

Amendments	
Issue No.	Date
Description	

REFERENCING INFORMATION			
A	E=414536.578 N=176431.914	D	E=41490.184 N=176383.567
B	E=414339.291 N=176361.046	E	E=414567.424 N=176391.000
C	E=414546.695 N=176404.035	F	E=414566.488 N=176377.784
E&F	Intersection/corner of fenceline		
A&B	Grid node pegs and baseline		
2	Survey grid number		
Area surveyed within grid			

Client	SWINDON BOROUGH COUNCIL
Project Title	RIDGEWAY NATIONAL TRAIL
Job No.	J1995
Subject	SITE PLAN SHOWING LOCATION OF SURVEY GRIDS AND REFERENCING

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Scale	1:1000
Plot	A3
Survey date	APRIL 05
Checked by	PPB
Issue No.	01
Drawn by	SR/AHC
Figure No.	02

