous Thomas Stukely.

Love's Fierce Desire, and Hopes of Recovery.
 The Merry Broomfield: or, the West Country Wager.
 My Dog and I.
 The Noble Lord's Cruelty.
 Omnia Vincit Amor: or, the Disconsolate Swain's Lamentation.
 Paradise Lost and Paradise Regain'd.
 A Pleasant New Ballad of Tobias.
 The Poor Man's Counsellor.
 Queen Eleanor's Confession.
 A Song in Praise of the Leather Bottel.
 Strephon and Cloris.
 The Suffolk Miracle.
 True Love Rewarded with Loyalty.
 The True Lover's Happiness.
 The Virgin's A.B.C.
 The Wandering Jew's Chronicle.
 William Grismond's Downfal.
 A Wonderful Prophecy: Declared by C. James.

PRINTED BY THOMAS SAINT.

An Excellent Old Ballad of the Lord of Lorn.
 Cupid's Courtesy.
 An Hundred Godly Lessons.
 A Tragical Ballad on the Unfortunate Love of Lord Thomas and Fair
 Eleanor

PRINTED BY ROBERT MARCHBANK.

The Nobleman's Generous Kindness.
 Queen Eleanor's Confession.

At the Bodleian Library, Oxford, are four different broadsides printed by John White, viz:—

The Ballad of the Cloak.
 The Lamentation of a Bad Market.
 The Unfortunate Concubine.
 A Warning Piece to England, against Pride and Wickedness.

EARLY BOOK AUCTIONS IN NEWCASTLE.

The following title pages of catalogues relating to local book sales are from the Bell collection at Capheaton:—

1692.

A Catalogue of Excellent Books, English, Latine, &c. In Divinity, Law, Physick, Mathematicks, History, Poetry, Romances, Travels, Navigation, &c. Which will be sold by Auction at Mr. George Headlam's Coffee-House on the Sand Hill, in Newcastle upon Tine on 28th July, 1692. By John Stott. Catalogues will be Distributed Gratis, at Mr. Middleton's Coffee-House in Durham, and at the aforesaid Place of Sale. 4to, 22 pp. No printer. 1692.

1693.

A Catalogue of Excellent Books, English, Latine, &c. [as above], which will be sold by Auction on Tyne Bridge, April 4th, 1693. London: Printed for Joseph Hall, Bookseller on Tyne Bridge, Newcastle. Where Catalogues will be distributed gratis. Conditions of Sale: He who bids most is the Buyer, and if any Difference ariseth the Book or Books shall be Exposed to Sale again. All the Books so Bought shall be taken away within Four Dayes after the Auction is Ended and the Money paid for them at the Place of Sale. Sm. 4to, containing titles of 127 folio, 131 quarto and 126 octavo and duodecimo books.

1696.

A Catalogue of English Books, Both Ancient and Modern, Especially of the Writings of the Most Eminent Divines of our own Nation. Together with a Variety of other Excellent Books, viz:—

Divinity.	Physick.
History.	Law.
Travels.	Poetry.
Voyages.	Romances, &c.

In all volumes.

Which will be sold by Auction, or who bids most. [On Wednesday, September 6th at the Blew Bell in Gateside, 1696.] Beginning at Four of the Clock in the Afternoon until Nine at Night, continuing daily till all the Books are sold. Catalogues are given at [the Coffee Houses in Durham & at the Place of Sale]. Any gentlemen, or others that have Libraries or Parcels of Books to sell, may have the Value in Mony for them at the Auction house aforesaid. 4to, 44 pp. No printer.

* * The Words within brackets are written in.

NEWCASTLE NEWSPAPERS AND MAGAZINES PUBLISHED
DURING THE EIGHTEENTH CENTURY.

	First Printer.	Started.	Ceased.
<i>The Newcastle Gazette, or, The Northern Courant</i>	J. Saywell ...	1710	1710-11
<i>The Newcastle Courant</i>	John White ...	1711	1902*
<i>The Newcastle Mercury</i> (?)	R. Akenhead ...	1722	—
<i>The North Country Journal, or, The Imperial Intelligencer</i>	Leonard Umfreville	1734	1739
<i>The Newcastle Journal</i>	Isaac Thompson ...	1739	1788
<i>The Newcastle Gazette</i>	William Cuthbert ...	1744	1755
<i>The Newcastle General Magazine</i>	J. Gooding ...	1747	1760
<i>The Newcastle Intelligencer</i>	William Cuthbert ...	1755	1759
<i>The Newcastle Chronicle</i>	Thomas Slack ...	1764	Still published.
<i>The Newcastle Literary Register</i>	Isaac Thompson ...	1769	1773
<i>The Newcastle Weekly Magazine</i>	Thomas Robson ...	1776	1776
<i>The Magazine of Arts, or, Pismire Journal</i>	No printer ...	1777	1777
<i>The Evangelical Magazine, or, Christian Library</i>	T. Robson & Co. ...	1777	1778
<i>The Protestant Packet, or, British Monitor</i>	T. Angus ...	1780	1781
<i>The Newcastle Magazine, or, Monthly Journal</i>	Brown & Thompson	1785	1786
<i>The Newcastle Advertiser</i>	Matthew Brown ...	1788	1814
<i>The Oeconomist</i>	Margaret Angus ...	1798	1799

Files, or volumes of the foregoing newspapers, to 1800, have been preserved as under:—

1. *The Newcastle Courant*, 1723-43, 1745-1749, 1750 (imp.) -60, 1761 (imp.) -73, 1775 (imp.)—1800, *et seq.*, *Newcastle Daily Journal* office; 1744, 1746-47, 1749, 1751-60, 1762, N.S.A.; June-December 1776, N.P.L.
2. *The Newcastle Journal*, 1739-76, N.P.L.; 1749-50, 1761, 1763-65, 1768-73, 1775-82, 1779-84 (imp.), N.S.A.; 1779, N.L.Ph.
3. *The Newcastle Gazette*, 1746-47, 1749, 1752, N.S.A.
4. *The Newcastle Intelligencer*, 1756-59 (imp.), N.S.A.
5. *The Newcastle Chronicle*, 1778-84 (imp.) N.L.Ph.; 1800 *et seq.*, N.P.L.; a long run of them at *The Newcastle Daily Chronicle* office; 1775-76, 1788-90, with Mr. Edwin Dodds, Quayside, whose assistance in completing this list is heartily acknowledged.
6. *The Newcastle Advertiser*, Oct. 1788 to 1800, N.P.L.; 1789-92, 1796-99, N.S.A.

* Merged in *The Newcastle Weekly Journal*, July 5, 1902.

NEWCASTLE PRINTERS, BOOKSELLERS, &c. 1639-1800.

WITH THE DATES ON, OR BETWEEN WHICH THEY ARE FOUND IN BUSINESS.

The letter *p* indicates a printer.

Firms marked * published a few books but did not print them.

The figures within parentheses show dates of admission to the Newcastle Stationers' Company, as follows:—(1, 2) July 22, 1675; (3, 4) Dec. 20, 1676; (5) July 25, 1685; (6) July 26, 1714; (7) July 25, 1726; (8) July 26, 1736; (9) April 30, 1747; (10) Jan. 25, 1749; (11) April 30, 1761.

Robert Barker, <i>p</i>	1639	Joseph Barber and Barber & Son	1740-1781
Stephen Bulkley, <i>p</i> (and at Gateshead)	1646-1661	James Fleming	1741-1765
William London *	1653-1658	John Gooding, <i>p</i>	1743-1751
James Chantler	1653-1658	William Cuthbert, <i>p</i>	1744-1759
Thomas Clark (1)	1675	Isaac Thompson and Co., <i>p</i>	1744-1760
Michael Durram, or Dur- ham (2)	1675	Henry Reed (9) *	1747-1754
Richard Randall (3) and Peter Maplidsen (4) * ...	1676-1689	John Harrison	1748-1759
Joseph Hall *	1683-1699	J. Fitzgerald	1749-1754
John Storey (5)	1685-1686	Martin Bryson and Co. * ...	1750-1751
Sarah Burton	1700	James Fleming	1750-1766
Richard Randall *	1700-1713	Bryson and Charnley	1751-1755
Joseph Button *	1709-1733	Michael Turnbull	1755-1779
Joseph Saywell (Gates- head), <i>p</i>	1710	William Charnley (10) ...	1755-1789
John White, <i>p</i>	1711-1761	Isaac Thompson, Esq., and Co., <i>p</i>	1760-1765
G. Read (Gateshead), <i>p</i> ...	1713-1714	Jonathan Thompson	1761
Ralph Shaw (6)	1714-1723	R. Marchbank, <i>p</i>	1761
T. Gooding, <i>p</i>	1715	John White and Co., <i>p</i> ...	1761-1763
Robert Akenhead	1722-1751	Thomas Slack, <i>p</i>	1763-1784
Martin Bryson (7) *	1724-1751	White and Saint, <i>p</i>	1763-1769
Widow Shaw	1724	Isaac Thompson, Esq., <i>p</i> ...	1766-1776
S. Ross, <i>p</i>	1732	Martha Fleming (widow of Joseph Fleming)	1767-1768
Leonard Umfreville, <i>p</i> ...	1733-1737	Benjamin Fleming (son of Joseph Fleming)	1768-1777
Isaac Lane and Co., <i>p</i> ...	1734-1735	Joseph Atkinson	1769-1788
John Harrison (8)	1736-1759	Thomas Saint (11) <i>p</i>	1769-1788
Thomas Umfreville, <i>p</i> ...	1737-1743	James Chalmers	1772-1781
Isaac Thompson and Wil- liam Cuthbert, <i>p</i>	1739-1741	David Akenhead, <i>p</i> from 1790	1772-1795
John Linn	1739	Thomas Angus, <i>p</i>	1774-1787
Thomas Middleton, <i>p</i> ...	1740-1741	Edward Humble	1775-1820

Angus and Robson, Rob-	}	1775-1776	Brown and Thompson, <i>p</i> ...	1784-1786
son and Angus, Robson,			Solomon Hodgson, <i>p</i> ...	1785-1800
Angus and Co., Angus,			Henry Waters	1786-1817
Robson and Co., <i>p</i> ...	-	-	Successors of G. Temple	
Thomas Robson and Co., <i>p</i> }	}	1776-1787	and Co., <i>p</i>	1786
Thomas Robson, <i>p</i>			Matthew Brown, <i>p</i>	1786-1803
Richard Fisher		1777-1793	Archibald Purves	1787-1795
Vesey and Whitfield ...		1777-1780	Margaret Angus, <i>p</i>	1787-1812
Humble and Roddam ...		1779-1782	Mrs. E. Atkinson (widow	
Mrs. Turnbull (widow of			of Joseph Atkinson) ...	1788-1808
Michael Turnbull), second-			Hall and Elliot, <i>p</i>	1788-1795
hand bookseller		1779-1810	William Thompson, <i>p</i> ...	1790
J. Harrison, <i>p</i>		1780-1782	Robert Sands	1793-1802
Joseph Whitfield, <i>p</i> ...		1780-1800	D. Akenhead and Sons, <i>p</i> ...	1795-1813
Francis Coates *		1781-1803	W. & E. Hall (Exrs. of	
Martin Barber		1781-1782	Hall & Elliott)	1795-1796
George Temple and Co., <i>p</i>		1782-1786	John Bell	1795-1817
Thomas Lawson, <i>p</i>		1782-1784	Edward Walker, <i>p</i>	1796-1831
Lancelot Dinsdale, <i>p</i> ...		1784-1786	John Mitchell, <i>p</i>	1799-1819
Joseph Green		1784-1789	Vint and Anderson	1800-1802

PRINTERS, BOOKSELLERS, STATIONERS, &c., FROM
NEWCASTLE DIRECTORIES.

(*h*, head of; *m*, middle of; *f*, foot of.)

1778.

PRINTERS.⁷⁶

Angus, Thomas, east side of St. Nicholas' ch-yd.
Robson, Thomas, Side, *m*.
Saint, Thomas, Pilgrim St., *m*.
Slack, Thomas, Groat Market, *m*.

BOOKSELLERS AND STATIONERS.

Akenhead, David, north end of Tyne Bridge.
Atkinson, Joseph, Groat-market, *h*.
Barber and Son, Amen Corner, Head of the Side.
Charnley, William, Groat-market, *f*.
Humble, Edward, near the pack-horse, Side.
Slack, Tho., Union-street.
Vessey and Whitfield, opposite north end Tyne-b.

BOOKBINDERS.

Brown, Tho., entry above spread eagle, Groat-m.
Grey, Gilbert, Manor-chair, *f*.
Miller, William, behive entry, Fleshmarket.
Potts, Thomas, end of Byker-ch., Pandon.
Thompson, Jo., entry above queen's-h., Groat-m.
Wilkinson, Step., opposite Castle-stairs, Close.
Young, George, High Bridge, *m*.

ENGRAVERS AND PLATE PRINTERS.

Beilby and Bewick, south side of St. Nicholas' church-yard.
Jameson, Thomas, ditto.

1782.

PRINTERS, BOOKSELLERS, ETC.

Angus, Thomas, printer, east side of St. Nicholas' Church-yard.
Atkinson, Joseph, bookseller, binder, stationer and dealer in musical instruments, Groat-market, *h*.
Barber, Martin, bookseller, binder, and circulating library, head of the Side.
Charnley, William, bookseller, binder and stationer, Groat-market.
Coates, Francis, bookseller, binder and stationer, Bigg-market, *h*.

⁷⁶ Note that all the printers bear the same christian name.

- Fisher, Richard, circulating library, stationer, &c., clerk of St. Nicholas' Church, Flesh-market, *f*.
 Humble and Roddam, booksellers and stationers, Side, *f*.
 Humble, Edward, circulating library and licensed State lottery office, Side, *f*.
 Lawson, Thomas, printer, Vine-entry, Flesh-market, *m*.
 Saint, Thomas, printer and bookseller, dealer in patent medicines, Pilgrim-st., *m*.
 Slack, Thomas, printer and bookseller, insurance office from fire, &c, Union-st.
 Temple, George, printer and dealer in patent medicines, Burnt-house Entry, Side.
 Turnbull, Mrs., dealer in old books, Low-bridge.
 Whitfield, Joseph, bookseller, binder and stationer, north end of Tyne Bridge.

BOOKBINDERS.

- Brown, Thomas, Groat-market, *f*.
 Cay, William, High-bridge, *m*.
 Gray, Gilbert, Stock-bridge.
 Miller, William, Flesh-market, *m*.
 Potts, Thomas, Unicorn, Byker-chair, Quayside.
 Wilkinson, Stephen, east end of Close.

ENGRAVERS AND PLATE PRINTERS.

- Beilby, Ralph, & Bewick, Thomas, Amen-corner, St. Nicholas' Church-yard.
 Jameson, Thomas, east corner of St. Nicholas' Church-yard.

1787.

PRINTERS, BOOKSELLERS, ETC.

- Akenhead, David, bookseller, north side, Sandhill.
 Angus, Thomas, printer, east side of St. Nicholas' Church-yard.
 Atkinson, Joseph, stationer, musical instrument dealer, &c., Groat-market, *h*.
 Brown, Matthew, printer, Flesh-market, *m*.
 Charnley, Wm., bookseller, binder and stationer, Groat-market, *f*.
 Fisher, Rich., bookseller, stationer and circulating library, High-bridge, *m*.
 Green, Jos., stationer, printseller and tea dealer, east end Mosley-street.
 Hodgson, Solomon, bookseller and stationer, Union-street; printing office, Groat-market, *m*.
 Humble, Edward, bookseller, circulating library and exchange insurance-office, Side, *f*.
 Purves, Archibald, bookseller and binder, Northumberland-street, *f*.
 Robson, Tho., printer, Pudding-chair, *h*.
 Saint, Thomas, printer and bookseller, Pilgrim-street, *m*.
 Turnbull, Mrs., bookseller, Lowbridge, *m*.
 Waters, Hen., printseller, stationer, &c., Bigg-market, *h*.
 Whitfield, Jos., bookseller, binder and stationer, &c., north end Tyne-bridge.

BOOKBINDERS.

Brown, Thomas, Groat-market, *f*.
 Gray, Gilbert, Pandon-gate.
 Miller, Wm., Groat-market, *m*.
 Potts, Tho., Byker-chair, Quayside.
 Seth, Wm., bookbinder and copperplate printer, Quayside, *m*.
 Thompson, John, Groat-market, *h*.
 Wilkinson, Stephen, east end Close.

ENGRAVERS AND COPPER PLATE PRINTERS.

Beilby and Bewick, Amen-corner, St. Nicholas' Church-yard.
 Hunter, A., west end of Mosley-street.
 Jameson, Thomas, head of Side.

1790.

PRINTERS, BOOKSELLERS, ETC.

Akenhead, David, bookseller, printer, &c., north side Sandhill.
 Angus, Mrs., printer and bookseller, Drury-lane, *m*.
 Atkinson, Mrs., stationer, musical instrument dealer, &c., Groat-market, *h*.
 Brown, Matt., printer and publisher of Newcastle Advertiser, Flesh-market, *m*.
 Charnley, Wm., bookseller, binder and stationer, Groat-market, *f*.
 Fisher, Rich., bookseller, stationer, circulating library and agent for the Sun insurance-office from fire, High-bridge, *m*.
 Hall and Elliott, printers of the Newcastle Courant, Pilgrim-street, *m*.
 Hodgson, Solomon, bookseller, stationer and printer of the Newcastle Chronicle, Union-st.
 Humble, Edw., bookseller, binder, stationer, circulating library, print-seller, music and instrument dealer, and agent for the Royal Exchange Insurance-office from fire, Dean-street, *h*.
 Thompson, Wm., printer, stationer and bookbinder, Quayside, *m*.
 Turnbull, Mrs., bookseller, Low Bridge.
 Waters, Henry, print-seller and stationer, Bigg-market, *h*.
 Whitefield, Joseph, printer, bookseller, binder and musical instrument-dealer, &c., north end Tyne bridge.

BOOKBINDERS.

Brown, Tho., Groat-market, *f*.
 Gray, Gilbert, Pudding-chair, *m*.
 Hall, John, Mount, Castle-yard.
 Miller, Wm., Groat-market, *m*.
 Potts, Tho., east end Pandon.
 Purvis, Arch., squirril [Swirle], Sandgate, *m*.

Seth, William (and copper plate printer) Burnt-house-entry, Side, *m*.
 Thompson, John, Groat-market, *h*.
 Wilkinson, Stephen, east end Close.

ENGRAVERS AND PLATE PRINTERS.

Beilby & Bewick, Amen-corner, St. Nicholas' Church-yard.
 Hunter, Abraham, Groat-market, *f*.
 Jameson, Tho., Pilgrim-street, *m*.

1795.

PRINTERS, BOOKSELLERS, ETC.

Akenhead, David, bookseller, north side of Sandhill.
 Angus, Mrs., printer and publisher, Side.
 Atkinson, Mrs., stationer, Groat-market.
 Bell, John, bookseller and surveyor, Union-street.
 Brown, Matth., printer and publisher, Flesh-market.
 Charnley, Wm., bookseller and stationer, Groat-market.
 Hall and Elliott, printers and publishers, Pilgrim-street.
 Hodgson, Solomon, printer and publisher, Groat-market.
 Humble, Edward, bookseller and stationer, Dean-street.
 Sands, Robert, bookseller, Bigg-market.
 Turnbull, Mrs., bookseller, Low-bridge.
 Waters, Henry, print seller, Bigg-market.
 Whitfield, Joseph, stationer, Tyne-bridge-end.

BOOKBINDERS.

Brown, Thomas, Groat-market.
 Hall, John, Castlegarth.
 Mather, Wm., Bigg-market.
 Potts, Thomas, Pandon.
 Purvis, Archibald, Sandgate.
 Seth, Wm., St. N. Church-yard.

ENGRAVERS.

Beilby & Bewick, St. N. Church-yard.
 Hunter, Abraham, Groat-market.

ADDENDA.

Since the foregoing pages were printed the following tract has been received and should be added to the books issued in 1792:

1792.

A Treatise on True Ambition, considered as a Rational Principle of the Human Mind; contrasted with the lawless passion of False Ambition, so prevalent in the world: shewing their various Tendencies and Terminations, in the Happiness or Misery of their respective Votaries. 8vo, 58 pp. M. Angus. [W.]

ERRATA.—Page 128, 2nd column, *omit* 'James Fleming, 1741-1765,' and, 8 lines below, *for* 'James Fleming, 1750-1766,' *read* 'James Fleming, 1741-1766.' Lower down, *for* 'Joseph Fleming' (1767-1768 and 1768-1777), *read* 'James Fleming.'