EXTRACTS

FROM THE

Two oldest Registers of the Parish of Syderstone, NORFOLK,

COMMUNICATED BY

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By the kindness of my friend and neighbour (Rev. H. G. Willacy, Rector of the Parish) I have had the opportunity of examining the Registers of Syderstone, and I have found so many entries of varied interest in the two oldest books, that, with his permission, I have made copies of the most important, and prepared the following notes and extracts.

The Parish of Syderstone is rendered interesting beyond antiquarian circles by its association with Amy Robsart, the unfortunate wife of Robert Dudley, whose father (Sir John Robsart) owned the manor, and who herself resided there for several years during her early life. Around her name romance has woven its associations, and the problem of the manner in which she met with her untimely death at Cumnor Place, Oxford, is not yet settled beyond doubt;

but as to Amy herself and her romantic story,¹ these registers are altogether silent.²

The oldest register commences in 1585, by which time Amy Robsart (born 1532) had been dead for a quarter of a century, and extends to 1684.

Of ordinary baptisms, marriages, and burials I take no account here, though they would be, like all such entries, most interesting to students of family names.

The earlier entries are almost uniformly illegible, and indeed difficult down to 1612. The book has been so badly cared for.

The first entries are in English; from 1604—1606 they are in Latin. From 1628—1660 each page is attested by the Rector, from 1653 as Parliamentary Registrar.

I commence with the following entry:-

Anno Domi 1630. "Mrie. Marye Corbett, the Wyfe of Edward Corbett, Rector, was buried the XXIIIIth daye of August, Anno Domi 1630; and also Marye the daughter of

¹ See Who killed Amy Robsart? by Philip Sidney, F.R. Hist. Soc.

² While on the subject of "Amy Robsart," I may be allowed to refer to a paper by Dawson Turner, Esq. (published in Norfolk Archæology, vol. i., p. 57), in order to correct a blunder into which that learned writer allowed himself to be betrayed. Writing on "Treasure Trove," Mr. Turner prints in extenso a letter from a certain Sir William Stapleton (a priest) to Thomas Cromwell (Henry VIII.'s Lord Commissioner), "whom he, strange as it may sound to us, calls 'Lord Legatt.'" This letter is taken from one of the Norwich City books, commencing in the second and ending in the twenty-fourth year of Henry VIII. In it the writer relates how he was "brought to a place called Systern in the said county" (of Norfolk), and how "the Lady Tyrry, lady of the said ground, forbade us meddling." Mr. Turner explained "Systern" as "Sidestrand," and said of "Lady Tyrry," "I have sought in vain for any information." A little further research might have enabled him to discover that "System" is Syderstone (or Sedistern as it was sometimes spelt), and that by "Lady Tyrry" the old writer intended to designate Lady Terry Robsart, the grandmother of Amy. This reference to Syderstone as a place in which "Treasure Trove" was sought in the reign of Henry VIII. is very interesting, and I am much indebted to the anonymous correspondent who kindly brought it to my notice.

the saide Edward Corbett and Marye his Wyfe was baptized the same daye anno p'dicto." This is in a beautiful hand.¹

That the Rector soon consoled himself is shown by my next extract:—

"Barbary ye daughter of Edw. Corbett, Rector, and Maude his Wyfe was baptized ye 4th day of June, 1632."

In 1633 are Latin and English entries. From 1646—1653 all are in Latin.

Edward Corbet was appointed Rector in 1628 by the King, in the minority of Sir Miles Corbet, the patron. There was no other appointment till 1662, but before and during the Parliamentary regime, Thos. Swallow was curate; and during the Commonwealth, Saml. Smith. Thos. Swallow occurs as clerk and curate as early as 1637, and thenceforth signs at the bottom of each page till 1645, when he is succeeded by Sam. Smyth, who, however, was not "sworn" till 1653, as thus testified:—

"Samuell Smith of Sydersterne, Clerk, approved and sworne pishe Register for the sd. pishe (for the registering of Marriages, Births, and Burialls, according to the late Act, made to that purpose) this 17th day of February, 1653, by me Edm. Tvrner,

"Just. of Peace for this County of Norff." Accordingly we find the following marriage entry:— 1653. George Coggs of Harpley, Widower, and Anne

1 "On a mural monument of stone in the chancel with the arms of Corbet:—Or, a raven proper, impaling Thornton; Argent, a chevron between three holly branches, vert. In memoriam Mariæ spectatæ probitatis uxoris nuper Edw. Corbet, rectoris hujus ecclesiæ, filiæ Rogeri Thornton equitis aurati de Snailwell, in Com. Cantab quæ uniquam post se relinquens filiolam Mariam nomine sanctissime obiit in fide cultuqe Jesu Ao. Domi 1630, Aug. 27."—Blomefield's Norf., vol. vii., p. 182; Armstrong's Norf., vol. v.; Gallow, p. 136.

The register certainly says "buried the xxiiijth day of August."

Latford of Sydesterne, spinster, having their consent of marriage three severall Lord's dayes published in the pish Chamber of Sydesterne aforesaid, were fully marryed by John Poll, Esq., Justice of the Peace of these pishes and county, in ye presence of Nicholas Fishpoole and other witnesses the seaven and twentieth day of February, 1653.

There are many other interesting entries, e.g.:—1628—George Hall, Clarke and pson of this parish was buried the xiijth daye of December, anno p'dicto. George Hall was Rector, 1605—1628.

The names of "Faith" and "Audrey" occur.

Among the callings mentioned I find "labourer," "husbandman," "weaver," "sheepeheard," "blacksmith," "taylour," "shoemaker," and "yeoman." Thus:—

1654. Henry, the son of Thomas Wickam the young shoemaker and Elizabeth his wife, was born the fifth day of Aprill and baptized the ninth of the same month, 1654.

In the Latin entries:—A° Doii, 1649.—Jacobus Fishe juvenis Custos oviū sepult fuit vicisimo sixt die Septembris. 1652. Gulielmus filius Thomæ Hegram pastor' oviū et Aliciæ uxor' ejus bapt. fuit vicisimo octavo die Novembr. (Between now and 1660 there were eight children).

As illustrating the careful entry of illegitimate children there is the following:—Johannes Nothus et spurius filius Aliciæ Simmons bapt. fuit 8° die Sept. 1633.

The book has evidently been rebound more than once. The upper half of p. 61 is a repetition of the entries for 1649. The lower half contains the following:—

"Collected towards ye reliefe of ye distressed Protestants of Poland and Bohemia, May 16, 1658, ye sume of foure shillings and sixpence . . . iiijs. vjd.

"Sam. Smyth."

"Collected 1 towards ye reliefe of ye poor inhabitants of Southwold otherwise Soulbaye in ye County of Suffolk, July ye 31, 1659, ye sume of five shillings and threepence

"vs. iijd."

"Collected towards ye reliefe of ye inhabitants of Fakenham, October ye seaventh, 1660, ye sume of thirty shillings and sixpence £1. 10s. 6d."

"Collected in ye Parish of Syderston towardes ye reliefe of ye Christian slaves in Turkey, 10s. 0d., October ye 4th, 1683." (This last is another hand).

Page 62 contains various odd entries from 1622—1643, but it is a palimpsest, and on turning it upside down the two following most instructive entries may be read:

LICENSES TO EAT FLESH IN LENT.

(1) No name or date, but probably about 1630. "..... aged fourscore yeares and sicke and weake of body, so y^t ye observance of Lent according to ye Lawes

 $^{1}\,\mathrm{The}$ receipts for this and the next collections are stitched into the cover:—

August ye 11th, 1659.

(1) Norff. Received of ye overseers of ye poore there towardes ye Gallow reliefe of ye poore inhabitants of ye towne of Southwould Sydesterne. Soulbaye in Suff. ye daye and yeare about written, ye sume of five shillings three pence, I say Received ye sume of vs. iijd. By me Nicholas Holman.

(2) Norff.

Gallow
Sydesterne.

Dec. 24.

1660.

Received ye collection of ye inhabitants of Sydesterne for ye reliefe of ye towne of Fakenham, to repaye their great loss by fire ye last daye of Aprill in ye eleaventh yeare of his Majestye's raigne, ye sume of thirty shillinges sixpence by ye inhabitants of ye sd. towne of Fakenham received of ye sd. collection, who do by these prts.

acknowledge the receipt of ye sd. sume and subscribe this acquittance under their hands this 24 of December, 1660. By me Willm, Haridance.

and Customes of this kingdom wold be most preiudiciall and apparently hurtfull to her old and crazy body; she is permitted ye eating of flesh for ye space of eight dayes next ensuing, according to ye statute in ye case, by me Edw. Corbett, Rector."

(2) "Item Dame Jane Peyton of this Parish ye wyfe of Sr Edward Peyton of Isleham Kt. & Baronet, being now of most infirme and sickly body and altogether unable for observance of Lent according to ye Lawes and customes of this Kingdom as hath beene oft found by her tryall to her great perill, and is further testifyed and avouched by her Physician to whom she hath been a patient for a yeare and upward" (The rest illegible, but evidently the same formula and of the same date as the preceding).

A similar entry occurs in the earliest Register of Campsea Ash, Suffolk, fo. 39:—"Decimo die marc xij Año Dom 1632. Whereas ffrancys Bristowe gent. and Mrs. Colt his daughter, living in our towne of Ash, have requested of me to graunt them a license for the eatinge of flesh upon fasting daies, I being pson of the said towne of Ash have granted theire request and given them a lyceat (quantum in me est) according to ye statute in ye case provided, divers good causes moving me hereunto ptly sett downe in the license & ptly were knowne unto myself. In witnesse whereof I have subscribed my name the day and yre above written. Willm. ffarier."—The East Anglian, new ser., vol. ii., p. 363. Were such licenses of common occurrence in these early years of Charles I.?

Down to 1781 there was a monument in Syderstone Church, inscribed:—"Jane Peyton, daughter of Sir Edward Peyton of Isleham in Cambridgeshire, Knt. & Bart. by Dame Jane his wife, living virtuously & dying comfortably, was buried February 8, A.D. 1632." Her picture, say Armstrong and Blomefield, is on the wall, kneeling, and an angel standing at each side. This monument and the

picture have both disappeared, probably when the aisles were removed, early in the nineteenth century. The entry in the register runs:—"Mrs. Jane Peyton, ye daughter of Sir Edward Peyton & Dame Jane his wyfe, of Isleham in ye County of Cambridge, Baronett, was buryed ye 8th daye of Feb. 1632."

The Second Register of Syderstone is inscribed "from 1689—1741." Two circumstances, however, make it of special interest, viz.—first, entries of burials in woollen from 1679—1692; and second, a record of briefs received and collections made thereupon from 1707—1746.

In 1679 the curious Act enforcing the burial of all bodies in woollen was passed. It was originally enacted in 1666 with the absurd object of encouraging and protecting the woollen trade, but had been generally disregarded. The new and more strict regulation ordered, accordingly, that an affidavit was to be produced within eight days of the burial. None of these affidavits have been preserved at Syderstone, but specimens exist; and they are of great interest, as they serve to check the register and enable gaps to be filled when it is damaged or unreadable, e.g., at Hawkshead in Lancashire, where the entries extend from 1680—1696, over ninety examples were rescued from the parish chest by Mr. W. S. Cooper, F.S.A., and altogether 194 still exist there.

The register begins at each end—1689, ordinary; 1679, woollen; and for 1690-2 the woollen burials are found

¹ How the connection of the Peyton family with Syderstone arose I have been unable to determine. They had long been an important family in Isleham, where "the Lady of Sir Robert Peyton, who died in 1518, founded a hospital for five widowers and five widows." The Peyton tombs in Isleham Church (of which there is a good illustration in Barnard's Companion to English History), are among the finest examples of Elizabethan monumental architecture. In Long Melford Church, Suffolk, there is a window containing the portrait of Margaret Peyton, of Isleham, in armorial costume, c. 1485.

also entered among the ordinary entries of baptisms and marriages, and among other burials apparently not woollen.

The entries of burials in woollen are made a year to a page, the only years omitted (when there apparently would be none) being 1683 and 1687. Each page is headed:—"An account of ye name and Quality of every person interred in Parish of Syderston, according to ye late Act of Parliament, entituled An Act for burying in Woollen, since ye last accounts given in by ye Overseers."

 $1679 \dots 3 \quad 1682 \dots 6 \quad 1686 \dots 3 \quad 1690 \dots 2$

 $1680 \dots 6 \quad 1684 \dots 2 \quad 1688 \dots 3 \quad 1691 \dots 3$

 $1681 \ \dots \ 3 \quad 1685 \ \dots \ 1 \quad 1689 \ \dots \ 1 \quad 1692 \ \dots \ 1$

The entries from 1684 are attested by Thos. Savory, Overseer; that in 1692 is countersigned by L. Walpole.

BRIEFS.

Syderstone possesses a remarkably complete record of the briefs received from the year 1707 to 1746 inclusive (excepting the years 1721-31 inclusive), viz., twenty-nine years, besides the few seventeenth century entries in the oldest registry already referred to. I have, therefore, thought it of interest to prepare a few notes on the subject before proceeding to give the full extracts as they stand in the register. Detailed information is contained in Mr. Bewes' well-known book on *Church Briefs*.

When a public appeal had to be made for funds, the usual method in past ages was by means of *briefs*. Long lists of them may be found in many of the older Church books. In the Syderstone Register there are 306 such entries for the 29 years covered, or nearly one a month.

In the Book of Common Prayer, immediately after the Nicene Creed in the Communion Office, there is a rubric,

which runs—"Then also (if occasion be) shall
Briefs, Citations, and Excommunications be read." This direction appears for the first time in the Prayer-book after the last revision of 1662, but we must not suppose that this marks the time when briefs first came into use, or were read in churches. As far back as 1588 we find in Marprelate Epist. p. 33—"Spent £37 in distributing briefs for the erection of a college"; while Pepys in his diary under date 30th June, 1661, twelve months before the appearing of the Prayer-book of 1662, complains that he had gone to church, "where we observe," he says, "the trade of brief is come now up to so constant a course every Sunday, that we resolve to give no more to them."

The quotations from Marprelate and Pepys' Diary given above illustrate the meaning of the word, and also these passages of later date:—

1781. Cowper's "Charity," vol. i., p. 469.

"The brief proclaimed, it visits every pew, But first the squire's, a compliment but due."

1820. Southey's Letters (1856), pp. 11-193. "A wooden thing such as the Churchwardens carry about in church to collect money for a brief."

1836. Penny's *Cycl.*, vol. v., pp. 420-2. "A brief was issued in 1835 to increase the funds of the Society for the Propagation of the Gospel."

In the annotated Book of Common Prayer (first edition),

p. 171, there is the following note on briefs:-

"These were letters patent issued by the Sovereign directing the collection of alms for special objects named in them. They were granted for building and repairing churches, and for many benevolent purposes (such as compensation for losses by fire), which are now provided for by societies or public subscriptions. Great abuse arose out of briefs, and a statute was passed to regulate them

in Queen Anne's reign. The abuses still continued, however, as will be seen by the following particulars of ninety-seven briefs for repairing or rebuilding churches or chapels, and forty-seven briefs for accidents by fire, inundations, &c., issued between Michaelmas, 1805, and Michaelmas, 1818:—

Michaelmas, 1805, to Michaelmas, 1818.			Estimate of money required.			Sums collected.			Net proceeds.		
97	briefs	for	£.	8.	d.	£.	8.	d.	£.	8.	d.
	churc	ches,									
	&c.		125,240	19	43	35,857	6	73	14,297	14	43
47	briefs	for									
	accide	ents,									
	&c.		34,884	15	$3\frac{1}{2}$	31,656	12	$8\frac{3}{4}$	14,606	18	7
											-
144			£160,125	14	$8\frac{1}{4}$	£67,513	19	$4\frac{1}{2}$	£28,904	12	$11\frac{3}{4}$

An attempt was again made to reform the system in 1821, but so unsuccesfully that at last briefs were altogether abolished in 1828 by George IV., c. 28. King's letters were documents of a similar character, and are still occasionally issued, e.g., the "Queen's letter," in January, 1900, for the sufferers by the war in South Africa, the last previous one being during the Crimean War.

Briefs were occasionally issued by the Bishop of the Diocese. We have an example at Syderstone in the entry under date October 5th, 1740; the petition of the Rev. Robert White recommended by the Bishop. Examples occur in other Dioceses as at Ryton and at St. Nicholas in Durham. The Syderstone briefs were usually received in bundles of five or six or more at a time, and read in church at varying intervals, generally of a month, but sometimes for several Sundays consecutively. This was the regular practice. Collectors were appointed to receive the money from the Churchwardens, but I only find one

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mentioned here, Mr. Harwood of Norwich, who received the collection of 14s. 5d. for the S.P.G., on Aug. 25th, 1742.

The sums collected were usually small, 6d., 1s., and 1s. 6d. predominating. Occasionally, as in the above instance, they were larger, and also when, as was sometimes the case, the collection was made from house to house, as e.g., that for Blandford, March 6th, 1732, which amounted to 8s. 1d.

In the Syderstone entries, those from 1707 to 1720 seem to be in one hand, a small and old-fashioned one, and the receipt of the briefs, together with the amount, or "charge," required, is entered on one page, the fact of the collection generally, and the sum collected, with the date, on the opposite page.

From 1732 to 1746 the entries are all by the Rev. George Jacomb, Rector. They are in a beautifully flowing round hand, and from the care bestowed upon them, I should judge this worthy Rector to have been a

most precise and methodical person.

By far the larger number of briefs are for losses sustained by fire. Losses by hailstones and inundations also occur. The oyster dredgers, &c., of Medway, &c., in Kent, plead loss by frost as a claim for help, and receive 2s. on April 16th, 1742; and the fishermen of Feversham receive 2s. 6d., June 19th, 1743. In the Ryton Register (Durham) the latter also plead loss by frost, but this is not noticed at Syderstone, and the Medway oyster dredgers were helped at Ryton in 1741, so there is no clue as to the date of the frost in each case, but the difference in date of collection illustrates the time spent in travelling through the country. The help given was not confined to our own country. Turkish slaves and captives were relieved, as were also Protestant communities on the Continent. In the oldest register of Syderstone the entries under date May

16th, 1658, of the collection of 4s. 6d. for the distressed Protestants of Poland and Bohemia, and under date October 4th, 1683, of the collection of 10s. for the "reliefe of the Christian slaves in Turkey," will have been noticed.

Under date 1709 we find two entries, one for "the poore distressed German Palatines," and the other for "the Protestant Church at Mittau in Courland," and under date 1716, "A brief for the reformed episcopal Churches of Poland and Polish Prussia, and ye University & Colledge of Enged (?) in Transilvania." Under date 1739, Bobi and Villar, in the Valley of Luzerne in Piedmont, sufferers by inundations, 2s. 6d. (This also occurs in the North Walsham and Ryton registers). In the same year 2s. 6d. was collected for "Dunbar Harbour in the shire of East Lothian, Scotland." Another Scotch harbour, "Aberbrothock in Com. Forfar," received 2s. 6d. in 1733.— (Both these are entered at North-Walsham).

Nor was Wales forgotten. A number of briefs ranging over the whole period covered by these entries refer to places helped in the Principality.

Then we must not forget to draw attention to the Cowkeeper's Briefe; losse £24,539 and upwards, for a distemper amongst cattle in 1715; nor to the response to the King's letter for the Society for the Propagation of the Gospel, in 1742, which produced 14s. 5d., showing that the needs of our Colonists were not forgotten.

The system of briefs may have become an abuse, but it certainly must have had the effect of knitting all parts of the country together in a bond of sympathy and fellow-feeling, not only with each other, but also with foreign lands, and helped the small isolated country parishes to realize that they were all units in one great whole.

In transcribing the Briefs I have only given the year, with the places, charges, and amount collected.

	17	07.			s.	d.	
North Marston. Fire 1					1	$7\frac{1}{4}$	Church
Towcester. Fire .					0	6	,,
Shire Lane. Fire .					1	$3\frac{3}{4}$,,
Joseph Wakelin's Fire					0	6	Private
Broseley					0	7	Church
Spilsby, Lincs. Fire.					1	1	,,
Littleport. Fire .					0	11	,,
Heavitree. Fire .					0	6	
Orford					0	6	Church
Durley					0	6	,,
Oberbarmen towards th	ne b	uildir	ng of	a			
church for Protestar	nts in	n the	Dute	chy			
of Berg					1	6	
Bewdly. Loss by fire					1	1	
Wincanton ".					1	0	
Lisburn " .					5	0	
Woodburgh ".					1	0	
Alconbury cum Weston					1	0	
Brenchley					1	0	Church
In the Strand. Loss by	fire				1	2	
Edinburgh "					1	0	
Shadwell, Charles Street	et, a	nd S	outh	am,			
unresponded to.							
	170	09.					
Market Raysen. Fire					1	1	
St. Mary Redcliffe .					1	1	Church
Llanbilling (?)					1	1	,,
Harlow. Fire					1	0	
Holt Market. Fire .					8	0	
The poor distressed Germ	an P	alatin	nes		8	.8	
The Protestant Church	at	Mit	ttau	in			
Courland					2	0	

¹ Several of these briefs are also mentioned in *East Anglian* (new ser.), vols. i. and ii., passim, and in vol. iii., p. 271.

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Battle Bridge in Southwark in Surry. Loss by fire (£1,225)	s. 0	d. 6
1713.		
Withridge and Chilton, Devon. Loss by fire (£1,116) Woodham Ferryes Church, Essex William Adams, Stafford. Loss by fire (£1,108) . Southwell Church, Nottingham Warmingham Church, Chester Burton upon Trent Church, Stafford Quatford Church, Salop. Damage (1,386 lib. and upwards). St. John Baptist Church in Southwark. Damage (1,510 lib.). Shipwash Church, Devon. Damage (1,155 lib.). St. Margaret at Cliffe Church, Kent. Damage (1,384 lib.).		10 10 1 2 1 8
Kudley Fire, Kent (sic: Rugeley, Staffs; Bewes). Losse (1,691 lib. and upwards). St. Mary Church, Devon. Damage (1,392 lib. 8s.).		
1714.		
Blandford fforum, Dorset. Damage by fire (7,880 lib.). Burslem Church, Stafford. Damage (1,618 lib.). ruinous. Dorchester Toune, Dorset. Loss by fire (2,537 lib.). Bottisham, Cambridge. Losse by fire (3,659 lib.). Leighton Church, Salop. Damage (1,916 lib.) ruinous.		
Warwick & Preston Baggot, Warwick. Losse by fire (1,162 lib.)		6
Torkesey Church, Lincoln (1,182 lib.).		

Houndsditch.

Ottery St. Mary, Devon.

A Briefe for ye Reformed Episcopal Churches in Great Poland and Polish Prussia and ye University and Colledge of Enged in Transilvania.

1717.

Received these following briefs ye 14th of May:— Harstoft in County of Derby. Loss by fire (1,426 lib.).

Benenden Church and Steeple (in ye County of Kent). Loss by fire (1,552 lib.).

Great Bedwin in County of Wilts. Losse by fire (2,485 lib.).

Helthwaite Hill in ye County of York and Whittington in ye County of Stafford. Losse by fire (1,287 lib.).

Oldbury Church in Comitat. Gloucester. Charge (1,163 lib.).

Received these five following briefs of Henry Savory, Churchwarden for Syderstone, the 4th day of October, 1717:—

fframpton in the County of Dorset. Losse by fire (1,560 lib., &c.).

Ellingham & Wisbitch (sic). Losse by fire (1,611 lib.).

Arnold Church and Steeple in ye County of Nottingham. Charge (1,290 lib.).

Wensley Church and Steeple in ye County of York. Charge (978 lib.).

Putley & Jay in ye County of Gloucester. Losse by fire (1,291 lib.).

1718.

Received these five following briefs of Mr. Henry Savory, Churchwarden of Syderstone, the 12th of May, 1718:—

1 Jay, in Salop (N. Walsham Register).

Newland & Chepping Wiccombe. Losse. by fire (1,020 lib. and upwards).

St. Mary, Newington, in Comitat. Surrey. Charge (1,926 lib. and upwards).

Ashborne and Mappleton Church. Charge (3,016 lib. and upwards).

Penrith Church in Comitat. Cumbr. Charge (1,380 lib. and upwards).

Chevington in Comitat. Warwicke. Losse by fire (1,476 and upwards).

Received these five following briefs of Mr. Henry Savory, Churchwarden, the 3rd of October, 1718:—

Little St. Andrew's, Barnewell, in Cambridge. Losse by fire (£3,842).

Ardley Church in Comitat. Stafford. Charge (1,351 lib., &c.).

Grindon Church in Comitat. Stafford. Charge (£1,350).

Dolgelly Church in Comitat. Merioneth. Charge (£1,449).

Wilcot & Ensden in Comitat. Salop. Losse by fire (1,717 lib.).

So far the record of the receipt of the briefs since 1713 is written on one page, and that of the fact of a collection being made thereupon (but usually without any statement of the amount) on the opposite page. The following simply record the fact of the briefs being received:—

1719.

Received these six following briefs of Mr. Henry Savory, Churchwarden, the 20th of April, 1719:—
Deepeing, St. James' Church, in the County of Lincoln. Charge (1,102 lib.).

Old Radnor, & Habberley in ye County of Worcester. Losse by fire (1,289 lib.).

Old Weston in Comitat. Huntington. Losse by fire (1,969 lib.).

Biggleswade Church and Steeple in ye County of Bedford. Charge (1,437 lib.).

Sheriffe Hales Church in Comitat. Stafford. Charge (1,339 lib.).

Headington in Comitat. Oxon. Losse by fire (1,983 lib.).

June ye 14th, 1719.

Then delivered ye aforesaid six briefs to Mr. Henry Savory, Churchwarden, after the chiefe contents of ym were published in ye Church to be collected by him for the best advantage of ye sufferers. Collected towards ye aforesaid six briefs, three shillings, by Thos. Browne, Rector.

Received these six following briefs of Mr. Savory, Sept. ye 30th, 1719:—

Thrapston in Comitat. Northampton. Losse by fire (3,748 lib.).

Hartlepoole Church in Comitat. Durham. Charge (1,732 lib.).

Hinstocke Church in Comitat. Salop. Charge (1,295 lib.).

Cheltenham and Letchlad in Comitat. Gloucester; St. John Baptist's Church in Comitat. Chester and Thortonhough, Bickley, and Bampton in Comitat. Chester. Charge (3269 lib.).

Collected towards Cheltenham, Letshlad, and Thortonhough, Bickley, and Bampton Bridge, the 11th of October, 1719.

October 4th. Collected towards

October ye 18th. Collected towards Hartlepoole Church.

October ye 25th. Collected towards St. John Baptist's Church.

Nov. 1st. Collected towards Hinstocke Church.

1720.

Received ye 13th day of May, 1720, these six following briefes, viz.:—

Kingswood Church in Comitat. Wilts. Charge (1,000 lib. and upwards).

Great Grimsby Church in Comitat. Lincoln. Damage (1,757 lib.).

Oxtead Church in Comitat. Surrey. Losse by lightning (1,904 lib.).

Sufferers by thunder, haile, &c., in Comitat. Stafford. (4,163 lib.).

St. Olave's Church, neare Yorke. Charge (1,039 lib.). Paris Street in Exon. Losse by fire (1,067 lib.).

October the 13th, 1720.

Received then of Henry Savory these following briefes:—

Imp: Swacey in Comitat. Canterbrid. Losse by fire (1,755 lib. and upwards). (Swavesey in North Walsham Register).

Burton Church in Comitat. Chester. Charge (1,548 lib.).

Ingmanthorpe and Norton under Cannock in Comitat. Ebor and Stafford. Losse by fire (1,133 lib.).

Shawardine (sic) Church and Parsonage House. Charge (1,609 lib.).

Meonstoke in Comitat. Southampton. Losse by fire (5,173 lib.).

Wood Plumpton in Com. Lancaster, Eagleshall in

OF THE PARISH OF SYDERSTONE, NORFOLK.	2	17
Com. Stafford, Cockthorpe in Com. Norfolk. Loss by fire, January 21st Austerfield (sic: Chesterfield, Bewes) in Com. York, Kirby Bedon in Com. Norfolk, Feckenham in Com. Worcester. Loss by fire, January 7th . Blandford Forum in Com. Dorset. Loss by fire.	s. 3	d. 1
Received and read March 4th, and collected thereon from house to house, March 6th, 1732. Geo. Jacomb, Rectr.	8	1
1733.		
Received the seven following briefs as above:—		
Maddington, &c., in Com. Wilts. Loss by fire,		
June 3rd	1	0
Aberbrothock Harbour in Com. Forfar in Scotland,		
June 17th	2	6
Monmouth Church in Com. Monmouth, July 1st .	1	2
Conington Church in Com. Cambridge, July 15th .	1	4
Scremby Church in Com. Lincoln, Aug. 26th	1	2
Whitfield in Com. Somerset. Loss by fire, Sept. 9th	1	2
Mitchel Dean Church in Com. Gloucester, Sept. 23rd	1	2
Geo. Jacomb, Rectr.		
Received ye six following briefs and returned them as above:—		
Erchfont in Com. Wilts. Loss by fire, Nov. 18th,		
1733	1	5
Aylesbury in Com. Bucks. Loss by fire, Dec. 16th,	1	U
1733	1	6
Rufford Chapel in Com. Lancaster, Jan. 6th, 1733 .	1	6
Redmarley and Edingale Churches in Com. Worcester	•	
and Stafford, Feb. 17th, 1733	1	2
Guilden Morden in Com. Cambridge. Loss by fire,		
March 3rd, 1733	1	4
Christleton Church in Com. Chester, Mar. 31st, 1734.	1	0
Geo. Jacomb, Rectr.		

1734.

Received ye five following briefs and returned		
them as above:—	8.	d.
Ealing Church in Com. Middlesex, June 2nd		10
Monford Church in Com. Salop, June 16th	1	4
Gressingham Chapel in Com. Lancaster, June 30th.	1	4
Onniley in Com. Stafford. Loss by fire, July 4th .	1	0
North-meels Church in Com. Lancaster, Sept. 22nd. Geo. Jacomb, Rectr.	1	6
Received ye six following briefs and one petition and return ym as above:—		
Cottenham in Com. Cambridge. Loss by fire,		
Jan. 26th	1	4
Machynleth Church in Com. Montgomery, Feb. 9th.	1	2
Poulton, &c., in Com. Lancaster, &c. Loss by fire,		
Feb. 16th	1	3
Epworth in Com. Lincoln. Loss by fire, Feb. 23rd. All Saints' Church in ye City of Worcester,	1	4
March 23rd	1	4
Barnwell in Com. Cambridge. Loss by fire. Received		
June 1st, and collected June 2nd, 1735	5	
Collected more on Do., June 7th, 1735		2
A Petition for Mellis Church in Suffolk. Collected		6
June 29th, 1735		0
Geo. vacomo, necu.		
1735.		
Received the four following briefs and returned them as above:—		
Preese in Com. Lancaster. Loss by fire. Collected		
Sept. 21st, 1735		6
South Thoresby Church in Lincoln, July 27th, 1735 Shaw Chapel in Com. Lancaster, Sept. 28th	1	

OF THE PARISH OF SYDERSTONE, NORFOLK.	2	219
Brampton, &c., in Com. Huntington. Loss by fire, Sept. 28th, 1735		d. 6
Received the five following briefs and returned		
them as above:—		
East Stoke Church in Com. Nottingham, Nov. 16th	1	2
Empsay in Com. Ebor. Loss by fire, Nov. 30th.	1	6
Petsworth in Com. Oxon. Loss by fire, Dec. 28th . Norton Church in Com. Stafford. Jan. 11th	1 1	0 2
Milton in Com. Cambridge. Loss by fire, Jan. 25th	0	10
Llanarmon Church in Com. Denbigh, Mar. 7th	1	2
Geo. Jacomb, Rectr.		
1736.		
Received the five following briefs and returned		
ym as above :—		
Swafham Prior in Com. Cambridge. Loss by fire, May 23rd	0	10
Royston in Com. Hertford. Loss by fire, June 20th	1	4
Mobberley in Com. Chester. Loss by storm of hail, Sept. 12th	7	
Walton-in-the-Woulds Church in Com. Leicester,	1	4
Sept. 19th	1	6
Cobham in Com. Surrey. Loss by fire, Apr. 26th.	1	
Geo. Jacomb, Rectr.		
Received the five following briefs and returned		
them as above:—		
St. John, Wapping, in Com. Middlesex. Loss by fire,		
Mar. 13th	1	2
Pendle Chapel in Com. Lancaster, Mar. 20th	1	6
1737.		
Houghton Church in Com. Stafford, March 27th .	7	2
Castle Hayes, &c., in Com. Stafford, &c. Loss by	1	4
fire April 3rd	7	9

6

OF THE PARISH OF SYDERSTONE, NORFOLK.		221
1739.	8.	d.
Royston in Com. Cambridge. Loss by fire, April 8th St. Mary's Church in Gateshead in Com. Durham,	1	6
March 25th	1	6
Scotland, April 29th. Then received and collected, May 4th	2	6
Geo. Jacomb, Rectr.		
Dorchester Church in Com. Oxon., May 20th	1	3
Marchington Church in Com. Stafford, June 17th . Fennstanton in Com. Huntingdon. Loss by fire,	1	2
July 1st	1	2
Nuneaton Church in Com. Warwick, July 15th. Bobi and Villar in the Valley of Luzerne in Piedmont. Sufferers by Inundations, July 29th. Collected	1	6
ye 31st	2	6
Sept. 23rd	2	8
Do.		
Saint Chad Church in Com. Stafford, March 9th	1	6
1740.		
Macclesfield Church in Com. Chester, April 6th Walton, &c., in Com. Worcester, &c. Loss by fire,	1	4
April 27th	1	1
Brought over	3	11
New Arelsford in Com. Southampton. Loss by fire,		
May 11th	2	3
Twyford and Stenson Church in Com. Derby,	,	0
May 18th	1	3
Geo. Jacomb, Rect.		

222 EXTRACTS FROM THE TWO OLDEST REGISTERS	8.	d.
Stirchley Church, &c., in Com. Salop, &c., July 27th	1	2
St. John's Chapel in Deritend in Com. Warwick,	7	9
Aug. 10th	1 1	2
Burton, &c., in Com. Bucks, &c. Loss by fire, Aug. 24th	1	2
Shareshill Church in Com. Stafford, April 7th Hinxton in Com. Cambridge. Loss by fire, Sept. 21st	1	3
Geo. Jacomb, Rector.	.1	.)
The Petition of Rev. Robert White, Clerk, Rector of Borough St. Mary and St. Margaret in Com. Norfolk. Loss in his Rectory House and Barn by fire and winds. Recommended by the Bishop		
of Norwich, Oct. 5th	4	6
Heapy Chapel in Leyland in Com. Lancaster,		
Nov. 16th	1	2
Cromer in Com. Norfolk. Loss by fire, Dec. 28th.	1	6
Bascot in Com. Warwick. Loss by fire, Jan. 11th .	1	2
Brought over	3	10
The Petition for Bardswell or Bergwell Church in		
Norfolk, Jan. 18th	3	6
Congleton Church in Com. Chester, Jan. 25th	1	0
Prestwold Church in Com. Leicester, Feb. 8th.	1	0
Foulness in Com. Essex. Loss by Inundation,		
Mar. 8th	1	6
Geo. Jacomb, Rector.		
1741.		
St. Andrew's Church in the City of Worcester,		
Apr. 20th	1	6
Marrick, &c., in Com. Ebor. Loss by fire, Oct. 4th	1	6
Thimbleby Church in Com. Lincoln, Oct. 11th	1	2
Upton Parva alias Waters Upton Church in Com.		
Salop, Oct. 11th	1	3

OF THE PARISH OF SYDERSTONE, NORFOLK.	2	23
St. George and St. John Wapping in Com. Middlesex. Loss by fire, Oct. 11th Geo. Jacomb, Rector.	s. 1	d. 5
Polesworth Church in Com. Warwick, Feb. 7th	1	6
Much Wenlock Church in Com. Salop, Feb. $21st$.	1	6
1742.		
Holy Trinity Church in Com. Surrey, April 16th	1	6
Marsh Gibbon in Com. Bucks. Loss by fire, April 16th	.2	0
Oyster Dredgers, &c., Medway, &c., in Com. Kent.		
Loss by frost, April 16th	2	0
Heap in Com. Salop. Loss by fire, April 18th	1	6
Geo. Jacomb, Rector.		
Culcheth Chapel in Com. Lancaster, Aug. 8th	1	6
Collected on His Majesty's Letter for the Corporation		
for Propagating the Gospel in Foreign Parts,		
Aug. 17th. Paid Aug. 25th to Mr. Harwood of		_
Norwich	14	5
Peter Harrold's Petition for the Fire at Great	7	0
Yarmouth, Sept. 5th	1	9
Bucks, &c. Loss by fire, Aprl. 19th	1	6
Geo. Jacomb, Rector.	1	U
Drayton in Com. Berks, &c. Loss by fire, Oct. 3rd	2	0
Middle Church in Com. Salop, Oct. 3rd	1	3
Whittington Church in Com. Salop, Oct. 10th	1	0
Geo. Jacomb, Rector.		
Chilton, &c., in Com. Berks, &c. Loss by fire,		
	1	4
Jan. 23rd		
Feb. 20th		4
Formby Chapel in Com. Lancaster, March 6th.	1	4
Stogumber in Com. Somerset. Loss by fire,		
March 20th	2	6

1743.	8.	d.
Altearr Church in Com. Lancaster, April 3rd	1	6
Llanhasa Church in Com. Flints. April 4th	1	0
Geo. Jacomb, Rector.		
Llangwin Church in Com. Denbigh, May 29th.	1	3
Fishermen, &c., of Feversham in Com. Kent,		
June 19th	2	6
Cheam Church in Com. Surrey, June 26th	1	5
Hensingore Church in Com. Yorks, July 2nd	1	2
Chilsworth in Com. Oxon. &c. Loss by fire, July 10th		
Geo. Jacomb, Rector.		
The petition of Eliza Smallwood of Nolton, Suffolk.		
Loss by fire, Dec. 11th	2	6
Pulloxhill Church in Com. Bedford, Jan. 8th	1	0
Great Steeping Church in Com. Lincoln, March 4th	1	0
Melverley in Com. Salop. Loss by Floods, March 18th	1	3
1744.		
Maxey and Elsworth in Com. Northampton, &c.		
Loss by fire, April 1st	1	6
Sutton in the Isle of Ely. Loss by fire, April 1st .	1	6
Crofton Church in Com. Lancaster, April 8th	1	0
Geo. Jacomb, Rector.		
Do.		
Stallingbrough Church in Com. Lincoln, Nov. 8th	1	0
Barrow Church in Com. Chester, Nov. 25th	1	0
Aswarby Church in Com. Lincoln, Dec. 9th	1	0
Buckerell in Com. Devon. Loss by fire, Dec. 23rd	1	3
Harthill, Woodhall, &c., in Com. York. Loss by		
Storm, Jan. 6th	2	0
Eynsford in Com. Kent. Loss by fire, Feb. 3rd .	1	3
Rector, Geo. Jacomb.		

Do. 1745.	8.	d.
Nether Knutsford Church in Com. Chester, June 9th	1	0
Saint Ives Church in Com. Huntingdon, June 23rd	1	0
Cobwall, &c., in Com. Hereford, &c. Fire, July 7th	1	0
Westborough Church in Com. Lincoln, July 14th .	1	0
Blacktoft, &c., in Com. York. Floods, Sept. 29th .	1	6
Geo. Jacomb, Rector.		
Do.		
Stillington, Haley, &c., in Com. York and		
Southampton. Loss by fire, March 23rd .	1	8
Willenhall Chapel in Com. Stafford, March 16th .	1	0
1746.		
St. Alban's in Com. Hereford. Loss by fire,		
March 30th	2	0
Battlefield Church in Com. Salop, April 13th	1	0
Wimbish Church in Com. Essex, April 20th	1	0
Hemingford Grey Church in Com. Huntingdon,		
April 20th	1	0
Geo. Jacomb, Rector.		
Do.		
Wyke, Townhope, &c., in Com. York, Hereford, &c.		
	1	3
Losses by Fire, Aug. 3rd	1	0
Garstang Church in Com. Leicester, Nov. 9th	1	0
Weston Turville in Com. Bucks. Loss by fire,		
Dec. 7th	1	3
Rodington Church in Com. Salop, Dec. 25th	1	0
Geo. Jacomb, Rector.		
0.3		

The interest of these Syderstone entries is enhanced by a comparison with the entries in the register for North Walsham in this County, hitherto the fullest known. The comparison extends over the years 1707-1720 and 1732-1740, when North Walsham ends. Most of the entries correspond, but some are found in one and not in the other. In some respects Syderstone seems to be the more complete and the amounts collected were often larger. The North Walsham entries were published in the East Anglian (New Series), vols. i. and ii., referred to above.

Note.—The Rector, the Rev. H. G. Willacy, has written an interesting brochure on the subject of Amy Robsart, entitled To ladies of the name of Amy, in which he mentions that, after her marriage, she resided with her husband (who became Constable of Castle Rising—then a Royal domain), for some time, at Syderstone, in a "Hall" since pulled down. This same "Hall" was also probably the residence, later on, of "L. Walpole," who attested the "Burial in Woollen" entry in 1692.