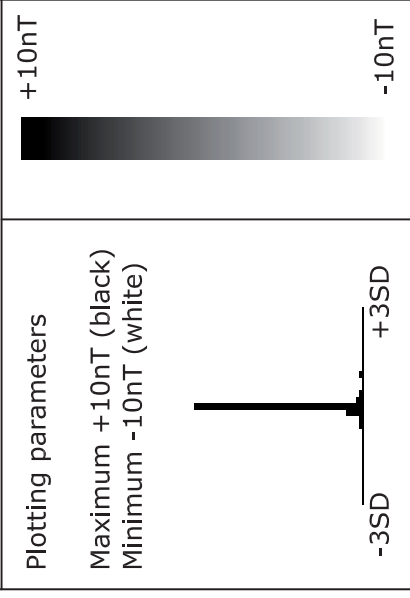
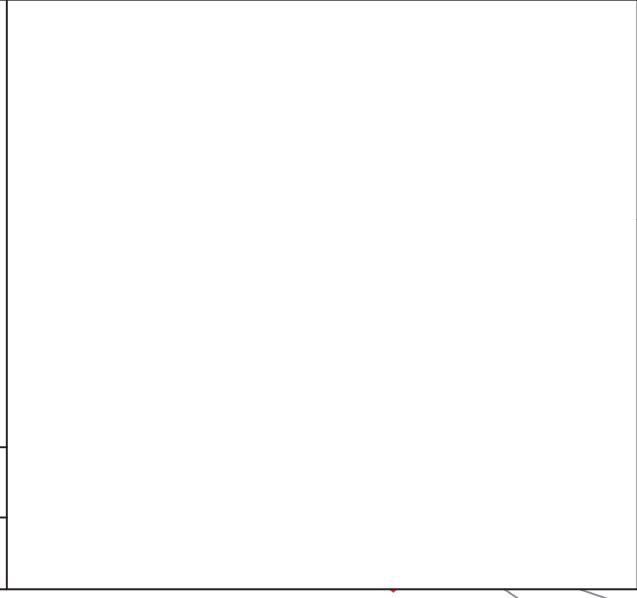


Amendments	
Issue No.	Date
-	-
-	-
-	-



Client
SWINDON BOROUGH COUNCIL

Project Title
RIDGEWAY NATIONAL TRAIL

Subject
**PLOT OF RAW
 MAGNETOMETER DATA**

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Scale 1:750

Plot A3
 Checked by PPB
 Issue No. 01

Survey date APRIL 05
 Drawn by SR/AHC
 Figure No. 03

