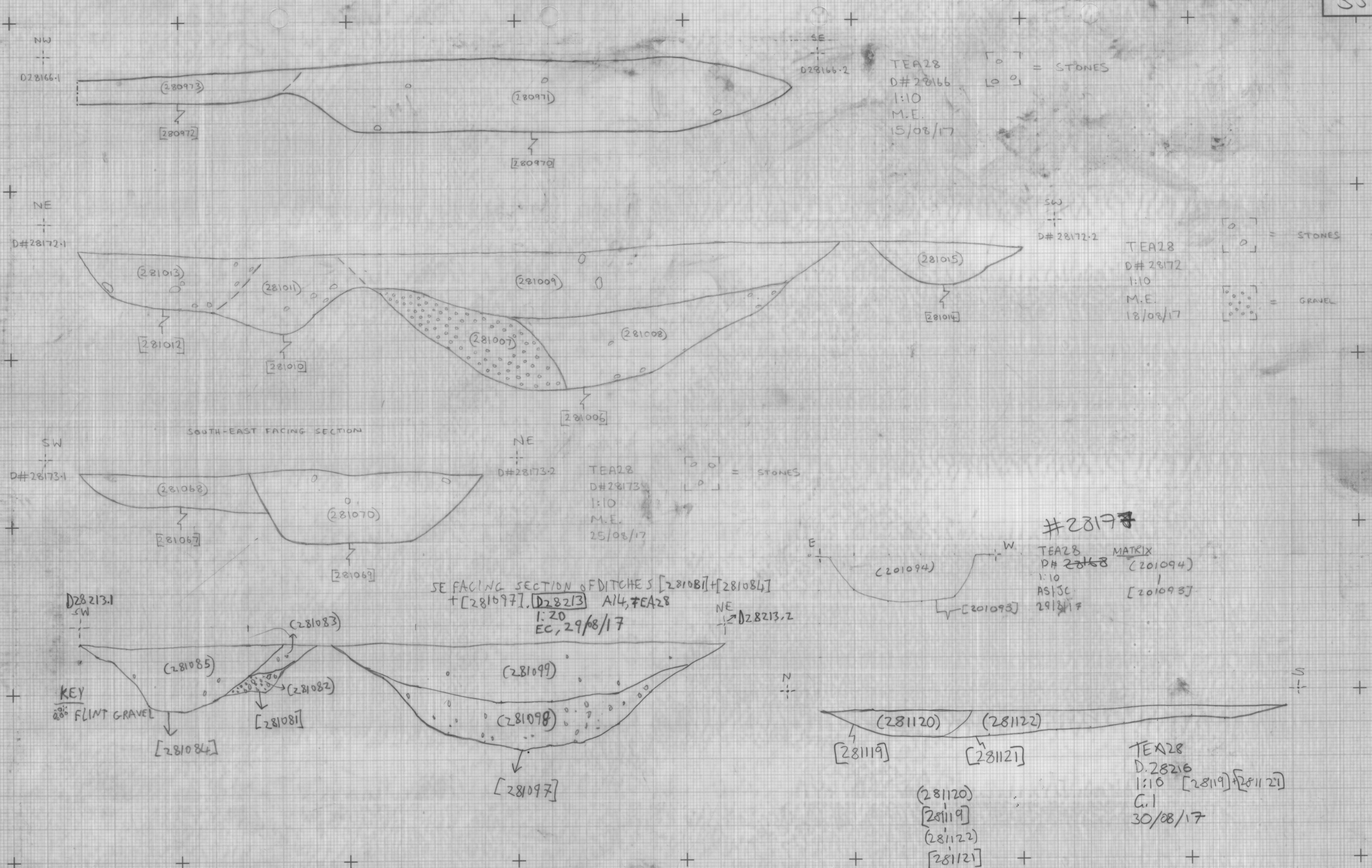




PLAN / SECTION NO. 35	DRAWN BY	DATE	<table border="1"><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table>							NOTES #28166 28172 28173 28213 28216 28168	SITE A14 mt. TEA28	
CHECKED BY	SCALE											