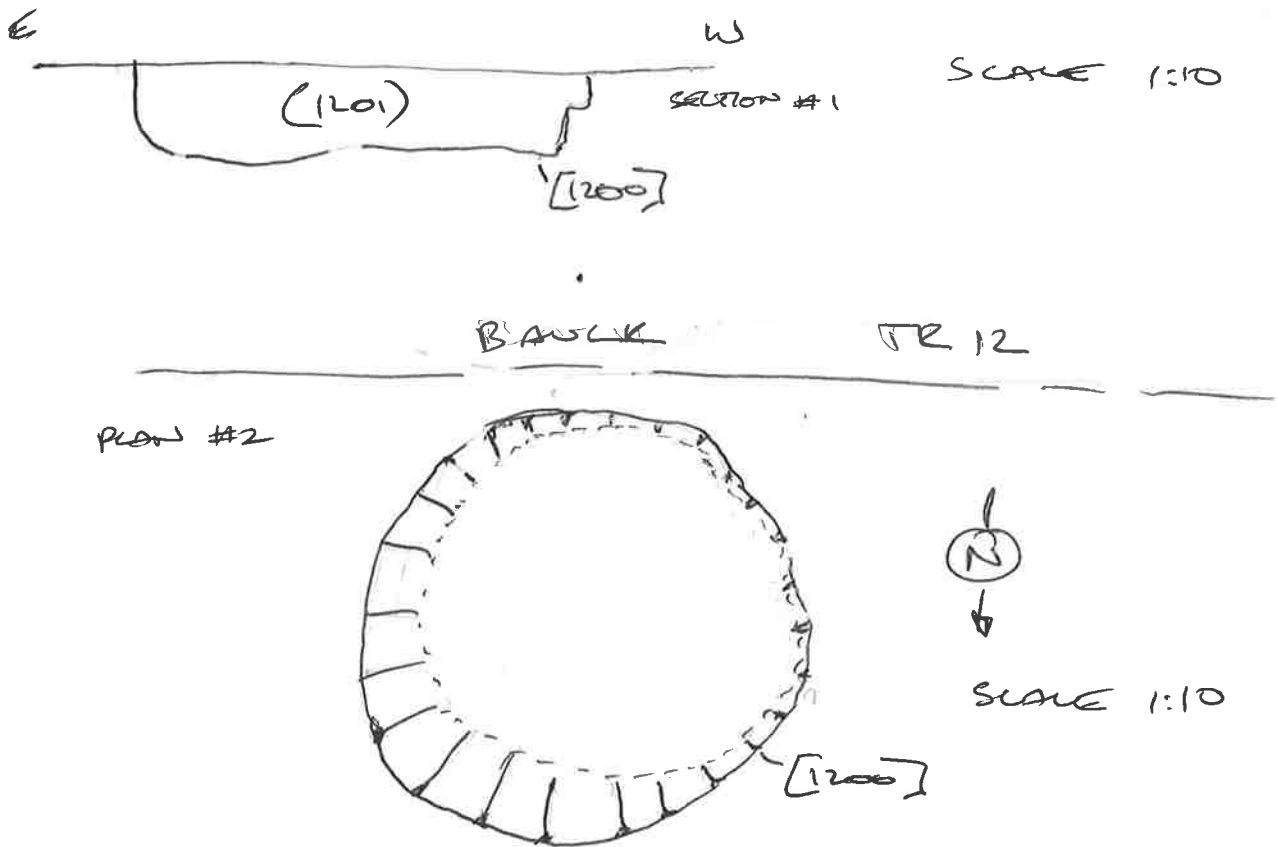


| <b>OXFORD ARCHAEOLOGY NORTH</b><br><b>CONTEXT RECORD</b> <span style="float: right;">OA North 5</span>                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|------------------------|--|--|--|--|------|--|--|--|
| SITE CODE<br><b>SBC 22</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | PROJECT CODE          | SITE SUBDIV<br><b>TR. 12</b>                                                                | 5M GRID SQ                                 | CONTEXT <b>1200</b>                            |                        |  |  |  |  |      |  |  |  |
| CATEGORY <b>CUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                                                                             | FORM <b>POST HOLE</b>                      |                                                |                        |  |  |  |  |      |  |  |  |
| LENGTH<br><b>0.6m</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | WIDTH<br><b>0.55m</b> | DIAM                                                                                        | THICKNESS/<br>DEPTH/HEIGHT<br><b>0.14m</b> | PLAN NO<br><b>2</b>                            | SECTION NO<br><b>1</b> |  |  |  |  |      |  |  |  |
| DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | OBJECTIVE DESCRIPTION                                                                       |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| 1. Colour<br>2. Compaction<br>3. Composition<br>4. Coarse component (%)<br>5. Thickness & extent<br>6. Location & associations<br>7. Method & conditions                                                                                                                                                                                                                                                                                        |                       | 1. <b>CIRCULAR</b>                                                                          |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 2. <b>SIDES NR VERTICAL EXCEPT E SIDE - STEEP.</b>                                          |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | <b>WIDE BASE, UNEVEN, SHARP BOS.</b>                                                        |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 3. <b>0.6x0.55m, 0.14 DEPTH</b>                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 4. <b>N/A.</b>                                                                              |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 5. <b>SEE OVER FOR SKETCH</b>                                                               |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 6. <b>NOT TRUNCATED</b>                                                                     |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 7. <b>FILLED BY 1201</b>                                                                    |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| CUT                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 8. <b>CUT INTO THE BED ROCK.</b>                                                            |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| 1. Shape in plan<br>2. Sides/base<br>3. Dimensions<br>4. Orientation<br>5. Sketch<br>6. Truncated?<br>7. Fill nos<br>8. Other comments                                                                                                                                                                                                                                                                                                          |                       | STRUCTURE:- 1) Alignment 2) Materials 3) Size of Materials 4) Finish of Stones 5) Coursing  |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 6) Form 7) Direction of Faces 8) Bonding Material 9) Dimensions as found 10) Other comments |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| CONTINUE OVERLEAF                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px; text-align: center;">1201</td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> </tr> </table> |                       |                                                                                             |                                            |                                                |                        |  |  |  |  | 1201 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                             | 1201                                       |                                                |                        |  |  |  |  |      |  |  |  |
| STRATIGRAPHIC MATRIX      THIS CONTEXT IS: <span style="border: 1px solid black; padding: 2px 10px;">1200</span>                                                                                                                                                                                                                                                                                                                                |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> <td style="width: 16.6%; height: 20px;"></td> </tr> </table>                         |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| <b>INTERPRETATION</b><br><br><div style="text-align: center; font-size: 1.2em;">PROB. A. POST HOLE</div>                                                                                                                                                                                                                                                                                                                                        |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| CONFIDENCE RATING: <span style="float: right;">CONTINUE OVERLEAF</span>                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| <b>PRIMARY RELATIONSHIPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| Context is above:                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                             | Context is below: <b>1201</b>              |                                                |                        |  |  |  |  |      |  |  |  |
| Cuts:                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                             | Cut by:                                    |                                                |                        |  |  |  |  |      |  |  |  |
| Fills:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                             | Filled by: <b>1201</b>                     |                                                |                        |  |  |  |  |      |  |  |  |
| Butts:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                             | Bonded to:                                 |                                                |                        |  |  |  |  |      |  |  |  |
| Same as:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                                                                             | Contiguous with:                           |                                                |                        |  |  |  |  |      |  |  |  |
| Component of:                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                             | Group context:                             |                                                |                        |  |  |  |  |      |  |  |  |
| DIGITAL FILM                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOS                   | 6172-6176                                                                                   |                                            | ENVIRONMENTAL / OTHER SAMPLES (OR NO AND TYPE) |                        |  |  |  |  |      |  |  |  |
| SLIDE FILM                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOS                   |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| B/W FILM                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOS                   |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| <b>FINDS</b> (CIRCLE AND LIST OR NOS) <del>STONE</del> POT BONE GLASS METAL CBM OTHER BM <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">WOOD</span> LEATHER                                                                                                                                                                                                                                                           |                       |                                                                                             |                                            |                                                |                        |  |  |  |  |      |  |  |  |
| INITIALS <b>SBC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | DATE <b>29/6/22</b>                                                                         |                                            | CHECKED INITS & DATE                           |                        |  |  |  |  |      |  |  |  |

**DRAW SKETCH SECTION/PLAN**

SHOW: SCALE, NORTH POINT (USUALLY UP PAGE), CO-ORDS, & DIMENSIONS



CONTINUE AS NECESSARY:

|                         |       |              |
|-------------------------|-------|--------------|
| CHECKED INTERPRETATION: |       |              |
|                         |       |              |
|                         |       |              |
|                         |       |              |
|                         |       |              |
| PROVISIONAL PERIOD      | GROUP | INITS & DATE |

# OXFORD ARCHAEOLOGY NORTH

## CONTEXT RECORD

OA North 5

|                            |                      |                             |                                            |                        |
|----------------------------|----------------------|-----------------------------|--------------------------------------------|------------------------|
| SITE CODE<br><b>5BC22</b>  | PROJECT CODE         | SITE SUBDIV<br><b>TR-12</b> | 5M GRID SQ                                 | CONTEXT<br><b>1201</b> |
| CATEGORY<br><b>DEPOSIT</b> |                      |                             | FORM<br><b>SECONDARY FILL</b>              |                        |
| LENGTH<br><b>0.6m</b>      | WIDTH<br><b>0.55</b> | DIAM                        | THICKNESS/<br>DEPTH/HEIGHT<br><b>0-14m</b> | PLAN NO<br><b>2</b>    |
|                            |                      |                             | SECTION NO<br><b>1</b>                     |                        |

|                                                                                             |                                 |
|---------------------------------------------------------------------------------------------|---------------------------------|
| DEPOSIT                                                                                     | OBJECTIVE DESCRIPTION           |
| 1. Colour                                                                                   | 1. BROWN                        |
| 2. Compaction                                                                               | 2. COMPACT                      |
| 3. Composition                                                                              | 3. SILT                         |
| 4. Coarse component (%)                                                                     | 4. V. OR. SM STONE              |
| 5. Thickness & extent                                                                       | 5/6 SOLE FILL OF CUT            |
| 6. Location & associations                                                                  | 7. HAND DUG, TROWEL, VERY DRY   |
| 7. Method & conditions                                                                      |                                 |
| CUT                                                                                         |                                 |
| 1. Shape in plan                                                                            |                                 |
| 2. Sides/base                                                                               |                                 |
| 3. Dimensions                                                                               | SEE 1200 FOR SKETCH OF SECTION. |
| 4. Orientation                                                                              |                                 |
| 5. Sketch                                                                                   |                                 |
| 6. Truncated?                                                                               |                                 |
| 7. Fill nos                                                                                 |                                 |
| 8. Other comments                                                                           |                                 |
| STRUCTURE:- 1) Alignment 2) Materials 3) Size of Materials 4) Finish of Stones 5) Coursing  |                                 |
| 6) Form 7) Direction of Faces 8) Bonding Material 9) Dimensions as found 10) Other comments |                                 |
| CONTINUE OVERLEAF                                                                           |                                 |

|                      |                  |      |
|----------------------|------------------|------|
| STRATIGRAPHIC MATRIX | THIS CONTEXT IS: | 1201 |
|                      |                  | 1200 |

|                                            |
|--------------------------------------------|
| INTERPRETATION                             |
| BUILD UP OF MATERIAL FROM DISUSED FEATURES |
| CONFIDENCE RATING:                         |
| CONTINUE OVERLEAF                          |

|                                                                                    |                                                |
|------------------------------------------------------------------------------------|------------------------------------------------|
| PRIMARY RELATIONSHIPS                                                              |                                                |
| Context is above:                                                                  | 1200                                           |
| Cuts:                                                                              | Context is below:                              |
| Fills:                                                                             | 1200                                           |
| Butts:                                                                             | Cut by:                                        |
| Same as:                                                                           | Filled by:                                     |
| Component of:                                                                      | Bonded to:                                     |
| DIGITAL FILM NOS 6172-6173                                                         | Contiguous with:                               |
| SLIDE FILM NOS                                                                     | Group context:                                 |
| B/W FILM NOS                                                                       | ENVIRONMENTAL / OTHER SAMPLES (OR NO AND TYPE) |
| FINDS (CIRCLE AND LIST OR NOS) NONE POT BONE GLASS METAL CBM OTHER BM WOOD LEATHER |                                                |
| INITIALS                                                                           | DATE                                           |
| SPL                                                                                | 20/6/22                                        |
| CHECKED INITS & DATE                                                               |                                                |

# OXFORD ARCHAEOLOGY NORTH

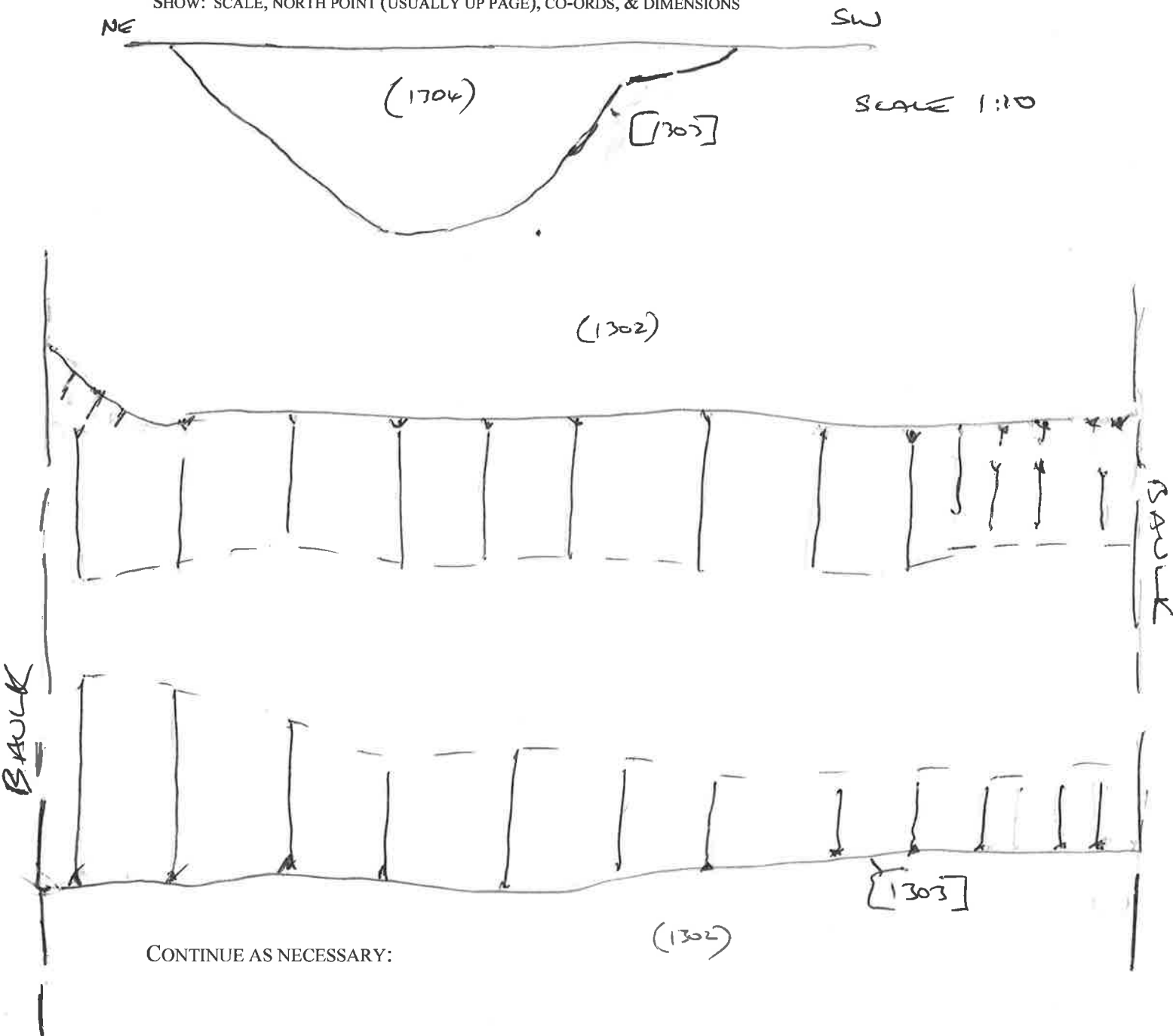
## CONTEXT RECORD

OA North 5

|                                                                                           |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
|-------------------------------------------------------------------------------------------|--|--------------------|---------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|--------------------------------------------|--|------------------------|--|
| SITE CODE<br><b>SBC22</b>                                                                 |  | PROJECT CODE       |                                                                                             | SITE SUBDIV<br><b>TR13</b> |                                                | 5M GRID SQ                                 |  | CONTEXT<br><b>1303</b> |  |
| CATEGORY                                                                                  |  |                    |                                                                                             |                            |                                                | FORM                                       |  |                        |  |
| LENGTH<br><b>&gt; 2m</b>                                                                  |  | WIDTH<br><b>1m</b> |                                                                                             | DIAM                       |                                                | THICKNESS/<br>DEPTH/HEIGHT<br><b>0.32m</b> |  | PLAN NO                |  |
|                                                                                           |  |                    |                                                                                             |                            |                                                |                                            |  | SECTION NO<br><b>3</b> |  |
| DEPOSIT                                                                                   |  |                    | OBJECTIVE DESCRIPTION                                                                       |                            |                                                |                                            |  |                        |  |
| 1. Colour                                                                                 |  |                    | 1. LIMEAR                                                                                   |                            |                                                |                                            |  |                        |  |
| 2. Compaction                                                                             |  |                    | 2. SIDES MOD-SLOPE (NR 450) SLIGHT CONCAVE                                                  |                            |                                                |                                            |  |                        |  |
| 3. Composition                                                                            |  |                    | 3. MORE THAN 2m LONG, 1m WIDE, 0.32 DEPTH                                                   |                            |                                                |                                            |  |                        |  |
| 4. Coarse component (%)                                                                   |  |                    | 4. NW-SE                                                                                    |                            |                                                |                                            |  |                        |  |
| 5. Thickness & extent                                                                     |  |                    | 5. SEE OVER FOR SKETCH OF SECTION/PLAN                                                      |                            |                                                |                                            |  |                        |  |
| 6. Location & associations                                                                |  |                    | 6. NOT TRUNCATED                                                                            |                            |                                                |                                            |  |                        |  |
| 7. Method & conditions                                                                    |  |                    | 7. FILLED BY 1304                                                                           |                            |                                                |                                            |  |                        |  |
| CUT                                                                                       |  |                    | 8. DITCH CUT INTO BEDROCK.                                                                  |                            |                                                |                                            |  |                        |  |
| 1. Shape in plan                                                                          |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 2. Sides/base                                                                             |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 3. Dimensions                                                                             |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 4. Orientation                                                                            |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 5. Sketch                                                                                 |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 6. Truncated?                                                                             |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 7. Fill nos                                                                               |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| 8. Other comments                                                                         |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
|                                                                                           |  |                    | STRUCTURE:- 1) Alignment 2) Materials 3) Size of Materials 4) Finish of Stones 5) Coursing  |                            |                                                |                                            |  |                        |  |
|                                                                                           |  |                    | 6) Form 7) Direction of Faces 8) Bonding Material 9) Dimensions as found 10) Other comments |                            |                                                |                                            |  |                        |  |
| CONTINUE OVERLEAF                                                                         |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
|                                                                                           |  |                    |                                                                                             |                            |                                                | 1304                                       |  |                        |  |
| STRATIGRAPHIC MATRIX                                                                      |  |                    |                                                                                             | THIS CONTEXT IS: 1303      |                                                |                                            |  |                        |  |
|                                                                                           |  |                    |                                                                                             |                            |                                                | 1302                                       |  |                        |  |
| INTERPRETATION                                                                            |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| CONFIDENCE RATING:                                                                        |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| CONTINUE OVERLEAF                                                                         |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| PRIMARY RELATIONSHIPS                                                                     |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| Context is above: 1302                                                                    |  |                    |                                                                                             |                            | Context is below: 1304                         |                                            |  |                        |  |
| Cuts: 1302                                                                                |  |                    |                                                                                             |                            | Cut by:                                        |                                            |  |                        |  |
| Fills:                                                                                    |  |                    |                                                                                             |                            | Filled by: 1303                                |                                            |  |                        |  |
| Butts:                                                                                    |  |                    |                                                                                             |                            | Bonded to:                                     |                                            |  |                        |  |
| Same as:                                                                                  |  |                    |                                                                                             |                            | Contiguous with:                               |                                            |  |                        |  |
| Component of:                                                                             |  |                    |                                                                                             |                            | Group context:                                 |                                            |  |                        |  |
| DIGITAL FILM NOS 6179-80                                                                  |  |                    |                                                                                             |                            | ENVIRONMENTAL / OTHER SAMPLES (OR NO AND TYPE) |                                            |  |                        |  |
| SLIDE FILM NOS                                                                            |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| B/W FILM NOS                                                                              |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| FINDS (CIRCLE AND LIST OR NOS) <u>NONE</u> POT BONE GLASS METAL CBM OTHER BM WOOD LEATHER |  |                    |                                                                                             |                            |                                                |                                            |  |                        |  |
| INITIALS<br><b>SPC</b>                                                                    |  |                    | DATE<br><b>21/6/22</b>                                                                      |                            |                                                | CHECKED INITS & DATE                       |  |                        |  |

# **DRAW SKETCH SECTION/PLAN**

SHOW: SCALE, NORTH POINT (USUALLY UP PAGE), CO-ORDS, & DIMENSIONS



CHECKED INTERPRETATION:

PROVISIONAL PERIOD

GROUP

INITS & DATE

# OXFORD ARCHAEOLOGY NORTH

## CONTEXT RECORD

OA North 5

|                                                                                                                                                          |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|------------------------|--|--|--|--|-------------|--|--|--|
| SITE CODE<br><b>SBC22</b>                                                                                                                                |  | PROJECT CODE       |                                                                                                                                                                                           | SITE SUBDIV<br><b>JR13</b> |                                                                                                                                                        | 5M GRID SQ                                |  | CONTEXT<br><b>1304</b> |  |  |  |  |             |  |  |  |
| CATEGORY                                                                                                                                                 |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        | FORM                                      |  |                        |  |  |  |  |             |  |  |  |
| LENGTH<br><b>&gt; 2m</b>                                                                                                                                 |  | WIDTH<br><b>1m</b> |                                                                                                                                                                                           | DIAM                       |                                                                                                                                                        | THICKNESS/<br>DEPTH/HEIGHT<br><b>0.22</b> |  | PLAN NO                |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  | SECTION NO<br><b>3</b> |  |  |  |  |             |  |  |  |
| DEPOSIT                                                                                                                                                  |  |                    | OBJECTIVE DESCRIPTION                                                                                                                                                                     |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| 1. Colour<br>2. Compaction<br>3. Composition<br>4. Coarse component (%)<br>5. Thickness & extent<br>6. Location & associations<br>7. Method & conditions |  |                    | 1. <b>BROWN</b>                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    | 2. <b>COMPACT</b>                                                                                                                                                                         |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    | 3. <b>SILT</b>                                                                                                                                                                            |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    | 4. <b>OCC. SM MED S/L STONES</b>                                                                                                                                                          |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    | 5. <b>SEE 1303 FOR SKETCH OF SECTION</b>                                                                                                                                                  |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    | 6. <b>SOLE FILL OF CUT. V. SIMILAR TO SUBSOIL</b>                                                                                                                                         |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| CUT                                                                                                                                                      |  |                    | STRUCTURE:- 1) Alignment 2) Materials 3) Size of Materials 4) Finish of Stones 5) Coursing<br>6) Form 7) Direction of Faces 8) Bonding Material 9) Dimensions as found 10) Other comments |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
|                                                                                                                                                          |  |                    | CONTINUE OVERLEAF                                                                                                                                                                         |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| <table border="1"> <tr> <td></td> <td></td> <td></td> <td><b>1301</b></td> <td></td> <td></td> <td></td> </tr> </table>                                  |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  | <b>1301</b> |  |  |  |
|                                                                                                                                                          |  |                    | <b>1301</b>                                                                                                                                                                               |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| STRATIGRAPHIC MATRIX      THIS CONTEXT IS: <b>1304</b>                                                                                                   |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| <table border="1"> <tr> <td></td> <td></td> <td></td> <td><b>1303</b></td> <td></td> <td></td> <td></td> </tr> </table>                                  |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  | <b>1303</b> |  |  |  |
|                                                                                                                                                          |  |                    | <b>1303</b>                                                                                                                                                                               |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| INTERPRETATION<br><b>GRADUAL BUILD UP OF MATERIAL THROUGH DISUSE OF DITCH.</b>                                                                           |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| CONFIDENCE RATING:                                                                                                                                       |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| CONTINUE OVERLEAF                                                                                                                                        |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| PRIMARY RELATIONSHIPS                                                                                                                                    |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| Context is above:                                                                                                                                        |  |                    |                                                                                                                                                                                           |                            | Context is below:                                                                                                                                      |                                           |  |                        |  |  |  |  |             |  |  |  |
| Cuts:                                                                                                                                                    |  |                    |                                                                                                                                                                                           |                            | Cut by:                                                                                                                                                |                                           |  |                        |  |  |  |  |             |  |  |  |
| Fills:                                                                                                                                                   |  |                    |                                                                                                                                                                                           |                            | Filled by:                                                                                                                                             |                                           |  |                        |  |  |  |  |             |  |  |  |
| Butts:                                                                                                                                                   |  |                    |                                                                                                                                                                                           |                            | Bonded to:                                                                                                                                             |                                           |  |                        |  |  |  |  |             |  |  |  |
| Same as:                                                                                                                                                 |  |                    |                                                                                                                                                                                           |                            | Contiguous with:                                                                                                                                       |                                           |  |                        |  |  |  |  |             |  |  |  |
| Component of:                                                                                                                                            |  |                    |                                                                                                                                                                                           |                            | Group context:                                                                                                                                         |                                           |  |                        |  |  |  |  |             |  |  |  |
| DIGITAL FILM      NOS <b>6179-80</b>                                                                                                                     |  |                    |                                                                                                                                                                                           |                            | ENVIRONMENTAL / OTHER SAMPLES (OR NO AND TYPE)<br><div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>2</b> x4       </div> |                                           |  |                        |  |  |  |  |             |  |  |  |
| SLIDE FILM      NOS                                                                                                                                      |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| B/W FILM      NOS                                                                                                                                        |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| FINDS (CIRCLE AND LIST OR NOS) <b>NONE</b> POT BONE GLASS METAL CBM OTHER BM WOOD LEATHER                                                                |  |                    |                                                                                                                                                                                           |                            |                                                                                                                                                        |                                           |  |                        |  |  |  |  |             |  |  |  |
| INITIALS <b>SPC</b>                                                                                                                                      |  |                    | DATE <b>21/6/22</b>                                                                                                                                                                       |                            |                                                                                                                                                        | CHECKED INITS & DATE                      |  |                        |  |  |  |  |             |  |  |  |